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AFFORDABLE HOUSING ADVISORY COMMITTEE

PUBLIC HEARING

1769 E. Moody Blvd. Building 3, Bunnell, FL 32110 Emergency Operations

Center Training Room B. Tuesday, November 14, 2023 at 3 pm

****Revised--Soliciting Committee and Public Input on Proposed LHAP
amendments**

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 269 173 626 496

Passcode: M7ZFPD

1. **Call to Order**
 - 1a) Pledge of Allegiance
 - 1b) Roll Call: Committee Members, Staff, Members of Public
2. **Corrections or deletions to the agenda**
3. **Approval of October 24th, 2023 regular meeting minutes**
4. **Public Comment**
5. **Adoption of Annual Report of Recommendations per 420.9076 F.S.**
6. ****Proposed LHAP Amendments: Purchase Assistance Revision
and Rental Development**
 - a. **Committee Comments**
 - b. **Public Comments**
7. **Comments from the Chair**
8. **Adjourn**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS MEETING OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CONTRACTOR LICENSING AT (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5