





Senator Travis Hutson, Chair

Representative Paul Renner, Vice-Chair

## NOTICE OF PUBLIC MEETING

## FLAGLER COUNTY LEGISLATIVE DELEGATION MEETING AND PUBLIC FORUM

**<u>Date:</u>** October 13, 2023

3:00 p.m. to 5:00 p.m.

**Location:** Flagler County Commission Chambers

1769 Moody Blvd., Building 2

Bunnell, Florida 32110

**Purpose:** The Flagler County Legislative Delegation will hear public testimony on general issues,

legislation, local bills and appropriations.

**Contact:** Anyone looking to be placed on the October 13, 2023, agenda must contact Danielle

Curbow with Senator Travis Hutson's office at 386-446-7610, prior to October 6, 2023.

In accordance with the Americans with Disabilities Act (ADA), and Chapter 286.26, Florida Statutes, persons in need of special accommodations to participate in the meeting, including agendas, interpreters or assisted listening devices, shall contact the office of Senator Travis Hutson no later than two (2) weeks prior to the meeting so that

accommodations can be satisfied.