

Parks & Recreation

1769 E. Moody Blvd. Bldg 5
Bunnell, FL 32110



www.flaglercounty.gov

Phone: (386)313-4020

Fax: (386)313-4120

FLAGLER COUNTY PARKS & RECREATION ADVISORY BOARD REGULAR MEETING

DATE AND TIME: WEDNESDAY June 28, 2023 at 10:00 am

LOCATION: Government Service Building
1769 E. Moody Blvd Bunnell, FL 32110
Bldg#2, First Floor Conference Room

- 1) Call meeting to order
- 2) Pledge of Allegiance - Moment of silence
- 3) MINUTES: from the May 24th, 2023, meeting
- 4) Consent Agenda
 - a) Requests for use:
 - i) 6.13.2023 Recovery Church SE APP – Hidden Trails CC
 - ii) 8.25-26.2023 12th Annual Spikes & Spurs -Fairgrounds
 - iii) 9.09.2023 NLA Booster Club - Cattleman’s Hall
 - b) Fee Wavier Requests:
 - i) 6.13.2023 Recovery Church - Fee Waiver
 - ii) 8.25-26.2023 12th Annual Spikes & Spurs - Fee Waiver
 - iii) 9.09.2023 NLA Booster Club – Fee Waiver

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O’Brien Jr.
District 5

- c) Discussion of Fee Waivers & Deposits Tabled from last month
- d) Present revised Bylaws and Advisory Board Membership

5) Staff member's time

6) Board member's time

7) Public comment time

8) Adjourn meeting

PLEASE TAKE NOTE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISIONS MADE BY THE BOARD, AGENCY, OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF

THE PROCEEDING'S IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE MEETINGS SHOULD CONTACT THE PARKS AND RECREATION DEPARTMENT AT (386) 313-4020 AT LEAST 48 HOURS PRIOR TO THE MEETING.

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien Jr.
District 5



Parks and Recreation Advisory Board

Meeting Location:
Government Services Building, First Floor Conference Room
1769 E Moody Blvd, Bunnell, FL 32110

Regular Meeting Agenda Wednesday, May 24, 2023 at 10:00 AM

1) Roll Call 10:00am

Attended: Arnold Levine, Reginald Kirven, Michael Dembosz, Arthur Kuepper, Robert Knapp, Gary Johnson, Charles Cowart

2) Pledge of Allegiance/Moment of Silence

3) Review and Approval of Minutes: March 22, 2023, minutes

Motion by: Reginald Kirven

Motion 2 by: Robert Knapp

Vote: approved 7-0

4) Consent Agenda

a) Requests for Use:

i) FYAA - Cattleman's Hall

ii) Friends of Washington Oaks -HCC

iii) Trinity Presbyterian Church/BSA Troop 281 Rain Gutter Regatta Potluck Lunch-Cattleman's Hall

Motion by: Robert Knapp

Motion 2 by: Arnold Levine

Vote: approved 7-0

b) Fee Waiver Requests:

iv) FYAA - Cattleman's Hall

v) Friends of Washington Oaks -HCC

vi) Trinity Presbyterian Church/BSA Troop 281 Rain Gutter Regatta Potluck Lunch-Cattleman's Hall

Motion by: Robert Knapp

Motion 2 by: Arthur Kuepper

Vote: approved by 7-0

[Type here]

Andy Dance
District 1

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District 5

5) Discussion of Fee Waivers and Deposits

- Frank spoke about the confusions about Fee Waivers and Security Deposit Waivers. Looking to clarify that when Fee Waiver is voted on and passed this does not include Security Deposit(s) Board has asked for more information with what is states on website. Moved to table this until Junes Meeting, Frank to bring to board more information.

Motion by: Robert Knapp

Motion 2 by: Arthur Kuepper

Vote: Approved 7-0

6) Staff Comments

Frank Barbuti

Updated past month event, Cattleman’s Hall Flagler Co. Volunteers Service Rummage Sale, Fairgrounds Brian Earl Foster Bull Riding, Pellicer CC Kentucky Derby Fundraiser. Order PRAB Golf Shirt for Charles Cowart

7) Board Comments:

Arthur Kuepper asked for updates on three past board actions (Smoking in Flagler County Parks, E Bikes, And Old Coast Guard Road. Frank said he would follow up for June’s meeting.

Charles Cowart spoke about Churches and their Tax-Exempt status, trumping a need for a 501C3.

8) Public Comment:

Mike Desroches Spirit Life Worship Church visiting.

9) Adjournment 11:08 pm

Motion: by: Robert Knapp

Motion: 2 by: Michael Dembosz

Vote: Approved 7-0

[Type here]

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IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING

[Type here]

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
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Donald O'Brien Jr.
District 5

SPECIAL EVENTS REVIEW APPLICATION



Administration
1769 E. Moody Blvd Bldg 2
Bunnell, FL 32110

FOR USE WHEN
COUNTY FACILITY, COUNTY SPONSORED OR CO-SPONSORED EVENT

CONTACT INFORMATION	
Name of Primary Contact Person: <i>WILLIAM MOTOSICREY</i>	
Primary Address: <i>6 LLACH CT. PALM COAST FL. 32164</i>	
Primary Phone Number/email address: <i>386 270 2779</i> <i>PALM COAST @ RECOVERY CHURCH</i>	Applicant Status: <input type="checkbox"/> County Facility <input type="checkbox"/> Sponsor <input type="checkbox"/> Co-Sponsor
Onsite Contact's Name:	Onsite Contact's Number:
SPECIAL EVENT DETAILS	
Name of Event/Activity: <i>RECOVERY CHURCH SERVICE.</i>	
Is the event sponsored or co-sponsored by Flagler County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Location of Event: <i>HIDDEN TRAILS COMMUNITY CENTER.</i>	
Date(s) of Event: <i>THURSDAY EVENING(S) (CONTINUAL)</i>	Hours of Operation: <i>APPX. 6P - 7P.</i>
Property Owner's Name:	
Expected Event Maximum Occupancy: <i>15</i>	Number of Persons Involved: <i>3</i>
The event will include <small>(Check All That Apply):</small>	<input type="checkbox"/> Food or beverage sold <input type="checkbox"/> Merchandise sold <input type="checkbox"/> Prepared or cooked food <input type="checkbox"/> Fireworks / Fire or Chemical Hazards <input type="checkbox"/> Alcohol used/served/sold <input type="checkbox"/> Amplified sound / Live band(s) <input checked="" type="checkbox"/> Sign or banner advertisement <input type="checkbox"/> Private Security
Description of Event: <i>This is a Church Service. We are wanting to bring a service/compus. into the community, which meets on a consistent basis.</i>	

SPECIAL EVENTS REVIEW



SPECIAL EVENT CHECKLIST *(Must accompany application)*

SITE PLAN MUST SHOW THE FOLLOWING: <small>LOCATION OF ALL STRUCTURES WITH RESPECT TO THE EXISTING BUILDINGS, PROPERTY LINES, ROADS AND WALKWAYS TO INCLUDE:</small>			
<input type="checkbox"/>	Tents/detail description of size/state if fully or partially enclosed	<input type="checkbox"/>	Bandstands/include all electrical hookups
<input type="checkbox"/>	Grandstands/size/capacity	<input type="checkbox"/>	Refreshment stands / tables
<input type="checkbox"/>	Vendor booths/size and description of booths	<input type="checkbox"/>	Speakers / hook up location(s)
<input type="checkbox"/>	Restrooms/include number of handicap available	<input type="checkbox"/>	Support vehicle locations and number of vehicles
<input type="checkbox"/>	Portable toilets/number/location	<input type="checkbox"/>	Vendor parking location(s)
<input type="checkbox"/>	Signs/Banners (may require sign permit)	<input type="checkbox"/>	Sponsor/entertainment parking location(s)
<input type="checkbox"/>	Public parking area(s) / include handicap spaces / numbers	<input type="checkbox"/>	Garbage / waste disposal location(s)

MISCELLANEOUS			
	Comments		
Outdoor Vehicular or Pedestrian Traffic Control		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Fire and Emergency Medical Services		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Law Enforcement Onsite		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Weather Trigger Point (5 miles)		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Stages or Tents to be Erected		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
State or Federal License(S)		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Indemnifications or Liability Insurance		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

Additional information consideration:

Our Main Recovery Church North East Fenicia Campus is in Palm Coast (94 Whiteview Sky). Since launching, several other campuses have been launched in Daytona Beach, Orange Beach, Oak Hill, and Flagler County Jail. A lot of individuals in the Daytona North Area cannot attend regularly, due to transportation. We would like to bring the church to them, with a Daytona North Campus at The Hidden Trails Community Center.

Applicant Signature 	Date: 6/13/2023
Co-Applicant Signature	Date:



SPECIAL EVENTS REVIEW

SPECIAL EVENT CHECKLIST *(Must accompany application)*

SITE PLAN MUST SHOW THE FOLLOWING:

LOCATION OF ALL STRUCTURES WITH RESPECT TO THE EXISTING BUILDINGS, PROPERTY LINES, ROADS AND WALKWAYS TO INCLUDE:

<input type="checkbox"/>	Tents/detail description of size/state if fully or partially enclosed	<input type="checkbox"/>	Bandstands/include all electrical hookups
<input type="checkbox"/>	Grandstands/size/capacity	<input type="checkbox"/>	Refreshment stands / tables
<input type="checkbox"/>	Vendor booths/size and description of booths	<input type="checkbox"/>	Speakers / hook up location(s)
<input type="checkbox"/>	Restrooms/include number of handicap available	<input type="checkbox"/>	Support vehicle locations and number of vehicles
<input type="checkbox"/>	Portable toilets/number/location	<input type="checkbox"/>	Vendor parking location(s)
<input type="checkbox"/>	Signs/Banners (may require sign permit)	<input type="checkbox"/>	Sponsor/entertainment parking location(s)
<input type="checkbox"/>	Public parking area(s) / include handicap spaces / numbers	<input type="checkbox"/>	Garbage / waste disposal location(s)

MISCELLANEOUS

	Comments		
Outdoor Vehicular or Pedestrian Traffic Control		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Fire and Emergency Medical Services		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Law Enforcement Onsite		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Weather Trigger Point (5 miles)		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Stages or Tents to be Erected		<input type="checkbox"/> Yes	<input type="checkbox"/> No
State or Federal License(S)		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Indemnifications or Liability Insurance		<input type="checkbox"/> Yes	<input type="checkbox"/> No

Additional information consideration:

Applicant Signature	Date:
Co-Applicant Signature	Date:

SPECIAL EVENTS REVIEW APPLICATION



Administration

1769 E. Moody Blvd Bldg 2
Bunnell, FL 32110

FOR USE WHEN
COUNTY FACILITY, COUNTY SPONSORED OR CO-SPONSORED EVENT

CONTACT INFORMATION

Name of Primary Contact Person: **Mikaela Wooten**

Primary Address: **109 Bickford Dr Palm Coast, FL**

Primary Phone Number/email address: 860-912-0378
nlabooster386@gmail.com

Applicant Status:

County Facility Sponsor Co-Sponsor

Onsite Contact's Name: **Elsie Schwartz**

Onsite Contact's Number: **847-341-9457**

SPECIAL EVENT DETAILS

Name of Event/Activity: **Boots 'n Bows BBQ Bash**

Is the event sponsored or co-sponsored by Flagler County?

Yes No

Location of Event: **Cattleman's Hall**

Date(s) of Event: **09/09/2023**

Hours of Operation: **8a-11p**

Property Owner's Name: **Flagler County**

Expected Event Maximum Occupancy: **100**

Number of Persons Involved: **25**

The event will include (Check All That Apply):

Food or beverage sold

Alcohol used/served/sold

Merchandise sold

Amplified sound / Live band(s)

Prepared or cooked food

Sign or banner advertisement

Fireworks / Fire or Chemical Hazards

Private Security

Description of Event:

This event will be a fundraiser for our tax exempt non profit organization, NLA Booster Club, Inc. We plan to sell food, have dancing and a silent auction and possibly vendors. This event will be open to the community and run entirely by volunteer parents and coaches from our organization and mostly on donations of auction and food items from businesses.



SPECIAL EVENTS REVIEW

SPECIAL EVENT CHECKLIST *(Must accompany application)*

SITE PLAN MUST SHOW THE FOLLOWING:

LOCATION OF ALL STRUCTURES WITH RESPECT TO THE EXISTING BUILDINGS, PROPERTY LINES, ROADS AND WALKWAYS TO INCLUDE:

<input type="checkbox"/> Tents/detail description of size/state if fully or partially enclosed	<input type="checkbox"/> Bandstands/include all electrical hookups
<input type="checkbox"/> Grandstands/size/capacity	<input type="checkbox"/> Refreshment stands / tables
<input checked="" type="checkbox"/> Vendor booths/size and description of booths	<input type="checkbox"/> Speakers / hook up location(s)
<input type="checkbox"/> Restrooms/include number of handicap available	<input type="checkbox"/> Support vehicle locations and number of vehicles
<input type="checkbox"/> Portable toilets/number/location	<input type="checkbox"/> Vendor parking location(s)
<input checked="" type="checkbox"/> Signs/Banners (may require sign permit)	<input type="checkbox"/> Sponsor/entertainment parking location(s)
<input type="checkbox"/> Public parking area(s) / include handicap spaces / numbers	<input type="checkbox"/> Garbage / waste disposal location(s)

MISCELLANEOUS

	Comments		
Outdoor Vehicular or Pedestrian Traffic Control		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Fire and Emergency Medical Services		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Law Enforcement Onsite		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Weather Trigger Point (5 miles)		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Stages or Tents to be Erected		<input type="checkbox"/> Yes	<input type="checkbox"/> No
State or Federal License(S)		<input type="checkbox"/> Yes	<input type="checkbox"/> No
Indemnifications or Liability Insurance		<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No

Additional information consideration:

We are considering having craft fair type vendor booths, some may be inside, but some possibly on the grass along side of the building. As far as signs, we would just like to put small yard signs at the turns from US 1 to the Cattlemans Hall to guide attendees. Thank you for your guidance and consideration!

Applicant Signature Mikaela Wooten	Date: 5/23/22
Co-Applicant Signature Michelle Miller	Date: 5/23/22

Parks & Recreation

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Fee Waiver Application

Name of Organization Recovery Church

Non-profit? yes No *If yes, please provide a copy
501c

Primary Contact William Motosicky

Address 6 Llach Ct. Palm Coast FL 32164

Phone # 386 270 2779

Type of Activity Church Service

Date(s) Requested Thursday (5) (Evening / CONTINUAL)

Location HIDDEN TRAILS Community Center.

Signature [Signature] Date 6/13/23

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
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Donald O'Brien, Jr.
District 5

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Fax: (386)313-4120

Fundraiser/Fee Waiver Application

Name of Organization Flagler Palm Coast High School - Cross Country

Non-profit? yes No *If yes, please provide a copy
501c

Primary Contact **Dave Halliday**

Address 5500 East HWY 100, Palm Coast, FL 32164

Phone # 386-931-2449 (Halliday cell); 386-437-7540 x-3132

Type of Activity Cross Country Meet (Spikes & Spurs Classic)

Date(s) Requested August 25 and 26, 2023

Location Flagler County Fairgrounds/Arena/Cattleman's Hall/and Recreational Complex

Charity Receiving Funds Flagler Palm Coast High School - Cross Country

Percentage of Proceeds going to Charity 100% to Flagler Palm Coast High School

Amount of Funds Collected _____

**A report of the amount of funds must be submitted to the Parks and Recreation
Department within 30 days after the event.**

Charles Ericksen, Jr.
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
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Fee Waiver Application

Name of Organization _____

Non-profit? _____yes _____No *If yes, please provide a copy
501c

Primary Contact _____

Address _____

Phone # _____

Type of Activity _____

Date(s) Requested _____

Location _____

Signature _____ Date _____

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

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District 5

BYLAWS OF THE FLAGLER COUNTY PARKS AND RECREATION ADVISORY BOARD

PART I: PURPOSE & INTENT

The Flagler County Board of County Commissioners has established the Parks and Recreation Advisory Board to make recommendations to the Board of County Commissioners on matters pertaining to County parks, recreational programs and facilities.

PART II: MEMBERSHIP

Section 1. MEMBERSHIP: The Committee shall consist of 7 members, who represent the county at large. All appointees shall be residents and registered voters of Flagler County and shall serve at the discretion of the Board of County Commissioners.

Section 2. TERMS: The Committee members shall serve staggered terms and the term of office shall be for 2 years. If a vacancy occurs prior to the expiration of any member's full term, the Board of County Commissioners shall advertise the position and replace with another candidate accordingly.

Section 3. COMPENSATION: All members of the Committee shall serve without compensation; none are entitled to pension or retirement benefits for service on the Committee.

PART III: OFFICERS

Section 4. OFFICERS: Except where otherwise required by statute or ordinance, the Committee shall elect its Chair and Vice-Chair from among its members. The term of the Chair and Vice-Chair shall be one (1) year with eligibility for reelection.

Section 5. DUTIES OF OFFICERS: The duties and power of the officers of the Committee shall be as follows:

A. Chair

- (1) To preside at all meetings of the Committee;
- (2) To call special meetings of the Committee in accordance with these Bylaws;
- (3) To sign documents within the purview and authority of the Committee; and
- (4) To see that all actions of the Committee are properly taken.

B. Vice-Chair: During the absence, disability or disqualification of the Chair, the Vice-Chair shall exercise or perform all the duties and be subject to all responsibilities of the Chair.

BYLAWS OF THE FLAGLER COUNTY PARKS AND RECREATION ADVISORY BOARD

PART IV: MEETINGS

Section 6. ANNUAL MEETING: The annual meeting of the Parks and Recreation Advisory Board shall be the first regular meeting in the month of January each year. Such meeting shall be devoted to the election of officers for the ensuing year and such other business as shall be scheduled by the Committee.

Section 7. REGULAR MEETINGS: Regular meetings of the Committee shall be held on the 4th Wednesday of the month at 10:00 a.m. in the First Floor Conference Room in the Government Services Building located at 1769 East Moody Boulevard, Bunnell, Florida. Time and place changes of meetings may be called by the Chair, provided that reasonable advance notice is given to each member and the public in accord with Florida's Sunshine Law.

Section 8. QUORUM: Four members of the Committee shall constitute a quorum for transaction of business. The only business that can be transacted in the absence of a quorum is (1) to adjourn; (2) to recess for a period of time within the same day; and (3) to continue any agenda item to a date and time certain.

Section 9. NOTICE OF INABILITY TO ATTEND MEETING: Each member of the Committee that will not be able to attend a scheduled meeting shall, at the earliest possible opportunity, advise the County staff liaison. The County staff liaison shall notify the Chair in the event that projected absences will produce a lack of a quorum. If any appointed member of the Committee fails to attend three (3) unexcused consecutive, regularly scheduled meetings or five (5) of twelve (12) regular or special meetings or workshops of the Committee, the County staff liaison shall notify the County Administrator, who shall take those steps necessary to fill the vacancy. The Chair retains the discretion to determine whether or not an absence is excused, however, in general, an unexcused absence occurs when no notification is given prior to the meeting.

Section 10. VOTING: At all meetings of the Committee, each member attending shall be required to cast a vote on all matters requiring action by the Committee. Any member who has a conflict of interest on any issue being voted shall recuse themselves from voting on matters relating to the issue. The member must have a special gain or loss as defined by the Florida Commission on Ethics in order to have a conflict of interest. The member should consult with the County Administrator's office on whether a conflict exists. In the event of conflict, the required form must be completed and made a part of the minutes. The conflict and recusal shall be stated in the minutes of the Committee. Otherwise, the member is required to cast a vote.

BYLAWS OF THE FLAGLER COUNTY PARKS AND RECREATION ADVISORY BOARD

Section 11. PROCEEDING:

- A. The order of business, unless otherwise adopted by the members present, at all regular meetings shall be as follows:
 - (1) Roll call and Pledge of Allegiance
 - (2) Approval of minutes of previous meetings
 - (3) Agenda items
 - (4) Adjournment
- B. Minutes will be taken and maintained by County staff. Copies of all minutes will be sent to each Flagler County Commissioner and the County Administrator.

Section 12. RULES OF PROCEDURE: All meetings of the Committee shall be conducted with *Robert's Rules of Order Revised as a guideline*. The Committee shall be governed by the Florida Sunshine Law, Public Records Law, and these Bylaws.

Section 13. DEADLINE FOR AGENDA: The deadline for placement of an item on the agenda of the Committee shall be ten (10) calendar days prior to any scheduled meeting. The County staff liaison will distribute the agenda package and corresponding backup materials at least seven (7) calendar days prior to the meeting.

Section 14. AMENDMENTS: These Bylaws may be amended at any meeting of the Committee, only to the extent consistent with County resolution and provided that said notice of said proposed amendment is given to each member in writing at least five (5) business days prior to said meeting and the action is ratified by the Board of County Commissioners

Section 15. RELATION TO COUNTY COMMISSION RESOLUTIONS AND STATE LAWS: Any section or provision of any section of the Bylaws as adopted by the Parks and Recreation Advisory Board which conflicts with County resolution or State laws shall have no force and effect.

Section 16. MATTERS REFERRED BY THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS: Matters referred to the Committee by the Board of County Commissioners shall be placed on the calendar for consideration and action at the first meeting of the Committee after such referral.

Section 17. THESE BYLAWS SHALL BECOME EFFECTIVE IMMEDIATELY UPON RATIFICATION BY THE BOARD OF COUNTY COMMISSIONERS.

**BYLAWS OF THE
FLAGLER COUNTY PARKS AND RECREATION ADVISORY BOARD**

These Revised Bylaws adopted this _____ day of _____, 2023.

Chair, Parks and Recreation Advisory Board

ATTEST:

Frank Barbuti, Staff Liaison

APPROVED AS TO FORM:

Sean S. Moylan, Deputy County Attorney

Ratified by the Board of County Commissioners

_____ day of _____, 2023

Gregory L. Hansen, Chair