

# FLAGLER COUNTY HUMAN SERVICES APPLICATION FOR ASSISTANCE

APPLICANT (OR PARENT GUARDIAN) INFORMATION						Today's Date					
`	Firs							Midd	lle Initial:	Suffix	::
	1 11 3	••						141100	iiiiiai.	Sullia	
Florida Driver License Number:	Social Security Number:				er:		Date	of Birth:	I		
								Μ	M D D	Y Y	YY
E-Mail Address:						□ M ansgen			emale ender Neut		Age:
Current Street Address:											
City:						Sta	te:		Zip:		
Mailing Address (if different from above):											
I have lived at my current address since: (Month/Year)				I have lived in Flagler County since: (Month/Year)							
Phone Number:			Alt	ernate	e P	hone Number (if applicable):					
Race:  American Indian / Alaska Native		ian	□ B1	ack /	Af	frican	Amei	rican	□ Multira	acial	
□ Native Hawaiian / Pacific Islander	$\Box V$	Nhi	te / Cai	icasia	ın	ΠO	ther:				
Ethnicity:  Hispanic / Latino	n-Hi	ispa	nic / N	on-La	atiı	10					
Were you born in the United States of Ame	erica	?	□Yes	ΠN	0						
If no, provide Permanent Resident Number	r (gr	een	card):								
My Highest Level of Education is:											
<u>Are you a U.S. Veteran?</u> □ Yes □ No Is	s you	ır sj	pouse o	or pai	rtr	ner a U	J <b>.S. V</b>	etera	n? □ Yes	□ No	
Current Marital Status:  ☐ Single / Never M	Iarrie	ed	□ Ma	rried		🗆 Coh	abita	ting	□ Widow	/Widov	ver
□ Separated, Date: □ Divorced	Separated, Date: Divorced, Da										
List Maiden Names or Aliases you have used:											
Referred by:											
What is the primary reason you have requested an appointment for assistance at this time?											
$\Box$ Rent $\Box$ 1 <sup>st</sup> Month Rent $\Box$ Mortgage $\Box$ Utility Bill $\Box$ Indigent Healthcare $\Box$ Other											
Has something unexpected or sudden happ	pene	d tl	nat has	caus	ed	you t	o nee	ed spee	cial assista	ance at	this
time? □ Yes □ No If Yes, please brief	ly ex	pla	in:								

## APPLICANT EMPLOYMENT INFORMATION

□ Employed □ Unemplo	yed Disabled	□ Retired							
Employer Name:				Phone Nu	umber:				
Address:				Date of H	Date of Hire:				
Occupation:		□ Full-Time	$\Box$ F	art-Time	□ Seasonal	□ Self-Employ	yed		
If unemployed, in what man	ner: 🗆 Laid-off	□ Terminated	$\Box Q$	uit Reas	son:				
SPC	USE OR PARTN	ER EMPLOY	MEN	T INFOR	MATION				
□ Employed □ Unemploy	ed 🗆 Disabled	□ Retired		<b>-</b>					
Employer Name:		Phone Nu	umber:						
Address:				Date of H	lire:				
Occupation:		□ Full-Time	🗆 P	art-Time	🗆 Seasonal	□ Self-Employ	yed		
If unemployed, in what man	ner: 🗆 Laid-off	□ Terminated	$\Box Q$	uit Reas	son:				
	HOUSEHOLD INFORMATION								
Total # of people livi	ng at your address	s: <u> </u>	v ma	ny of then	n are related t	o you?			
For the purposes of this application, two unmarried individuals who have a child in common and share a household will be considered as a family unit. Two unmarried individuals who present themselves as a couple who are living together, combining incomes and sharing expenses will also be considered as a family unit.									
Please complete for all peop	ole living in the hou	usehold (not incl	udin	g you):					
Name	Social Security Number	Relationship to you		Date of Birth	Employed?	In School?	Rac		
					□Yes □No	□ Yes □ No			
					□Yes □No	□ Yes □ No			
					□Yes □No	□ Yes □ No			
					🗆 Yes 🗆 No	□ Yes □ No			

□ Medicaid □ Medicaid-Medically Needy with Share of Cost, if yes, what is share of cost? \$

□ Medicare, if yes, <u>Part B</u>? □ Yes □ No <u>Part D</u>? □ Yes □ No □ Health Department Primary Care

□ Yes □ No

🗆 Yes 🗆 No

 $\Box$  Yes  $\Box$  No

 $\Box$  Yes  $\Box$  No

 $\Box$  Yes  $\Box$  No

 $\Box$  Yes  $\Box$  No

□ Group or Individual Medical Insurance □ Veterans Administration Benefits

Are you covered medically by any of the following? (Please check all that apply)

# Please check the correct box for the following:

Food Stamps	□ Receiving	□ Pending	□ Denied	□ Didn't Apply	□ Not Applicable
DCF Cash Assistance	□ Receiving	□ Pending	$\Box$ Denied	□ Didn't Apply	□ Not Applicable
Medicaid or Medically Needy Prog.	□ Receiving	□ Pending	$\Box$ Denied	□ Didn't Apply	□ Not Applicable
Section-8 Rental Assistance	□ Receiving	□ Pending	$\Box$ Denied	□ Didn't Apply	□ Not Applicable
Social Security Disability or SSI	□ Receiving	□ Pending	$\Box$ Denied	□ Didn't Apply	□ Not Applicable
Vocational Rehabilitation Services	□ Receiving	□ Pending	$\Box$ Denied	□ Didn't Apply	□ Not Applicable
Veterans Administration Benefits	□ Receiving	□ Pending	$\Box$ Denied	□ Didn't Apply	□ Not Applicable
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		pg. 2			

## **INCOME INFORMATION**

Source	Amount	Source	Amount	Source	Amount
Employment	\$	School Grants or Scholarships	\$	Income from a Rental Property	\$
Self-Employment	\$	GI Bill	\$	Inheritance	\$
Odd Jobs / Under the Table	\$	VA Benefits	\$	DCF Cash Assist. (TANF)	\$
Severance pay	\$	Social Security Retirement	\$	SNAP (Food Stamps)	\$
Re-Employment Compensation	\$	Pensions	\$	Section-8 Subsidy	\$
Workers Compensation	\$	Annuities	\$	Child Support	\$
Disability	\$	IRA/401K	\$	Children's Social Security	\$
Any other income n	ot listed above	Income from Roommate(s)	\$		

Please list **all forms** of income that you or anyone in your household has received this past month:

#### List all the bills that you are responsible for each month:

Rent	\$	Name of Landlord or Property Manager:
Mortgage	\$	
Electric Bill	\$	Relationship to you:
Water Bill	\$	Address:
Home Phone / Landline	\$	
Cellular Phone	\$	Phone #:
Cable / Satellite / Internet	\$	
Propane	\$	Do you live in Public Housing or receive
Food	\$	any Public Assistance for Housing?
Car Payment	\$	(For example: Section-8, HUD, etc)
Car Insurance	\$	□ Yes □ No If yes, please explain:
Credit Cards	\$	
Loans	\$	
Furniture Payments	\$	
Child Support Paid Out	\$	
Child Care	\$	
Probation Fee	\$	
Gasoline for Transportation	\$	
Medical Expenses	\$	
Other Expenses	\$	→→ Explain:
<u>Total Monthly Expenses</u>	<u>\$</u>	(We can add this up for you)

Application for Assistance.docx

#### **ASSETS INFORMATION**

<b>x</b> 7		•		
V	eh	IC.	les	:

Primary Vehicle	Year:	Make:	Model:	Value: \$	Amount Owed: \$
Secondary Vehicle	Year:	Make:	Model:	Value: \$	Amount Owed: \$

List any other vehicles you own, such as a boat, motorcycle, travel trailer, and etc...:

Value: \$ Owe: \$

## **Do you own any real estate or property?** $\Box$ Yes $\Box$ No

Type:	Location:	Purchase Date:	Value: \$	Amount Owed: \$	Mortgage Lender:
Type:	Location:	Purchase Date:	Value: \$	Amount Owed: \$	Mortgage Lender:

#### Do you currently have any of the following accounts?

Type of Account	Please Check	Name of Bank or Card
Prepaid Debit Card (i.e. Direct Express)	🗆 Yes 🗆 No	
Checking Account(s)	🗆 Yes 🗆 No	
Savings Account(s)	🗆 Yes 🗆 No	
Money Market Account(s)	🗆 Yes 🗆 No	
CD's/IRA's	🗆 Yes 🗆 No	
Stocks/Bonds	🗆 Yes 🗆 No	

Have you or your spouse or partner closed any accounts in the past year?  $\Box$  Yes  $\Box$  No If Yes, please explain

I certify that I understand the information contained in this application, have answered all questions correctly and that all requested information is due to my case manager within 10 business days from today or my case will be closed.

I understand that there is a law providing for the imprisonment/fine of anyone withholding or giving false information in regard to receiving assistance.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

#### <u>CHAPTER 837.06</u>

"Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable by imprisonment according to Florida Statute 775.082."

# Social Services

1000 Belle Terre Blvd. Palm Coast, FL 32164



www.flaglercounty.org

Phone: (386)586-2324 Fax: (386) 437-7461 Human Services 437-7336 Senior Services 437-7367 Adult Day Care

Human Services Division

Flaglercounty.org

Fax: 386-437-7461

# **Applicant's Statement, Authorization for Release of Information**

**CHAPTER 837.06** 

"Whoever knowingly makes a false statement in writing with the intent to mislead a public servant in the performance of his official duty shall be guilty of a misdemeanor of the second degree, punishable by imprisonment according to Florida Statute 775.082."

I hereby certify that I have been a resident of Flagler County for at least 3 months and declare my intention of remaining in Flagler County. By signing my name to this form, I am saying that the answers I give or have given are true and complete to the best of my knowledge. I know that if I give wrong information or withhold information on purpose, I am breaking the State Law and am subject to penalties provided by Law, including the penalty for Perjury.

I hereby grant permission and authorize any insurance company, employer, utility company, bank or financial institution of any kind or character to disclose to the Board of County Commissioners and/or the Flagler County Social Services Department/Human Services Division (FCHS) full information regarding any past, present, or pending earnings and assets. I hereby waive any privacy rights that I may have under State or Federal Law concerning my income, assets, liability or assistance received from such agency, and I further consent and request that any State or Federal agency having information concerning me, disclose same to the Board of County Commissioners of Flagler County, Florida or its agents.

I hereby grant permission to the Board of County Commissioners and FCHS to share information regarding my past, present or pending income and assets with other social service agencies that are providing financial assistance to me.

I also authorize the release of any medical and/or psychiatric or psychological information to the above-named parties.

I give my permission to the Flagler County Social Services Department/Human Services Division to forward any information as necessary to hospitals, physicians or other medical professionals involved in providing my medical care.

## I understand that this form will be valid for the period of six months from the date it was signed.

(Applicant's Name – Printed)

The information given on this application is true and complete. I have read and understand the above statements.

and releases.

Applicant Signature:

Date:

Andy Dance	Greg Hansen	David Sullivan	Leann Pennington	Donald O'Brien, Jr.
District 1	District 2	District 3	District 4	District 5