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AFFORDABLE HOUSING ADVISORY COMMITTEE

Regular Meeting

1769 E. Moody Blvd. Building 3, Bunnell, FL 32110 Emergency Operations

Center Training Room B. Tuesday, October 24, 2023 at 3:00 p.m.

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 269 173 626 496

Passcode: M7ZFPD

1. **Call to Order**
 - 1a) Pledge of Allegiance
 - 1b) Roll Call: Committee Members, Staff, Members of Public
2. **Corrections or deletions to the agenda**
3. **Approval of September 26th, 2023 regular meeting minutes**
4. **Agenda Items:**
 - 4a) Chair's opening Remarks
 - 4b) Review of Incentive Discussion: Committee members will review their comments on the 12 incentives and consider recommendations to be presented at the November 14th, 2023 Public Hearing
 - 4c) Other Committee Business and Discussion
5. **Public Comments/Community Outreach**
6. **Adjourn**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS MEETING OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CONTRACTOR LICENSING AT (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5