



# Parks and Recreation Advisory Board

Meeting Location:  
Government Services Building, First Floor Conference Room  
1769 E Moody Blvd, Bunnell, FL 32110

## Regular Meeting Agenda Wednesday, January 25, 2023 at 10:00 AM

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Review and Approval of Minutes: August 24, 2022 minutes
- 4) Consent Agenda
  - a) Requests for Use:
    - i) Matanzas High School Beach Volleyball – Wadsworth Park Beach Volleyball Courts
    - ii) Babe Ruth Baseball – Spring Season – FCRA
    - iii) Flagler Senior Softball 65+ – Spring Season – FCRA
    - iv) Flagler Senior Softball 50+ – Spring Season – FCRA
    - v) Wadsworth Senior Softball – Spring Season – Wadsworth
    - vi) Flagler County Roughriders - Fairgrounds
    - vii) Spirit Life Church – Service – St. Johns Community Center
    - viii) First Baptist Christian Academy – Baseball Season – FCRA
    - ix) First Baptist Christian Academy – Softball Season - FCRA
    - x) Flagler PAL – Baseball – FCRA
    - xi) Flagler PAL – Softball – FCRA
    - xii) FPC Patriots – Football – Wadsworth
    - xiii) Spirit Life Church – Financial Classes – St. Johns Community Center
    - xiv) Palm Coast Little League Softball – Spring Season – FCRA
    - xv) Flagler County Youth Soccer Association Spring Season – Wadsworth
    - xvi) Flagler Fury Softball – Spring Season – FCRA
    - xvii) Flagler Arrows Baseball – Spring Season FCRA
  - b) Fee Waiver Requests:
    - i) Matanzas High School Beach Volleyball – Wadsworth Park Beach Volleyball Courts
    - ii) Babe Ruth Baseball – Spring Season – FCRA
    - iii) Flagler Senior Softball 65+ – Spring Season – FCRA
    - iv) Flagler Senior Softball 50+ – Spring Season – FCRA
    - v) Wadsworth Senior Softball – Spring Season – Wadsworth
    - vi) Flagler County Roughriders - Fairgrounds
    - vii) Spirit Life Church – Service – St. Johns Community Center
    - viii) First Baptist Christian Academy – Baseball Season – FCRA
    - ix) First Baptist Christian Academy – Softball Season - FCRA
    - x) Flagler PAL – Baseball – FCRA
    - xi) Flagler PAL – Softball – FCRA

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Andy Dance  
District 1

Greg Hansen  
District 2

David Sullivan  
District 3

Leann Pennington  
District 4

Donald O'Brien Jr.  
District 5

- xii) FPC Patriots – Football – Wadsworth
- xiii) Spirit Life Church – Financial Classes – St. Johns Community Center
- xiv) Palm Coast Little League Softball – Spring Season – FCRA
- xv) Flagler County Youth Soccer Association Spring Season – Wadsworth
- xvi) Flagler Fury Softball – Spring Season – FCRA
- xvii) Flagler Arrows Baseball – Spring Season FCRA

**5) E-Bikes in Flagler Parks**

**6) Staff Comments**

**7) Committee Comments**

**8) Public Comment**

**9) Adjournment**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.



Meeting Location:  
Government Services Building, First Floor Conference Room  
1769 E Moody Blvd, Bunnell, FL 32110

## Regular Meeting Agenda Wednesday, October 26, 2022 at 10:00 AM

**1) Roll Call - 10:00am Meeting Started**

**Attended: Arnold Levine, Reginald Kirven, Michael Dembosz, Arthur Kuepper, Robert Knapp, Rick Belhumeur**

**2) Pledge of Allegiance**

**3) Review and Approval of Minutes: August 24, 2022 minutes**

**4) Consent Agenda**

**a) Requests for Use:**

- i) Friends of A1A Scenic & Historic Coastal Byway Monthly Meeting – Hammock Community Center
- ii) Scenic A1A Pride Monthly Meetings – Hammock Community Center

**b) Fee Waiver Requests:**

- i) Friends of A1A Scenic & Historic Coastal Byway Monthly Meeting – Hammock Community Center
- ii) Scenic A1A Pride Monthly Meetings – Hammock Community Center

**Motion:** Motion to Approve

**Motion by:** Robert Knapp

**Motion 2nd by:** Arthur Kuepper

**Vote:** Motion approved by 5-0 with 1 abstention (Rick Belhumeur)

**5) Staff Comments**

**a) E-Bikes** – Craig Lenniger shared a presentation to help facilitate discussion. Board suggested that MTB Specific trails be limited to Class 1 Bikes, all unpaved trails be limited to Class 1 Bikes, Multi-Use paved trails be limited to class 1 & 2 but have a posted speed limit of 15 MPH on the trail and that e-bikes & other e-devices (hoverboards, one wheelers, skateboards, etc) not be allowed in any Preserve. Staff will work to draw something up for the next meeting and find any similar ordinances to pull from.

**b) Trailhead Designations** – Frank Barbuti shared that signage has been placed at three trail heads along A1A, River to Sea, Varn Park and Malacompra

**c) Recruitment of new members for Board** – Frank Barbuti talked about recruiting new members to the Board. Discussion was had and a few of the members said they would spread the word and a few others said they had talked to a few already. So we should be on the look out for applications possible.

**d) Wadsworth Dog Park Update** – Frank Barbuti gave the update on the dog park

**e) Pickleball Update at Hammock Community Center** – Frank Barbuti gave the update on the pickleball courts

**f) Hurricane Ian Parks Update** – Frank Barbuti gave the update on parks damage from the storm including that Bull Creek RV Park was still closed

**6) Committee Comments** – Arthur Kuepper said he had a lead on helping push the historical interest of Old Coast Guard Rd and would follow up on it in the near future. Rick Belhumeur

asked about the Dock Rebuilds and when Moody Fishing Dock would be worked on. Mentioned that a lot of people use that to fish and it has been closed for a while now and people were starting to wonder if it ever would be rebuilt. He also asked about the preservation of the Long House at Princess Place as there isn't much remaining actual standing history in Flagler County and it would be a shame to see something we could save not be saved because it keeps getting pushed off on the back burner and falls down. Robert Knapp asked about the December Parks bus trip and if it was happening this year. Frank Barbuti said he wasn't sure if we could get county transportation to help again as they are short drivers and their vehicle fleet was downsizing to smaller vehicles. But we would let the members know something the following week

**7) Public Comment**

None was made

**8) Adjournment - 11:07 am**

**Motion:** Motion to Approve

**Motion by:** Robert Knapp

**Motion 2nd by:** Arthur Kuepper

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# FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME Belhumeur, Rick	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE Parks & Recreation Advisory Board
MAILING ADDRESS 1015 S. Flagler Ave	THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: <input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY
CITY Flagler Beach	COUNTY Flagler
DATE ON WHICH VOTE OCCURRED 10/26/2022	NAME OF POLITICAL SUBDIVISION: Flagler County
	MY POSITION IS: <input type="checkbox"/> ELECTIVE <input checked="" type="checkbox"/> APPOINTIVE

## WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

## INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

\* \* \* \* \*

### ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

\* \* \* \* \*

### APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

**APPOINTED OFFICERS (continued)**

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

**DISCLOSURE OF LOCAL OFFICER'S INTEREST**

I, Rick Belhumeur, hereby disclose that on October 26, 20 22 :

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, \_\_\_\_\_ ;
- inured to the special gain or loss of my relative, \_\_\_\_\_ ;
- inured to the special gain or loss of FRIENDS OF A1A SCENIC AND HISTORIC COASTAL BYWAY, INC., by whom I am retained; or
- inured to the special gain or loss of \_\_\_\_\_, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

I am the Vice President of Friends of A1A Scenic and Historic Coastal Byway, Inc that stands to benefit from this vote.

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

October 26, 2022  
Date Filed

  
Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.



**FLAGLER  
COUNTY**  
FLORIDA

# Parks & Recreation Advisory Board

# E-Bikes

# What's an eBike...today?



- **<750 Watt Drive Unit: powered by a lithium-ion battery**
- **Charged in 3-4 hrs: uses standard 110V wall outlet for 20-100 miles per charge.**
- **Usually pedal-assist: drive unit engages only when pedaling, allows assisted speeds of up to 20 or 28 mph. (Can be throttle-controlled up to 20 mph.)**

Pedal-assist eBikes *preserve* the **healthy human element of cycling** with physical and social benefits.





## Overview of the 3-Class System for E-bikes

	Characteristics		Regulations
<b>Class 1 E-bike</b>	Provides Assistance:	Only when pedaling	Generally treated like a standard bicycle.
	Top Assisted Speed:	20 mph	
<b>Class 2 E-bike</b>	Provides Assistance:	When pedaling or by throttle	Generally treated like a standard bicycle. May be restricted from shared use paths or trails.
	Top Assisted Speed:	20 mph	
<b>Class 3 E-bike</b>	Provides Assistance:	Only when pedaling	More likely to be restricted from shared use paths or trails. May require use of a helmet, have minimum age requirements, or be subject to other regulation.
	Top Assisted Speed:	28 mph	

## **Fla. Stat. § 316.20655**

**(1)** Except as otherwise provided in this section, an electric bicycle or an operator of an electric bicycle shall be afforded all the rights and privileges, and be subject to all of the duties, of a bicycle or the operator of a bicycle, including s. 316.2065. An electric bicycle is a vehicle to the same extent as a bicycle. However, this section may not be construed to prevent a local government, through the exercise of its powers under s. 316.008, from adopting an ordinance governing the operation of electric bicycles on streets, highways, sidewalks, and sidewalk areas under the local government's jurisdiction; to prevent a municipality, county, or agency of the state having jurisdiction over a bicycle path, multiuse path, or trail network from restricting or prohibiting the operation of an electric bicycle on a bicycle path, multiuse path, or trail network; or to prevent a municipality, county, or agency of the state having jurisdiction over a beach as defined in s. 161.54(3) or a dune as defined in s. 161.54(4) from restricting or prohibiting the operation of an electric bicycle on such beach or dune.

# GUIDELINES FOR BIKE USE



- Human powered bikes are allowed, as described in [Section 316.003, F.S.](#)
- Human powered with electric assist bikes are allowed but may be operated only as described in [Sections 316.003](#) and [316.1995, F.S.](#)
- Human powered with gas assist bikes are not allowed, as described in [Section 316.003, F.S.](#) • Motorized (gas or electric) bikes are not allowed, as described in [Section 316.003, F.S.](#)

**Human powered with electric assist bikes may not be operated using the electric assist motors on state trails** (linear corridors that contain a paved pathway often constructed on abandoned rail corridors or road right-of-way; these corridors provide opportunity for non-motorized modes of recreation including bicycling, rollerblading, hiking and horseback riding).

Certain portions of all state trails have been constructed with transportation enhancement (TE) funds or have used TE funds for projects, which prohibits motorized vehicles on facilities funded in this manner.

SHARE



# FLORIDA'S E-BIKE LAW



## FLORIDA'S E-BIKE LAW FOR THE ROAD

- » In Florida, an e-bike is defined as a “bicycle,” so long as it is capable of being propelled by human power and has a maximum speed of 20mph.
- » E-bikes are not subject to the registration, licensing or insurance requirements that apply to motor vehicles.
- » Helmets are not required. There is a 16 year age minimum for e-bike use.
- » E-bikes are not allowed on sidewalks, and only allowed on bike paths when under human power alone.
- » The same rules of the road apply to both e-bikes and traditional bikes.

\* The following Florida laws are referenced: Fla. Stat. §§ 322.01, 316.003.

## eMTB GUIDELINES

- » On federal, state, county and local trails, e-mountain bike (eMTB) access varies significantly.
- » Generally, any natural surface trail that is designated as open to both motorized and non-motorized uses is also open to eMTBs.
- » eMTBs may not be allowed on trails managed for non-motorized activities.
- » Do not ride your eMTB in areas where the local rules are unclear. Ride legally and only on authorized trails to show that mountain bikers are responsible trail users.
- » When in doubt, ask your local land manager about access to specific trails. Local land rules change frequently.

## FLORIDA'S E-BIKE LAW FOR TRAILS

- » LOCAL: Consult your local land management agency.
- » STATE: The Florida Department of Environmental Protection allows Class 1 e-bikes wherever traditional bicycles are allowed. Some State Parks may restrict e-bike access on mountain bike trails based on local discretion. Contact your local State Park for their most up to date e-bike policy. PeopleForBikes is monitoring this policy and will update this document as needed.
- » FEDERAL: The majority of public lands managed for recreation in Florida are under the jurisdiction of the U.S. Forest Service, where eMTBs are considered motorized vehicles and have access to motorized trails. Contact the U.S. Forest Service Southern Regional Office for more information.

## CHECK OUT

- » A map of great eMTB rides at [peopleforbikes.org/emtb](http://peopleforbikes.org/emtb)
- » eMTB “Adventures” at [peopleforbikes.org/e-bikes](http://peopleforbikes.org/e-bikes)

## GREAT eMTB RIDES IN FLORIDA

- » **Alafia River State Park**  
Lithia | 8.5 miles
- » **Oleta River State Park**  
North Miami Beach | 17 miles
- » **Jonathon Dickinson State Park**  
Jupiter | 9 miles
- » **Fort Clinch State Park**  
Fernandina Beach | 5.4 miles

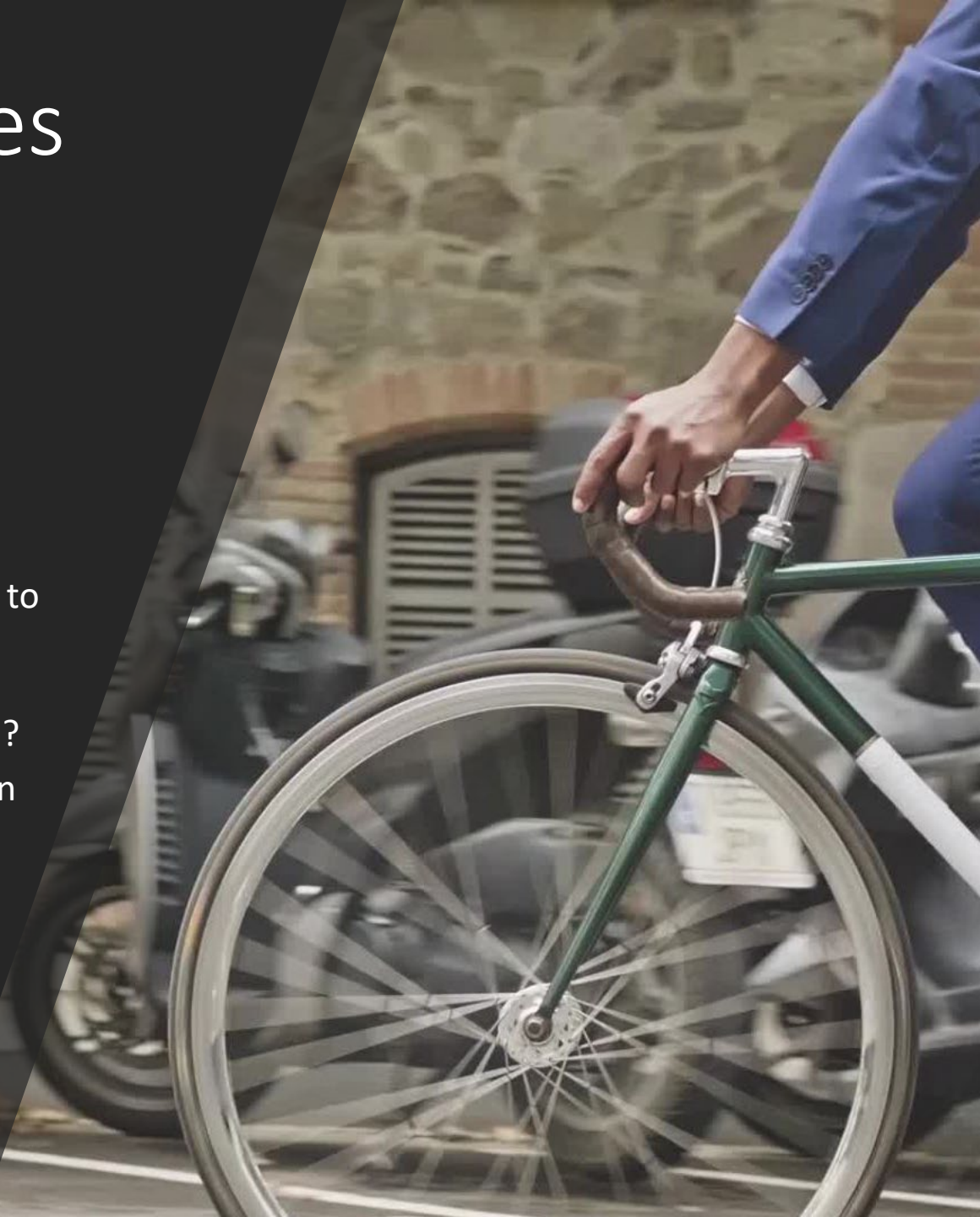
# Different type trails to discuss

- Unpaved Bicycle Specific Trails: Mala Compra MTB Trail, Graham Swamp MTB
- Unpaved Trails: Princess Place, River to Sea, Jungle Hut Loop, Betty Steflik, etc
- Paved Trails: Princess Place, Hidden Trails, etc
- Lehigh Trail & new paved Multiuse Trails Flagler County Parks maintains



# Potential Rules to Discuss

- Will E-Bikes be allowed at all?
  - If allowed, what class will be allowed?
    - Class 1, Class 2, Class 3
- Will there be a speed limit? Apply to all bikes or just E-Bikes?
  - Will it be 10MPH? 15MPH? 20MPH?
- Will the speed limit be different on paved vs unpaved trails?



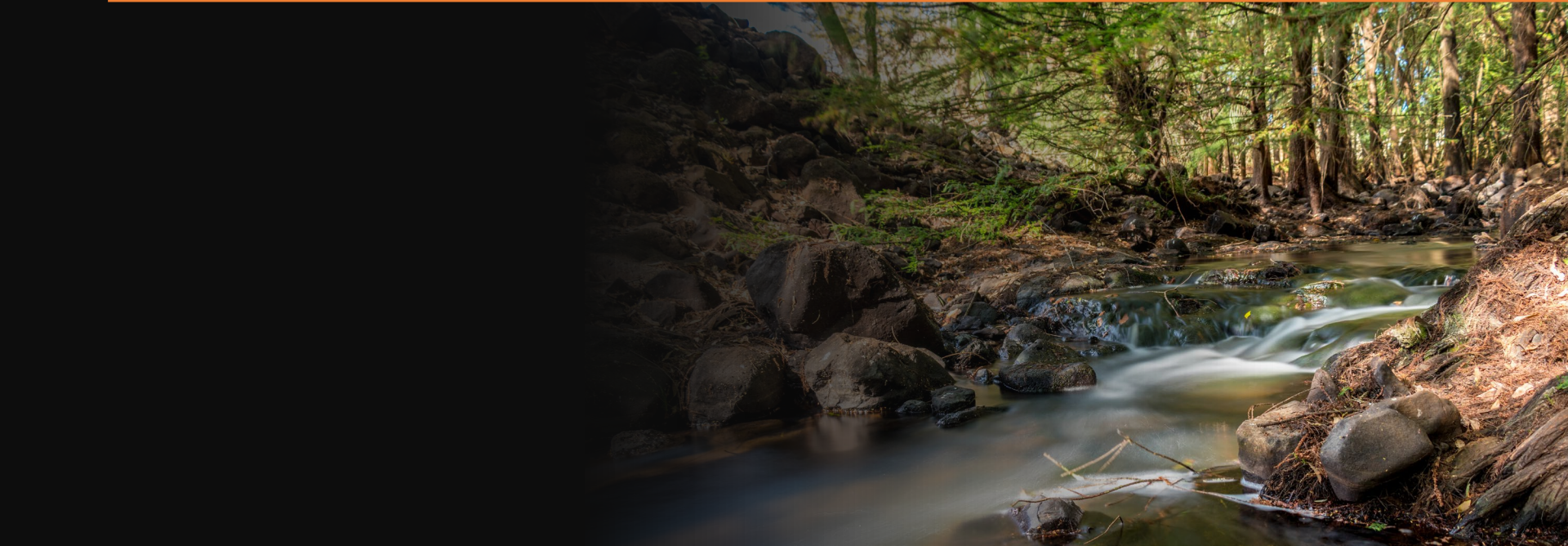


## What about other types of E-Transportation?

- E-Scooters
  - Mobility Scooters
  - E-Skateboards
  - E-One Wheel Boards
  - E-Roller Blades
  - Hovarounds
- 
- Should these or anything else be included in the same rules?

# Comments & Recommendations

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# Parks & Recreation

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

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## Sport Field Usage Application

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone# \_\_\_\_\_ Cell # \_\_\_\_\_

E-mail \_\_\_\_\_ DL# \_\_\_\_\_

Name/Organization  
\_\_\_\_\_

501c Tax Exempt# \_\_\_\_\_

Insurance Provider \_\_\_\_\_

Fields  
Requested \_\_\_\_\_

Type of Activity \_\_\_\_\_

Anticipated Attendance \_\_\_\_\_

Requested Time of Use:

Beginning Date \_\_\_\_\_ Ending Date \_\_\_\_\_

Beginning Time \_\_\_\_\_ Ending Time \_\_\_\_\_

Days Requested: Sunday Monday Tuesday Wednesday Thursday Friday Saturday

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**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time \_\_\_\_\_

Is this a fundraiser? \_\_\_Yes\_\_\_ No      Funds raised for \_\_\_\_\_

Are you charging a fee? \_\_\_Yes\_\_\_ No

Will merchandise, food or beverages be sold at the event? \_\_\_Yes\_\_\_ No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility? \_\_\_Yes\_\_\_ No

Will alcohol be used/sold/served? \_\_\_Yes\_\_\_ No

Will there be signs and banners to advertise this event? \_\_\_Yes\_\_\_ No

Will there be portable toilets? (Show site plan) \_\_\_Yes\_\_\_ No

Do you have any need for electric if available? \_\_\_Yes\_\_\_ No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used? \_\_\_ Yes \_\_\_ No

Speaker/Microphone? \_\_\_ Yes \_\_\_ No

Electrical Hook-ups? \_\_\_ Yes \_\_\_ No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security? \_\_\_ Yes \_\_\_ No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

*Dawn Moses*

\_\_\_\_\_  
Individual/Group Signature

\_\_\_\_\_  
Date

**For Department Use Only**

**Deposit Fee per field per day Total: \$** \_\_\_\_\_

**Rental Fee per field per day Total: \$** \_\_\_\_\_

**Date Received:** \_\_\_\_\_ **Check #** \_\_\_\_\_

**Insurance Certificate needed** \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Forrest Hahn

Address 629 Woodbridge Drive

City Ormond Beach State Florida Zip 32174

Phone# 8502124848 Cell # 5613137638

E-mail Coachhahn07@gmail.com DL# H500247871800

Name/Organization

Flagler Babe Ruth Baseball

501c Tax Exempt# 810770236

Insurance Provider K & K

Fields Requested T-ball, 1,2,3,4 and Softball 5 & 6

Type of Activity Youth Baseball for boys and girls Aged 4-19

Anticipated Attendance 10000+ Through the entire season

Requested Time of Use:

Beginning Date 02/06/2023 Ending Date 07/31/2023

Beginning Time 8:00 a.m. Sat/Sun 4:30 p.m. M-F Ending Time 10:00 p.m. M-F 8:00 p.m. Sat/Sun

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

\*All organizations and customers using special equipment (electricity/generator, bounce house, etc) will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

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For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 450

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? Concessions

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors NA

Public NA

Performers NA

Vendors (NOTE all vendors need business licenses) NA

**Entertainment (Show on site plan) :**

Location: Opening Day Speech by President

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input checked="" type="checkbox"/>	Yes	<input type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

  
Individual/Group Signature

11/15/2022  
Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_



**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**ORGANIZATION PARTICIPATION  
HOLD HARMLESS AGREEMENT**

The authorized group representative on behalf of organization members agrees to protect, indemnify, defend and hold harmless Flagler County and its officials, employees and agents from any and all claims, liabilities, damages or right of action directly or indirectly arising out of the use of Flagler county facilities and equipment.

Organization name: Flagler Babe Ruth Baseball

Activity: Youth Baseball for boys and girls Ags 4-19

Usage date(s): 2/6/2023-7/31/2023

Authorized organization representative: Forrest Hahn

Title of representative: President

Address: Po Box 1983 Bunnell, FL, 32110

Phone: (H) 850-212-4848 (W) 561-313-7638

Signed: Forrest Hahn  Date: 11/15/2022

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Gary Hall

Address 12 Pickston Ln

City Palm Coast State FL Zip 32164

Phone# (386) 263-3550 Cell # (386) 627-4085

E-mail krieger\_rob@yahoo.com *g hall 842 @ yahoo.com* DL# \_\_\_\_\_

Name/Organization

Flagler Senior Softball 65+

501c Tax Exempt# \_\_\_\_\_

Insurance Provider \_\_\_\_\_

Fields Requested Bunnell Fairground Fields 6,7&8

Type of Activity Softball

Anticipated Attendance 120

Requested Time of Use:

Beginning Date 01/10/2023 Ending Date 03/16/2023

Beginning Time 9:30 am Ending Time 12:30 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

\*All organizations and customers using special equipment (electricity/generator, bounce house, etc) will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 100

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

*Larry L Hall*  
Individual/Group Signature

23 Nov 2022  
Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**  
1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



www.flaglercounty.org  
Phone: (386)313-4020  
Fax: (386)313-4120

## ORGANIZATION PARTICIPATION HOLD HARMLESS AGREEMENT

The authorized group representative on behalf of organization members agrees to protect, indemnify, defend and hold harmless Flagler County and its officials, employees and agents from any and all claims, liabilities, damages or right of action directly or indirectly arising out of the use of Flagler county facilities and equipment.

Organization name: Flagler Senior Softball (FSS)

Activity: Senior Softball League 65+

Usage date(s): 9 Jan 2023 thru 15 Mar 2023

Authorized organization representative: Gary Hall

Title of representative: League Commisioner

Address: 12 Pickston Ln Palm Coast, Fl

Phone: (H) 386-627-4085 (W) \_\_\_\_\_

Signed: *Gary Hall* Date: 23 Nov 2022

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

---

<b>Charles Ericksen, Jr.</b> District 1	<b>Greg Hansen</b> District 2	<b>David Sullivan</b> District 3	<b>Joe Mullins</b> District 4	<b>Donald O'Brien, Jr.</b> District 5
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**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Rob Krieger

Address 24 Rollins Lane

City Palm Coast State FL Zip 32164

Phone# (386) 263-9158 Cell # (386) 338-1085

E-mail krieger\_rob@yahoo.com DL# \_\_\_\_\_

Name/Organization

Flagler Senior Softball 50+

501c Tax Exempt# \_\_\_\_\_

Insurance Provider \_\_\_\_\_

Fields Requested Bunnell Fairground Fields 7&8

Type of Activity Softball

Anticipated Attendance 50

Requested Time of Use:

Beginning Date 01/10/2023 Ending Date 03/16/2023

Beginning Time 9:30 am Ending Time 12:30 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

\*All organizations and customers using special equipment (electricity/generator, bounce house, etc) will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 50

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_



**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

Lang Hall  
Individual/Group Signature

23 NOV 2022  
Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



**FLAGLER  
COUNTY**  
FLORIDA

[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**ORGANIZATION PARTICIPATION  
HOLD HARMLESS AGREEMENT**

The authorized group representative on behalf of organization members agrees to protect, indemnify, defend and hold harmless Flagler County and its officials, employees and agents from any and all claims, liabilities, damages or right of action directly or indirectly arising out of the use of Flagler county facilities and equipment.

Organization name: Flagler Senior Softball (FSS)

Activity: Senior Softball League 50+

Usage date(s): 10 Jan 2023 thru 16 Mar 2023

Authorized organization representative: Rob Krieger

Title of representative: FSS Board Member

Address: 24 Rollins Lane; Palm Coast, FL 32164

Phone: (H) 386-263-9158 (W) \_\_\_\_\_

Signed: *Harry R Hall* Date: 23 NOV 2022

Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



Winter Spring 2023

[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**Sport Field Usage Application**

Name Wadsworth Park Senior Softball

Address Wadsworth Park Softball Field

City Palm Coast State FL Zip 32137

Phone# Charlie Corello Cell # 203 981-7812

ccorello@gmail.com

E-mail ccorello@gmail.com DL# \_\_\_\_\_

Name/Organization

Wadsworth Park Senior Softball

501c Tax Exempt# \_\_\_\_\_

Insurance Provider attached certificate of Insurance

Fields

Requested Wadsworth Park Softball Field

Type of Activity senior softball - Senior Family Picnic  
3/16/23 or 3/17/23 raindate

9:00 - 3:00  
100+ attendance

Anticipated Attendance 60

Requested Time of Use:

Beginning Date 1-12-23 Ending Date 6-2-23

Beginning Time 9:00 am Ending Time 2:00 PM

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

Practice Tues + Thurs.

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 100+ Family Picnic  
60 game days

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

For pitching machine - Memorial Family Picnic

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

N/A

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

  
Individual/Group Signature

12-1-22  
Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

# Parks and Recreation

1769 E. Moody Blvd. Bldg. #5  
Bunnell, FL 32110



**FLAGLER  
COUNTY**  
FLORIDA

[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386) 313-4020

Fax: (386) 313-4120

## FLAGLER COUNTY RECREATION AREA FACILITIES USAGE APPLICATION

Name/Primary Contact Jason Coute

Address po box 1495

City Bunnell State FL Zip 32110

Office/Main Phone # \_\_\_\_\_ Cell # (386) 627-0343

E-mail jasonmek3@gmail.com

Name/Organization Flagler County Rough Riders

501c Tax Exempt # 84-4129631

Insurance Provider Auto Owners- Hayward Brown

Type of Activity Equestrian \*Anticipated Attendance Multiple

Requested Time of Use: (Please be sure to allow setup and cleanup time along with the event time)

Beginning Date 01/20/2023 Ending Date 12/16/2023

Beginning Time 3rd Fri & Sat of Month Ending Time Fri Night & Sat Day

Facility Reserved: (Reservation does not include Concession Stand at Arena.) *Check all that apply*

Cattleman's Hall  Civic Arena  Fairgrounds  Softball/Baseball Fields

**The Cattleman's Hall is a metal building that is not insulated. I understand that it may be difficult to properly cool or heat the building in very hot or cold weather.**

(The user group must initial they have read the above statement.) JC

**\*IF ANTICIPATED ATTENDANCE IS 400 OR MORE, APPLICATION  
IS SUBJECT TO REVIEW BY THE PARKS ADVISORY BOARD.**

Certificate of Insurance, General liability for \$1,000,000 showing additional insured and certificate holder: Flagler County Board of County Commissioners will be required by all organizations.



Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Fundraiser purpose: \_\_\_\_\_

Are you charging a fee?  Yes  No

Will alcohol be used/served/sold?  Yes  No

Will merchandise, food or beverages be sold at the event? \_\_\_\_\_

If yes, by whom \_\_\_\_\_

Will there be amplified sound at the event?  Yes  No

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Other items specify \_\_\_\_\_

Vendors License # \_\_\_\_\_ Insurance Holder \_\_\_\_\_

Do you have any need for electric if available?  Yes  No

Explain: **Cook Shack**

#### Deposit and Fees

All fees must be payable to: Flagler County Board of County Commissioners (Flagler County B.O.C.C. is acceptable) through the Flagler County Parks & Recreation Department prior to use of the facility (see fee schedule). Payment may be made by check, cash, money order or credit card. (See fee schedule)

The deposit is refundable after **all keys are returned** and an inspection is made to determine that **no additional cleaning** is required and the facility or its equipment was not damaged. The fee and the security deposit may be refunded if the reservation is cancelled seven (7) days prior to the date reserved. After inspection, the deposit will be returned to the payee/user approximately forty five to sixty (45-60) days after event date and will be sent via first class mail from the Flagler County Clerk's office.

The building/arena/fairgrounds should be left in the same condition as it was found. All chairs and tables must be folded and or stacked. All garbage must be removed from the building and placed in garbage containers. If this is not done, your deposit will not be returned, as it will be used to offset the cost of servicing the areas that were not cleaned. Please **DO NOT** use bleach to clean anything in our facilities as this will damage the floors and surfaces. Please **DO NOT** staple or tack anything to the pavilions or the community centers interior/exterior.

Individuals or Groups using a facility **MAY NOT** enter the facility in advance of their use date, unless given permission from the Parks & Recreation Department, as another group may have that facility rented.

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County, its officials, employees and agents in connection with or on account of any injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees. User further agrees to indemnify and hold harmless Flagler County, its officials, employees and agents from all claims or damages in connection with the use of the property by the user or its members, guests or invitees.

### Keys

The Extension Service Department will make individual arrangements for access to the building. The following rules apply when a key is checked out.

- 1) The security deposit will not be refunded until the key is returned and inspection is made.
- 2) No key shall be duplicated.

### **\*\*Alcoholic Beverages**

Alcoholic beverages are not permitted on the premises except for organized functions and the group is private and not open to the general public. **\*\*No Alcoholic beverages may be sold on site.** If alcohol consumption is planned at an event, the user group must first file for a special permit with the Parks & Recreation Department. A fee of **\$50.00** will be charged in addition to the user fee for such a permit.

I, the undersigned, agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance resolution #86-8. Permit fee **\$50.00**.

*Jason Coute*

Individual/Group Signature

12/6/2022

Date

### Flagler County Fee Schedule for use of FCRA Facilities

FACILITY	Resident Under 150 people	Resident Over 150 people	Non - Resident Under 150 people	Non - Resident Over 150 people	For Profit	Deposit
Cattlemen's Hall	\$100	\$150	\$200	\$400	\$500	\$100
Arena	\$100	\$100	\$200	\$200	\$500	\$100
Fairgrounds	\$75	\$100	\$100	\$100	\$350	\$100
Softball/Baseball Fields	\$100	\$100	\$125	\$125	\$350	\$100



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
3/24/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> ELBERT TUCKER INSURANCE, INC. 608 N STATE ST BUNNELL, FL 32110	<b>CONTACT</b> NAME: PHONE (A/C, No, Ext): 386 437-4086 E-MAIL ADDRESS: elberttucker2@gmail.com FAX (A/C, No): 386 437-8405
<b>INSURED</b> FLAGLER COUNTY CATTLEMENS 150 SAWGRASS ROAD BUNNELL, FL. 32110	<b>INSURER(S) AFFORDING COVERAGE</b> INSURER A : Burlington Insurance Company INSURER B : INSURER C : INSURER D : INSURER E : INSURER F :

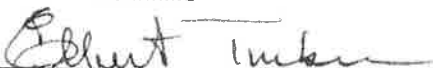
<b>COVERAGES</b>	<b>CERTIFICATE NUMBER:</b>	<b>REVISION NUMBER:</b>
------------------	----------------------------	-------------------------

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

INSR LTR	TYPE OF INSURANCE	ADDL. SUBR. INSD. WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER		62B013979	3/26/2022	3/26/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION \$ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input type="checkbox"/> N <input type="checkbox"/> N/A If yes describe under DESCRIPTION OF OPERATIONS below
						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ EACH OCCURRENCE \$ AGGREGATE \$ PER STATUTE OTH-ER E L EACH ACCIDENT \$ E L DISEASE - EA EMPLOYEE \$ E L DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Cracker Day Event Flager County Recreation Area

<b>CERTIFICATE HOLDER</b> FLAGLER COUNTY BOCC 1769 E. MOODY BLVD. BUNNELL, FL 32110	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
--	--

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**FACILITIES USAGE  
APPLICATION**

Name of Activity/Event Spirit Life Worship Church

Primary Contact Name Charles L Cowart, Pastor

Phone # (386) 931-7909

Address 7710 County Rd 305

City Bunnell State FL Zip 32110

Email Address spiritlifeworshipchurch@gmail.com

Secondary Contact Name Mike Desroches Phone # (386) 569-8382

Email Address spiritlifeworshipchurch@gmail.com

Park Reserved St Johns Community Center

Beginning Date 01/01/2023 Ending Date 12/17/2023  
*1st + 3rd Sunday + every Weds.*

Beginning Time \_\_\_\_\_ Ending Time \_\_\_\_\_

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

Andy Dance  
District 1

Greg Hansen  
District 2

David Sullivan  
District 3

Joe Mullins  
District 4

Donald O'Brien, Jr.  
District 5

Expected maximum number of persons on site at any one time 25

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility? \_\_\_\_\_ Yes <sup>X</sup> \_\_\_\_\_ No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Do you have any need for electric if available?  Yes  No

If yes, what will it be used for? sound system

Will amplified sound equipment or live band be used?  Yes  No

Speaker/Microphone?  Yes  No

Electrical Hook-ups?  Yes  No

**\*All organizations and customers using special equipment (electricity/generator, bounce house, etc) will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:**

**Flagler County Board of County Commissioners**

**1769 E Moody Blvd**

**Bunnell, FL 32110**

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

  
Individual/Group Signature

12-1-22  
Date

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Caleb Young

Address 201 E Moody Blvd

City Bunnell State FL Zip 32110

Phone# (386) 446-0094 Cell # (317) 847-1007

E-mail cyoung@crusadersonline.org DL# Y520101931300

Name/Organization

First Baptist Christian Academy

501c Tax Exempt# 858013887262c4

Insurance Provider \_\_\_\_\_

Fields Requested Fair Grounds Baseball

Type of Activity Baseball

Anticipated Attendance 30-40

Requested Time of Use:

Beginning Date 01/23/2023 Ending Date 05/01/2023

Beginning Time 4:00 am Ending Time 8:00 am

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time \_\_\_\_\_

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_



**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

Caleb Young

01/10/2023

Individual/Group Signature

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Caleb Young

Address 201 E Moody Blvd

City Bunnell State FL Zip 32110

Phone# (386) 446-0094 Cell # (317) 847-1007

E-mail cyoung@crusadersonline.org DL# Y520101931300

Name/Organization

First Baptist Christian Academy

501c Tax Exempt# 858013887262c4

Insurance Provider \_\_\_\_\_

Fields Requested Fair Grounds Softball

Type of Activity Softball

Anticipated Attendance 30-40

Requested Time of Use:

Beginning Date 01/23/2023 Ending Date 05/01/2023

Beginning Time 4:00 am Ending Time 8:00 am

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

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1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time \_\_\_\_\_

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

Caleb Young

01/10/2023

Individual/Group Signature

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

# Parks & Recreation

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Flagler Sheriff's PAL, Ince

Address 14 Palm Harbor Village Way West

City Palm Coast State Florida Zip 32137

Phone# (386) 586-2629 Cell # (386) 569-9213

E-mail aerlandson@flaglersheriff.com DL# E645050702980

Name/Organization

Flagler Sheriff's Enforcers Baseball 15U

501c Tax Exempt# 85-8016281432C-4

Insurance Provider Mestmaker

Fields Requested Dale Long Baseball Field

Type of Activity Baseball

Anticipated Attendance 25

Requested Time of Use:

Beginning Date 01/07/2023 Ending Date 06/30/2023

Beginning Time 8:00 pm Ending Time 10:00 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

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For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 25

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_



**Entertainment (Show on site plan) :**

Location: Dale Long Baseball Field (Fairgrounds)

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available <sup>20</sup> \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

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injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

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I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

Arthur Erlandson  
Digitally signed by Arthur Erlandson  
Date: 2023.01.04 11:06:37 -05'00'

Individual/Group Signature

01/04/2023

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

# Parks & Recreation

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Flagler Sheriff's PAL Inc.

Address 14 Palm Harbor Village Way West

City Palm Coast State Florida Zip 32110

Phone# (386) 586-2629 Cell # (386) 569-9213

E-mail aerlandson@flaglersheriff.com DL# E645050702980

Name/Organization

Flagler Sheriffs Enforcers Softball (2 Teams)

501c Tax Exempt# 85-8016281432C-4

Insurance Provider Mestmaker

Fields Requested Softball Fields

Type of Activity Softball (2 Teams)

Anticipated Attendance 30

Requested Time of Use:

Beginning Date 01/09/2023 Ending Date 06/30/2023

Beginning Time 6:00 pm Ending Time 8:00 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 30

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors PAL

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available <sup>30</sup>\_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

Arthur Erlandson Digitally signed by Arthur Erlandson  
Date: 2023.01.04 10:57:51 -05'00'

Individual/Group Signature

01/04/2023

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Justin Lyon

Address 10 woodston ln

City Palm coast State FL Zip 32164

Phone# (386) 285-9214 Cell # \_\_\_\_\_

E-mail Fpcpatriots@gmail.com DL# \_\_\_\_\_

Name/Organization

FPC Patriots

501c Tax Exempt# \_\_\_\_\_

Insurance Provider \_\_\_\_\_

Fields Requested Wadsworth football fields

Type of Activity Football practice

Anticipated Attendance 70 kids

Requested Time of Use:

Beginning Date 01/15/2023 Ending Date 05/30/2023

Beginning Time 6:00 pm Ending Time 8:00 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 80

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_



**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

*Justin Lyon*

Individual/Group Signature

01/06/2023

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**FACILITIES USAGE  
APPLICATION**

Name of Activity/Event Spirit Life Worship Church

Primary Contact Name Charles L Cowart, Pastor

Phone # (386) 931-7909

Address 7710 County Rd 305

City Bunnell State FL Zip 32110

Email Address spiritlifeworshipchurch@gmail.com

Secondary Contact Name Mike Desroches Phone # (386) 569-8382

Email Address spiritlifeworshipchurch@gmail.com

Park Reserved St Johns Community Center

Beginning Date 01/28/2023 Ending Date 01/28/2023

Beginning Time 1:00 pm Ending Time 3:00 pm

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

Expected maximum number of persons on site at any one time 25

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility? \_\_\_ Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Do you have any need for electric if available?  Yes  No

If yes, what will it be used for? sound system

Will amplified sound equipment or live band be used?  Yes  No

Speaker/Microphone?  Yes  No

Electrical Hook-ups?  Yes  No

\*All organizations and customers using special equipment (electricity/generator, bounce house, etc) will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.



Individual/Group Signature

01/12/23

Date

# Parks & Recreation

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Julie Uebel

Address 5455 Belle Terre Parkway

City Palm Coast State FL Zip 32164

Phone# \_\_\_\_\_ Cell # (386) 864-9771

E-mail lupusju@yahoo.com DL# U140-430-77-601-0

Name/Organization

Palm Coast Little League

501c Tax Exempt# 85-8012747389C-8

Insurance Provider Lexington Ins Co., NUFIC & AIG

Fields Requested Fairgrounds Softball field 5,6, 7 or 8. 1 field per week day.

Type of Activity Softball practice

Anticipated Attendance Potentially 24 to 30

Requested Time of Use:

Beginning Date 1/23/2023 Ending Date 3/3/2023

Beginning Time 6pm Ending Time 8 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

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Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 24 to 30

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: \_\_\_\_\_

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any



injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

  
Individual/Group Signature

1/16/2023

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

Spring 2023

**Sport Field Usage Application**

Name Flagler County Youth Soccer Assoc.

Address PO # 350317

City Palm Coast State FL Zip 32135

Phone# 386. 447. 4004 Cell # 386. 503. 2293

E-mail becky @ fcys. net DL# on file

Name/Organization

S/A

501c Tax Exempt# 85-8013733269C7

Insurance Provider Westpoint

Fields

Requested Wadsworth Park

Type of Activity Soccer

Anticipated Attendance 400+

Requested Time of Use:

Beginning Date Feb 18, 2023 Ending Date May 20, 2023

Beginning Time 7:30 am Ending Time 2:00 pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

practices M-Th 30pm games Saturday

Andy Dance  
District 1

Greg Hansen  
District 2

David Sullivan  
District 3

Joe Mullins  
District 4

Donald O'Brien, Jr.  
District 5

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 400

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors league regular activity

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_

**Entertainment (Show on site plan) :**

Location: Waldsworth Park

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.

*B. Mitchell*

Individual/Group Signature

12/2/22

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**Sport Field Usage Application**

Name Flagler fury

Address 70 Eagle Harbor Trail

City Palm Coast State FL Zip 32164

Phone# 706-847-5387 Cell # 706-847-5387

E-mail js@be.tsgps@gmail.com DL# \_\_\_\_\_

Name/Organization

Flagler. fury

501c Tax Exempt# \_\_\_\_\_

Insurance Provider Chappell Insurance

Fields Requested Any Available - softball

Type of Activity Softball Practice

Anticipated Attendance 14

Requested Time of Use:

Beginning Date Jan Ending Date Aug

Beginning Time 6 Ending Time 8

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

Any other day available

Andy Dance  
District 1

Greg Hansen  
District 2

David Sullivan  
District 3

Joe Mullins  
District 4

Donald O'Brien, Jr.  
District 5

**Entertainment (Show on site plan) :**

Location: Flagler Fairground, Bell Field S

Will amplified sound equipment or live band be used?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Speaker/Microphone?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Electrical Hook-ups?	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person \_\_\_\_\_

Phone number \_\_\_\_\_

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931- 2901

Expected maximum number of persons on site at any one time 14

Is this a fundraiser?  Yes  No Funds raised for \_\_\_\_\_

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? \_\_\_\_\_

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors \_\_\_\_\_

Public \_\_\_\_\_

Performers \_\_\_\_\_

Vendors (NOTE all vendors need business licenses) \_\_\_\_\_



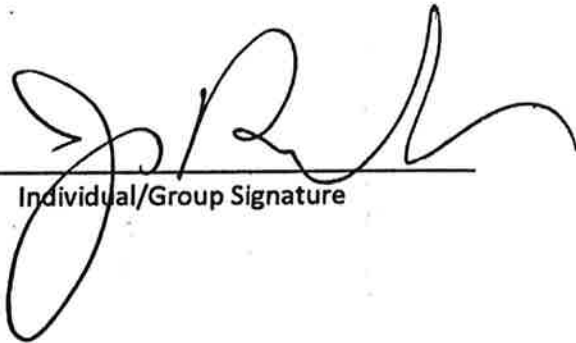
injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1. Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.



Individual/Group Signature

1-9-23

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

**Parks & Recreation**

1769 E. Moody Blvd. Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

## Sport Field Usage Application

Name Christopher Boyd

Address 57 Ryberry Dr

City Palm Coast State Florida Zip 32164

Phone# 310 497 6362 Cell # \_\_\_\_\_

E-mail FlaglerArrowsBaseball@gmail.com DL# B300-118-86-404-0

Name/Organization

Flager Arrows Baseball/ Faith Field Ministries

501c Tax Exempt# 26-1392615

Insurance Provider American Specialties Insurance

Fields

Requested 6, 7, or 8

Type of Activity Youth Baseball

Anticipated Attendance 60 people

Requested Time of Use:

Beginning Date 1/1/2023 Ending Date 6/1/2023

Beginning Time 6pm Ending Time 830pm

Days Requested: Sunday  Monday  Tuesday  Wednesday  Thursday  Friday  Saturday

\* All organizations and customers will be required to provide Certificate of Insurance, General Liability for \$1,000,000.00 showing the following as additional insured and certificate holder:

Flagler County Board of County Commissioners  
1769 E Moody Blvd  
Bunnell, FL 32110

Please note that all Parks and Facilities open at 8am and close at 11:00pm. Princes Place Preserve opens 7:00am and closes at 6:00pm. Please be sure to allow set up/clean up time along with the event time.

For after hours assistance, please call Frank Barbuti, (386) 931-2901

Expected maximum number of persons on site at any one time: 60

Is this a fundraiser?  Yes  No Funds raised for N/A

Are you charging a fee?  Yes  No

Will merchandise, food or beverages be sold at the event?  Yes  No

If yes, by whom? N/A

Do you plan on bringing any vendors/large items into the facility?  Yes  No

Will alcohol be used/sold/served?  Yes  No

Will there be signs and banners to advertise this event?  Yes  No

Will there be portable toilets? (Show site plan)  Yes  No

Do you have any need for electric if available?  Yes  No

Sponsors N/A

Public N/A

Performers N/A

Vendors (NOTE all vendors need business licenses) N/A

**Entertainment (Show on site plan) :**

Location: N/A

Will amplified sound equipment or live band be used?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Speaker/Microphone?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No
Electrical Hook-ups?	<input type="checkbox"/>	Yes	<input checked="" type="checkbox"/>	No

**Parking Requirements (Show on site plan) :**

Number of total parking spaces available \_\_\_\_\_

Number of Handicapped spaces available \_\_\_\_\_

Participants Parking Location (Show on site plan)

Vendors Parking Location (Show on site plan)

Public Parking Location (Show on site plan)

Using Private Security?  Yes  No

If yes, name of company/contact person N/A

Phone number N/A

[ ] See attached checklist for required information that must accompany application

**Deposit and Fees :**

All fees must be made payable to the Flagler County Board of County Commissioners prior to use of the facility, payments may be made by check, cash, money order or credit card. Online payments must be made by credit card only, and be paid in full at the time of the reservation. The deposit fee will be returned by mail to the user approximately forty-five (45) to sixty (60) days after the use date. The fee and security deposit will be refunded if the reservation is cancelled seven (7) days prior to the use date.

The pavilion/ building should be left in the same condition as it was found on the day of use to ensure deposit refund. The security deposit will not be returned until all keys have been returned (if applicable). No key shall be duplicated. Please Do Not use bleach to clean anything, as this damages floors/surfaces. Please Do Not staple or tack anything to the facilities interior/exterior. User may not enter facility prior to use date.

**\*\*Persons renting the Community Centers or Pavilions should be aware that those are two separate facilities that can be rented by different parties. If you intend to use the exterior facilities of the Community Centers during your event, you must also rent the pavilion\*\***

In consideration of the privilege herein granted, the user and guests will not claim any damages from Flagler County its officials, employees and agents in connection with or on account of any

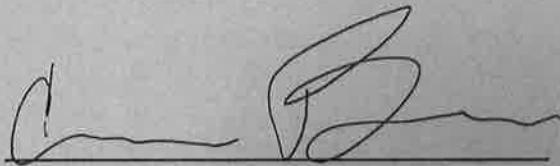
injuries or damages arising in or on the above referenced property while being used, including the users, members, guests or invitees and user further agrees to indemnify and hold harmless Flagler County its officials, employees and agents from claims and/or damages in connection with the use of the property by the user or its members, guests or invitees.

**Alcoholic Beverages :**

Alcoholic beverages are not permitted on the premises except for organized functions at which the group is private and the event is not open to the public. No alcoholic beverages may be sold on site unless approval has been given with submission of permit from the County. If Alcohol consumption is planned at the event, the user group must first file for a special permit with the Parks & Recreation Department. A permit fee of \$50.00 will be charged in addition to the user fee.

I agree to abide by the alcoholic beverage rules and I further understand that I can receive a citation for breaking this law. Ordinance #86-8.

I acknowledge and agree as the applicant for usage of the facility noted on this permit all usage of the facility will be in compliance with Flagler County Municipal Code Article 1.Sec. 23 and the applicable codes of the jurisdictional municipality where the applied for facility is located.



Individual/Group Signature

12/10/22

Date

**For Department Use Only**

Deposit Fee per field per day Total: \$ \_\_\_\_\_

Rental Fee per field per day Total: \$ \_\_\_\_\_

Date Received: \_\_\_\_\_ Check # \_\_\_\_\_

Insurance Certificate needed \_\_\_\_\_

# Parks & Recreation

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



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Phone: (386)313-4020

Fax: (386)313-4120

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## Fundraiser/Fee Waiver Application

Name of Organization \_\_\_\_\_

Non-profit? \_\_\_\_\_yes \_\_\_\_\_No \*If yes, please provide a copy  
501c

Primary Contact \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

Type of Activity \_\_\_\_\_

Date(s) Requested \_\_\_\_\_

Location \_\_\_\_\_

Charity Receiving Funds \_\_\_\_\_

Percentage of Proceeds going to Charity \_\_\_\_\_

Amount of Funds Collected \_\_\_\_\_

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

---

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Joe Mullins  
District 4**

**Donald O'Brien, Jr.  
District 5**

**Parks & Recreation**

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Bunnell, FL 32110



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Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Babe Ruth Baseball

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Forrest Hahn

Address Po Box 1983, Bunnell, FL, 32110

Phone # 850-212-4848; 561-313-7638

Type of Activity Youth Baseball boys and girls 4-19yrs

Date(s) Requested 2/6/2023 - 7/31/2023

Location FCRA fields T-ball, 1,2,3,4 and Softball 5 & 6

Charity Receiving Funds Live Like Cameron

Percentage of Proceeds going to Charity All sales form Concessions

Amount of Funds Collected \_\_\_\_\_

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**

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FLORIDA

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Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Senior Softball

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Gary Hall

Address 12 Pickston Ln Palm Coast, FL 32164

Phone # 386-627-4085

Type of Activity Senior Softball League 65+

Date(s) Requested 9 Jan 2023 Thru 15 Mar 2023

Location Fairgrounds Softball Fields 6, 7 and 8

Charity Receiving Funds None

Percentage of Proceeds going to Charity None

Amount of Funds Collected None

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5



**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



**FLAGLER  
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FLORIDA

[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Senior Softball

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Robert Krieger

Address 24 Rollins Lane; Palm Coast, FL 32164

Phone # 386-338-1085

Type of Activity Senior Softball League 50+

Date(s) Requested 10 Jan 2023 Thru 16 Mar 2023

Location Fairgrounds Softball Fields 7 and 8

Charity Receiving Funds None

Percentage of Proceeds going to Charity None

Amount of Funds Collected None

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**

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Bunnell, FL 32110



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Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Wadsworth Park Senior

Non-profit?  yes  No Softball  
501c \*If yes, please provide a copy

Primary Contact Charlie Corello

Address 19 Elder Drive, Palm Coast

Phone # cell 203 981-7812-home 386 437-1771

Type of Activity Memorial Family picnic

Date(s) Requested 3/16/23 - 3/17/23 rain date

Location Wadsworth Park baseball pavilion

Charity Receiving Funds None

Percentage of Proceeds going to Charity N/A

Amount of Funds Collected N/A

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

<b>Andy Dance</b> District 1	<b>Greg Hansen</b> District 2	<b>David Sullivan</b> District 3	<b>Joe Mullins</b> District 4	<b>Donald O'Brien, Jr.</b> District 5
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Fax: (386)313-4120

## Fundraiser/Fee Waiver Application

Name of Organization Flagler County Rough Riders(FCRR)

Non-profit?  
501c  yes  No \*If yes, please provide a copy

Primary Contact Jason Coute

Address PO box 1495 bunnell fl 32110

Phone # 386-627-0343

Type of Activity Equestrian

Date(s) Requested See Attached

Location Flagler County Fairgrounds

Charity Receiving Funds NA

Percentage of Proceeds going to Charity NA

Amount of Funds Collected NA

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Charles Ericksen, Jr.**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Joe Mullins**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**

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Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Spirit Life Worship Church

Non-profit?  
501c  yes  No

*Churches are 501c automatically  
Tax exempt + not required +  
\*If yes, please provide a copy APP*

Primary Contact Charles L. Cowart

Address 7710 County Road 305, Bunnell, Fl. 32110

Phone # 386-931-7909

Type of Activity Church

Date(s) Requested 1st and 3rd Sunday and every Weds.

Location St. John Community Center 99 E CR 2006

Charity Receiving Funds Church receives tithes

Percentage of Proceeds going to Charity 100%

Amount of Funds Collected tithes fluctuate week to week

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Joe Mullins  
District 4**

**Donald O'Brien, Jr.  
District 5**

**Parks & Recreation**

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Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization First Baptist Christian Academy

Non-profit?  yes  No \*If yes, please provide a copy 501c

Primary Contact Caleb Young

Address 201 E Moody Blvd

Phone # 3864460094

Type of Activity Baseball

Date(s) Requested 1/23-5/1

Location Fairgrounds

Charity Receiving Funds \_\_\_\_\_

Percentage of Proceeds going to Charity \_\_\_\_\_

Amount of Funds Collected \_\_\_\_\_

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Leann Pennington  
District 4**

**Donald O'Brien, Jr.  
District 5**

**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



**FLAGLER  
COUNTY**  
FLORIDA

[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization First Baptist Christian Academy

Non-profit?  yes  No \*If yes, please provide a copy 501c

Primary Contact Caleb Young

Address 201 E Moody Blvd

Phone # 3864460094

Type of Activity Softball

Date(s) Requested 1/23-5/1

Location Fairgrounds

Charity Receiving Funds \_\_\_\_\_

Percentage of Proceeds going to Charity \_\_\_\_\_

Amount of Funds Collected \_\_\_\_\_

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Leann Pennington  
District 4**

**Donald O'Brien, Jr.  
District 5**

**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



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Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Sheriff's PAL, Inc

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Deputy Arthur Erlandson

Address 14 Palm Harbor Village Way West

Phone # 386-586-2629 / 386-569-9213

Type of Activity Baseball

Date(s) Requested 1/7/2023 to 6/30/2023

Location Dale Long Ballfield

Charity Receiving Funds FSPAL

Percentage of Proceeds going to Charity 100%

Amount of Funds Collected Unknown

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Sheriff's PAL, Inc

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Deputy Arthur Erlandson

Address 14 Palm Harbor Village Way West

Phone # 386-586-2629 / 386-569-9213

Type of Activity Softball

Date(s) Requested 1/7/2023 to 6/30/2023

Location Softball fields (Fairgrounds)

Charity Receiving Funds FSPAL

Percentage of Proceeds going to Charity 100%

Amount of Funds Collected Unknown

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5



**Parks & Recreation**

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Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Justin Lyon

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Justin Lyon

Address 10 Woodston Ln, Palm Coast, FL 32164

Phone # 386-285-9214

Type of Activity Football

Date(s) Requested 2/1/23-5/30/23 (Mon, Wed & Thurs)

Location Wadsworth Park

Charity Receiving Funds FPC Patriots

Percentage of Proceeds going to Charity 100%

Amount of Funds Collected TBD

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Leann Pennington  
District 4**

**Donald O'Brien, Jr.  
District 5**

**2022 FLORIDA NOT FOR PROFIT CORPORATION REINSTATEMENT**

DOCUMENT# N21000014344

**Entity Name:** FPC PATRIOTS INC

**Current Principal Place of Business:**

10 WOODSTON LN  
PALM COAST, FL 32164

**Current Mailing Address:**

10 WOODSTON LN  
PALM COAST, FL 32164 US

**FEI Number:** 87-4147404

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LYON, JUSTIN F  
10 WOODSTON LN  
PALM COAST, FL 32164 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JUSTIN LYON

10/24/2022

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title P  
Name LYON, JUSTIN  
Address 10 WOODSTON LN  
City-State-Zip: PALM COAST FL 32164

Title DIR  
Name BLAINE, CHAD  
Address 10 WOODSTON LN  
City-State-Zip: PALM COAST FL 32164

Title DIR  
Name CANEVA, MARILYN  
Address 10 WOODSTON LN  
City-State-Zip: PALM COAST FL 32110

Title DIR  
Name DORMEVIL, WISGUERE  
Address 10 WOODSTON LN  
City-State-Zip: PALM COAST FL 32110

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JUSTIN LYON

PRESIDENT

10/24/2022

Electronic Signature of Signing Officer/Director Detail

Date

**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



**FLAGLER  
COUNTY**  
FLORIDA

[www.flaglercounty.org](http://www.flaglercounty.org)

Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Spirit Life Worship Church

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Charles L. Cowart

Address 7710 County Road 305, Bunnell, Fl. 32110

Phone # 386-931-7909

Type of Activity Church

Date(s) Requested 1/28 - 1-3pm

Location St. John Community Center 99 E CR 2006

Charity Receiving Funds Church receives tithes

Percentage of Proceeds going to Charity 100%

Amount of Funds Collected tithes flucuate week to week

**A report of the amount of funds must be submitted to the Parks and Recreation  
Department within 30 days after the event.**

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Joe Mullins  
District 4**

**Donald O'Brien, Jr.  
District 5**

**Parks & Recreation**

1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4020

Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Palm Coast Little League Softball

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Julie Uebel

Address 5455 Belle Terre parkway, Palm Coast, FL 32164

Phone # 386-864-9771

Type of Activity Softball

Date(s) Requested 1/12/23 - 3/3/23

Location Fairgrounds Softball Fields

Charity Receiving Funds Palm Coast Little League

Percentage of Proceeds going to Charity TBD

Amount of Funds Collected TBD

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5

**Parks & Recreation**  
1769 E. Moody Blvd Bldg 5  
Bunnell, FL 32110



[www.flaglercounty.org](http://www.flaglercounty.org)  
Phone: (386)313-4020  
Fax: (386)313-4120

## Fundraiser/Fee Waiver Application

Name of Organization Flagler Cty youth soccer Assoc.

Non-profit?  
501c  yes  No \*If yes, please provide a copy

Primary Contact Beehy Mitchell

Address PO # 350317 PC, FL 32135

Phone # 386-503-2293

Type of Activity youth soccer

Date(s) Requested Feb 18 - May 20, 2023

Location Wadsworth Park

Charity Receiving Funds X

Percentage of Proceeds going to Charity X

Amount of Funds Collected X

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**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Joe Mullins  
District 4**

**Donald O'Brien, Jr.  
District 5**

**Parks & Recreation**

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**FLAGLER  
COUNTY  
FLORIDA**

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**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Fury 14u

Non-profit?  
501c  yes  No \*If yes, please provide a copy

Primary Contact Jan Roberts

Address 70 Eagle Harbor Trail

Phone # 706-847-5387

Type of Activity Softball Practice

Date(s) Requested \_\_\_\_\_

Location Flagler fairgrounds / Wadsworth Park

Charity Receiving Funds \_\_\_\_\_

Percentage of Proceeds going to Charity \_\_\_\_\_

Amount of Funds Collected \_\_\_\_\_

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Andy Dance  
District 1**

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District 3**

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Fax: (386)313-4120

**Fundraiser/Fee Waiver Application**

Name of Organization Flagler Arrows Baseball

Non-profit?  yes  No \*If yes, please provide a copy  
501c

Primary Contact Christopher Boyd

Address 57 Ryberry Dr, Palm Coast, FL 32164

Phone # 310-497-6362

Type of Activity Baseball

Date(s) Requested 1/1/2023-6/1/2023

Location Fairground Fields

Charity Receiving Funds N/A

Percentage of Proceeds going to Charity N/A

Amount of Funds Collected N/A

**A report of the amount of funds must be submitted to the Parks and Recreation Department within 30 days after the event.**

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5