



**Rick Staly, Sheriff**

## **FLAGLER COUNTY SHERIFF'S OFFICE**

*"An honor to serve, a duty to protect."*

### **PUBLIC MEETING**

#### **REGULAR MEETING OF THE FLAGLER COUNTY PUBLIC SAFETY COORDINATING COUNCIL**

- Date:** Wednesday, January 10, 2024 @ 8:45 a.m.
- Location:** Flagler County Emergency Operations Center  
1769 E. Moody Blvd., Bldg. #3, Bunnell, FL 32110
- Purpose:** Regular Monthly Meeting
- Contact:** Sheri Gopie, (386) 586-4891

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COUNCIL, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.

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*Proudly Serving the Community Since 1917*  
*A Four Diamond Accredited Law Enforcement Agency*





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**FLAGLER COUNTY SHERIFF'S OFFICE**

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**FLAGLER COUNTY  
PUBLIC SAFETY COORDINATING COUNCIL  
JANUARY 10, 2024 AGENDA**

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Welcome:** Sheriff Rick Staly
- 4. Approval of Prior Meeting Minutes:** October 11, 2023 PSCC Meeting
- 5. Old Business**
  - a. Jail Occupancy Report – Chief Daniel Engert
  - b. Mental Health – SMA
  - c. CJMHSA Grant Progress Report - Carrie Baird
- 6. New Business**
  - a. Chief Engert will review charges and bond information on an individual basis for Court Administrator Mark Weinberg.
  - b. Chief Engert & John LeMaster will present and review revised county jail gain time proposal.
  - c. Carrie Baird - Designation of Flagler Cares as Applicant for CJMHSA Grant.
- 7. Council Comments**
- 8. Public Comments**
- 9. Next Meeting:** April 10, 2024 at 8:45 a.m. at the Emergency Operations Center
- 10. Adjournment**

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## Public Safety Coordinating Council Meeting

October 11, 2023

**MEMBERS PRESENT:** Sheriff Rick Staly, Chief Dan Engert, Jason Lewis for R.J. Larizza, Judge Melissa Distler, Judge Terence Perkins, Mark Weinberg, John Fanelli, Carrie Baird, Weldene Vaneps for Jennifer Whipple, Commissioner Donald O'Brien, Deanna Johnson for Chief Dan Merrithew, Danielle Moye, Patricia Giaccone, Larry Avallone for Public Defender Matt Metz, Carla Prazeres-Reis for Thomas York, Chief David Brannon, Andrew Williams, Harry Cole, Christine Sikora

**MEMBERS ABSENT:** Christy Gillis, Angie Zinno, Commissioner Scott Spradley

**STAFF PRESENT:** Sheri Gopie Recording Secretary, FCSO General Counsel John LeMaster

**GUESTS:** See Sign-in Sheet (Attachment 1)

1. **Pledge of Allegiance** - Chair Staly called the meeting to order and lead the Council in the pledge of allegiance.
2. **Roll Call** - Roll call was taken reflecting a quorum was present.
3. **Opening Comments** - Chair Staly welcomed members and made opening remarks reflecting the vacancy left by Jenai Watkins who resigned from her position on the Board.
4. **Approval of Meeting Minutes:** Prior PSCC meeting minutes dated July 12, 2023 were reviewed and unanimously approved. Change made to minutes 7.c prior to being archived by Exec. Admin. Asst. to the County Administrator Luci Dance requested by Court Administrator Mark Weinberg reflecting that he is not with the Clerk of the Courts Office.
5. **Old Business:**
  - a. Jail Occupancy Report - Chief Daniel Engert
  - b. Mental Health Report – SMA
  - c. CJMHSA Grant Progress Report – Carrie Baird
6. **New Business:**
  - a. Chief Dan Engert – Presented Report on 2018-2019 Total Bookings and Average Daily Population. Court Administrator Mark Weinberg requested a list of those awaiting charges, bond information etc.; Chief Engert will review charges and bond information on an individual basis.
  - b. Mark Weinberg – Gave overview of and discussed pending implementation of changes to the Florida State Statute on Pretrial and Detention under HB 1627 and the uncertainty of how it will be interpreted.

Judge Perkins discussed Bond Schedules and factors of first appearances and the upcoming receipt of a Statewide Bond Schedule.

Judge Distler discussed unfunded mandate concerns.

Sheriff Staly discussed increase in Classifications workload due to rise in bookings and arrests.

- c. County Facility Gain Time for Sentenced Inmates – Sheriff Staly discussed the adoption of the Gain Time Schedule for County Jail inmates and the need to be in compliance.

The PSCC discussed in depth additional days of gain time for good behavior and the decision was made to table until next meeting. Chief Engert and GC John LeMaster will take all into consideration and will return with a possible alternative option and will send out a revised proposal prior to the next PSCC Meeting. Please send any comments to John LeMaster.

Sheriff Staly gave a directive until policy is adopted to follow five (5) day State Law.

- d. Motion was made to adopt the new 2024 proposed quarterly meetings.

#### **7. Council Comments**

- a. John Fanelli spoke about the incident involving students assaulting staff on campus and reiterated the students being held accountable for their actions and placed in alternative programs and interventions to include expulsion. School safety continues to be their top priority and all that they can do is being done to ensure this.
- b. Sheriff Staly stated that the Supreme Court is reviewing the consolidation of State Attorney's.

Jason Lewis discussed changes in specific circuits and that county judges will not be affected.

**8. Public Comments** – No public comments were made.

**9. Closing Remarks** – Chair Staly summarized the meeting and provided closing remarks.

**10. Next Meeting** – January 10, 2024 at 8:45 a.m. and will be located in the Emergency Operations Center.

**11. Adjournment** – The meeting adjourned at 10:02 a.m.

**Gopie, Sheri**

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**Subject:** FW: Resign

**From:** Jenai Mcowen <[jenaimcowen@gmail.com](mailto:jenaimcowen@gmail.com)>

**Sent:** Monday, October 2, 2023 9:27 PM

**To:** Gopie, Sheri <[SGopie@flaglersheriff.com](mailto:SGopie@flaglersheriff.com)>

**Subject:** Resign

Hello!

I'm not sure who to relay this information to but I would like to resign my position on the board. Unfortunately the times do not work with my schedule as a new mom. Please let me know who I would need to contact. Thank you so much for your time as it's been a Pleasure to be a member of the board.

# Flagler Youth & Young Adult Diversion Expansion Program

Progress Report: July to September, 2023

The grant funded program began on October 1, 2021 as a continuation and expansion of the previous youth-focused diversion project that operated for the previous three years.

## PROGRAM COMPONENTS

- **Started 10-1-21:** Early identification of behavioral health concerns and delinquency risk among school aged youth, referrals for services and care coordination. Implemented by Flagler Schools and Halifax Health.
- **Started 10-1-21:** Behavioral Health services and support enhancement to Flagler Schools' Restorative School/Alternative Placement program for school aged youth
- **Started September 2022:** Co-Responder program with Flagler County Sheriff's Office creating new capacity to respond with deputies to a behavioral health crisis and provide follow-up care coordination to young adults & youth

## NUMBER OF INDIVIDUALS SCREENED & ENROLLED (cumulative)

- **3,813** Individuals Screened
- **2,077** students screened who required services
- **195** youth and youth adults enrolled in the program

## LINC FLAGLER VOLUSIA REFERRAL MANAGEMENT SYSTEM

Referral Management and Care Coordination system used to manage and track program data.

### Program Goals:

- Increase access for at risk youth and young adults to effective mental health and substance abuse interventions, at the earliest point, to prevent contact with the juvenile/adult justice system and to ensure a successful transition after justice involvement into appropriate school and community-based care
- Engage Program partners, Public Safety Coordinating Council (PSCC) agencies, and community behavioral health providers in the Flagler Expansion Project to support adoption and adherence to shared values and goals, regular communication, data sharing and strategic partnership.

### Target Population:

- School-aged youth and young adults up to age 25, with both risk factors for justice involvement (or actual involvement) and indicators of mental health or substance abuse concerns.

### Key Project Contacts:

**Flagler Schools**  
Brandy Williams  
williamsb@flaglerschools.org

**Flagler County Sheriff's Office**  
Chief Kim Burroughs  
KBurroughs@flaglersheriff.com

**Flagler Cares**  
Carrie Baird  
carrie@flaglercares.org

Implemented by: County of Flagler, Flagler County Sheriff's Office, Flagler Schools, Flagler Cares and Halifax Health

## FCSO CO-RESPONDER DATA

Call Descriptions:	Q3 - 2022	Q4 - 2022	Q1 - 2023	Q2 - 2023	Q3 - 2023	Total to Date
Baker Act	9	36	34	51	49	179
Welfare Check	9	46	38	37	48	178
Juvenile Incident	7	16	13	20	19	75
Disturbance, Verbal	7	14	17	15	9	62
Assist Public	7	7	14	16	13	57
Disturbance, Domestic	6	11	13	11	15	56
Assist Other Agency	1	9	10	4	13	37
Suspicious Incident		6	8	5	9	28
Suspicious Person		5	2	11	9	27
Suicide Threat	4	7	2	4	5	22
Death		5	2	7	3	17
Civil	2	4	4	5		15
Trespassing	1		1	8	3	13
911 Investigation		2	4	5	1	12
Missing Juvenile	1	2	6	2		11
Follow Up		10				10
Disturbance, Physical	1	4	3		1	9
Missing Person Found		3	1		5	9
Trespassing	1	6			2	9
Suicide Attempt			3	2	2	7
Assault/Battery		1	2	1	2	6
Missing Adult		1	1	3	1	6
Crash			1	2	3	6
Escort/Transport			2	1	2	5
Drunk Person	1	1	1	1		4
Overdose	1	2			1	4
Sex Offense		1	1	2		4
Threats		2	2			4
Burglary Residential				1	2	3
Special Detail		2			1	3
Stolen Vehicle Recovered			2	0	1	3
Larceny				2		2
Narcotics	1	1				2
Warrant Service		1	1			2
Violation of Probation		1		1		2
Stolen Vehicle			2			2
BOLO			1	1		2
Reckless Driver			1	1		2
Community Presentation		1				1
Disturbance Weapons			1			1
Information		1				1
Solicitor				1		1
Sex Battery					1	1
Mentally Ill				1		1
Fire Structure		1				1
Pedestrian/Hitchhiker		1				1
Suicide					1	1
Medical			1			1
Shooting			1	0		1
Suspicious Vehicle	1					1
Security Check					1	1
Police Vehicle Damage				1		1
<b>Total</b>	<b>60</b>	<b>210</b>	<b>195</b>	<b>222</b>	<b>222</b>	<b>909</b>

Implemented by: County of Flagler, Flagler County Sheriff's Office, Flagler Schools, Flagler Cares and Halifax Health





# SHERIFF

FLAGLER COUNTY

**RICK STALY, SHERIFF**  
"An Honor to Serve, A Duty to Protect"

## TOTAL BOOKINGS

	<u>2018</u>	<u>2019</u>
• MALE	2298	2183
• FEMALE	776	798
• TOTAL	3074	2981



# SHERIFF

## FLAGLER COUNTY

**RICK STALY, SHERIFF**  
"An Honor to Serve, A Duty to Protect"

### AVERAGE DAILY POPULATION

	2018	2019
MALE	154	134
FEMALE	54	47
TOTAL	<b>208</b>	<b>181</b>

# Board of County Commissioners

1769 E. Moody Blvd. Bldg. 2  
Bunnell, FL 32110



[www.FlaglerCounty.gov](http://www.FlaglerCounty.gov)

Phone: (386) 313-4001

December 5, 2023

Rick Staly  
Flagler County Sheriff  
Public Safety Coordinating Council  
1769 E. Moody Blvd, Bldg. 1  
Bunnell, FL 32110

Sheriff@FlaglerSheriff.com

Sheriff Staly,

It is my pleasure to inform you the Flagler County Board of County Commissioners has appointed Commissioner Donald O'Brien Jr. as Flagler County's representative for the Public Safety Coordinating Council.

Appointments were approved at the December 4, 2023 Board of County Commissioners Workshop and are effective immediately.

Sincerely,

Andrew S. Dance  
Chair



Andy Dance  
District 1

Greg Hansen  
District 2

David Sullivan  
District 3

Leann Pennington  
District 4

Donald O'Brien Jr.  
District 5

*RS*





# Activity Report

Flagler County Sheriff's Office  
1001 Justice Ln  
Bunnell, FL 32110  
386-437-4116

FCSO Jail

Print Date/Time: 12/18/2023 14:18  
Login ID: flagso\dengert

From Date: 10/12/2023  
To Date: 12/18/2023

Flagler County Sheriff's Office  
ORI Number: FL0180000

## Population Information

Average # of Inmates	270
Highest Population	292
Lowest Population	248
Total Housed	805

## Racial Population Male

Total WHITE Male	354
Total BLACK/AFRICAN AMERICAN Male	185
Total AMERICAN INDIAN ALASKA NATIVE Male	3
Total ASIAN Male	3
Total UNKNOWN Male	1
Total HISPANIC Male	72
Total Male	618

## Racial Population Female

Total Oriental Female	1
Total WHITE Female	130
Total BLACK/AFRICAN AMERICAN Female	39
Total AMERICAN INDIAN ALASKA NATIVE Female	1
Total ASIAN Female	3
Total HISPANIC Female	13
Total Female	187

## Total Population Unknown

Total Sex Unknown

## Racial Population

Total Oriental	1
Total WHITE	484
Total BLACK/AFRICAN AMERICAN	224
Total AMERICAN INDIAN ALASKA NATIVE	4
Total ASIAN	6
Total UNKNOWN	1
Total HISPANIC	85
Oriental	0.10%
WHITE	60.10%
BLACK/AFRICAN AMERICAN	27.80%
AMERICAN INDIAN ALASKA NATIVE	0.50%
ASIAN	0.70%
UNKNOWN	0.10%
HISPANIC	10.60%

## Percentages of Inmates

Males	76.80%
Females	23.20%
Unknown	0.00%



# Activity Report

FCSO Jail

Flagler County Sheriff's Office  
1001 Justice Ln  
Bunnell, FL 32110  
386-437-4116

Print Date/Time: 12/18/2023 14:18  
Login ID: flagsoldengert

From Date: 10/12/2023  
To Date: 12/18/2023

Flagler County Sheriff's Office  
ORI Number: FL0180000

WHITE Males	44.00%
BLACK/AFRICAN AMERICAN Males	23.00%
AMERICAN INDIAN ALASKA NATIVE Males	0.40%
ASIAN Males	0.40%
UNKNOWN Males	0.10%
HISPANIC Males	8.90%
Oriental Females	0.10%
WHITE Females	16.10%
BLACK/AFRICAN AMERICAN Females	4.80%
AMERICAN INDIAN ALASKA NATIVE Females	0.10%
ASIAN Females	0.40%
HISPANIC Females	1.60%

Hold for ORI  
FL0180000 201



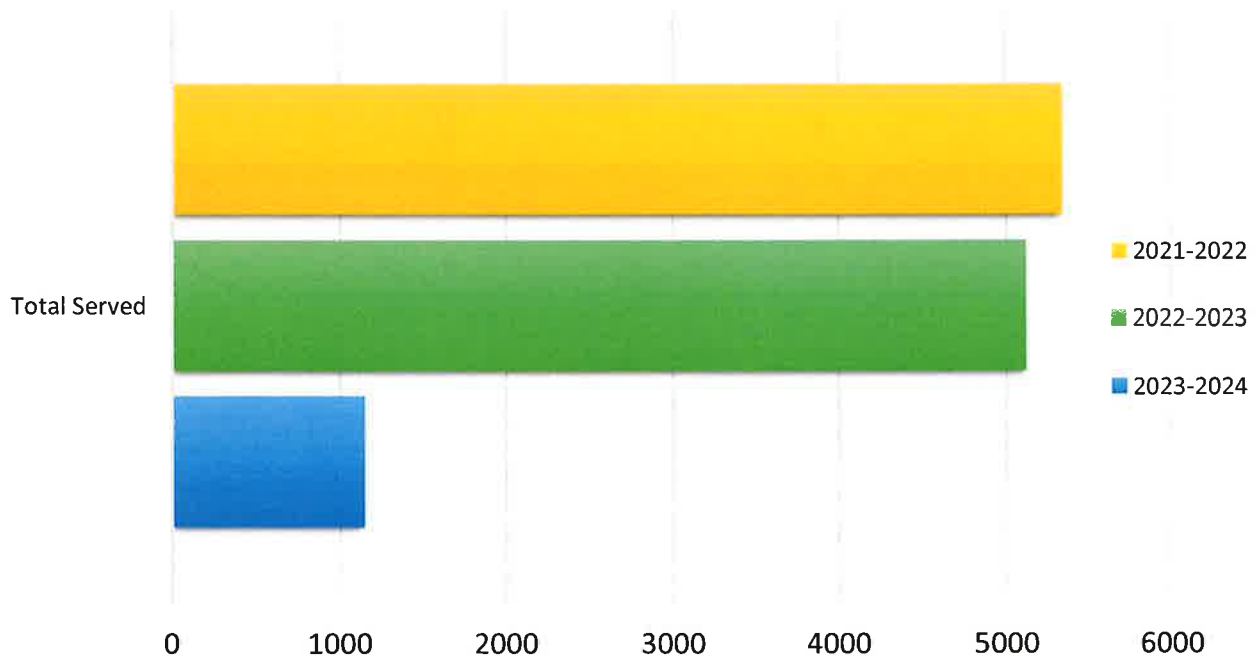
**FLAGLER COUNTY  
 PUBLIC SAFETY COORDINATING COUNCIL  
 Mental Health Report  
 September 21, 2023 thru December 12, 2023**

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**FLAGLER COUNTY RESIDENTS SERVED**

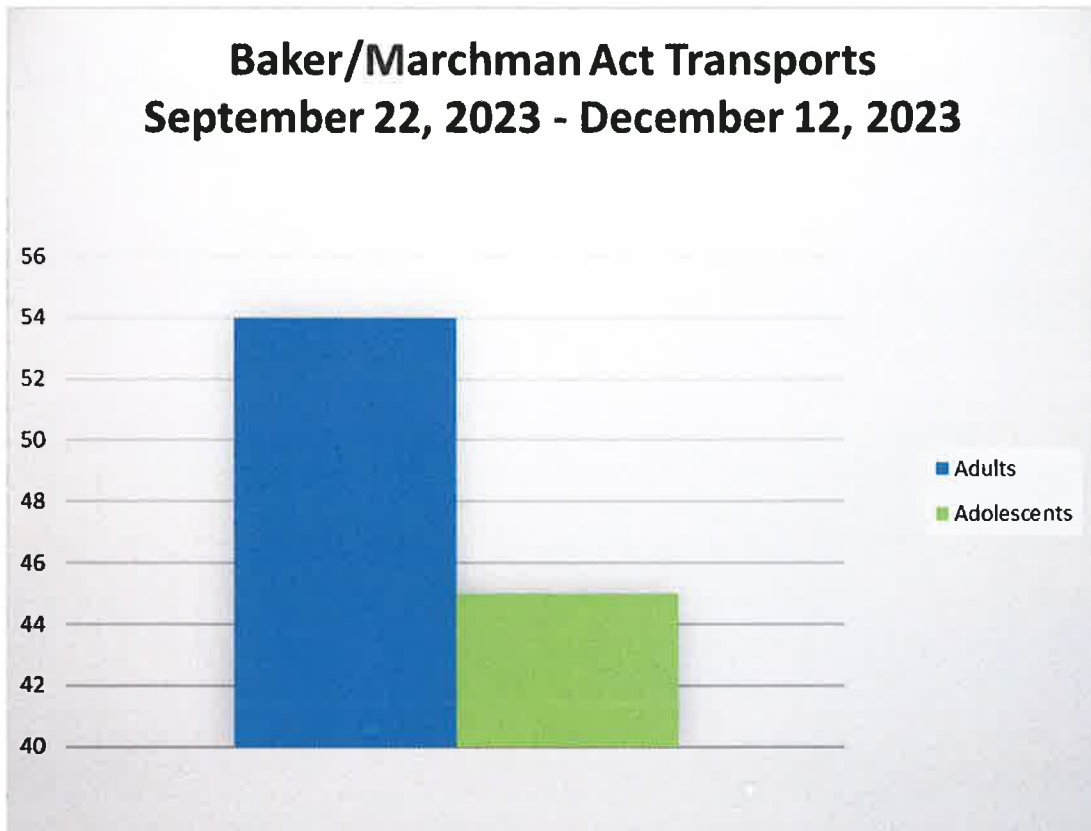
AGE	FY 2022-2023	Q1 FY 2023-2024 Jul-Sept	Q2 FY 2023-2024 Oct-Dec	Q3 FY 2023-2024 Jan-Mar	Q4 FY 2023-2024 April-Jun
UNDER 18	283	30	35		
18-24	842	69	94		
25-35	1473	126	183		
36-50	1473	121	197		
51-65	789	60	153		
OVER 65	255	19	54		
Total	5115	425	716		
Year-to-Date total	5115	425	1141		

**Comparison of FY 2020-2021, FY 2021-2022 and FY 2022-2023**





FLAGLER COUNTY  
PUBLIC SAFETY COORDINATING COUNCIL  
Mental Health Report  
September 21, 2023 thru December 12, 2023  
\*\*\* \*\*



**Baker/Marchman Act Transports:**

<b>Adults</b>	<b>54</b>
<b>Adolescents</b>	<b>45</b>



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BOLO			1	1		2
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Suicide					1	1
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Suspicious Vehicle	1					1
Security Check					1	1
Police Vehicle Damage				1		1
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