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AFFORDABLE HOUSING ADVISORY COMMITTEE

Regular Meeting

1769 E. Moody Blvd. Building 3, Bunnell, FL 32110 Emergency Operations Center

Training Room B. Tuesday, Sep 26, 2023.

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Meeting ID: 269 173 626 496 Passcode: M7ZFPD

1. **Call to Order**
 - 1a) Pledge of Allegiance
 - 1b) Roll Call: Committee Members, Staff, Members of Public
2. **Corrections or deletions to the agenda**
3. **Approval of August 22, 2023 regular meeting minutes**
4. **Agenda Items:**
 - 4a) Opening Comments by Chair and Review of Action Items
 - 4b) Committee's Review of City and County Policies relating to Incentives G (lot configurations), H (street requirements), and I (costs of housing policies)
 - 4c) Action Items for Next Meeting
 - 4d) Committee Discussion
5. **Public Comments/Community Outreach**
6. **Adjourn**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT HOUSING SERVICES (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING.

Services provided in conjunction with

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien, Jr.
District 5