Planning and Zoning

1769 E. Moody Blvd Bldg 2 Suite 105 Bunnell, FL 32110



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FLAGLER COUNTY TECHNICAL REVIEW COMMITTEE

GOVERNMENT SERVICES BUILDING

First Floor Conference Room, B108

1769 EAST MOODY BOULEVARD, BUILDING 2, BUNNELL, FL 32110

AGENDA

DATE - SEPTEMBER 21, 2016

TIME - 9:00 A.M

1. Application #3043 – APPLICATION FOR REVIEW – DRI NOPC AND AMENDMENT TO PUD SITE DEVELOPMENT PLAN; request for a Notice of Proposed Change (NOPC) and a Planned Unit Development (PUD) modification to the Bulow Plantation Development of Regional Impact (DRI) and the Bulow Plantation PUD (Resolution No. 2000-15); Parcel Numbers: 38-12-31-0000-04050-0010 and 38-12-31-0000-04050-0030; Owner: MHC Bulow Plantation, LLC, and MHC Bulow Plantation Two, LLC, respectively; Agent: Mark W. Shelton, AICP, Kimley-Horn and Associates, Inc.

Project #2016080015

(TRC, PDB, BCC)

Application #3045 – VARIANCE IN THE R-1 (RURAL RESIDENTIAL) DISTRICT; request for a
two foot fence height variance within the front yard setback and a one foot fence height variance
within the side yard setback at 4298 Old A1A; Parcel Number 38-11-31-0000-02610-0000;
Owner/Applicant: Robert S. and Tracy B. Wall.

Project #2016080023

(TRC, PDB)

- Application #3046 APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT PUD SITE DEVELOPMENT PLAN; request to amend the Hunter's Ridge Temporary RV Storage Planned Unit Development (PUD) (Ordinance No. 2010-07). Parcel Number: 22-14-31-0000-01010-0110; Owner: U.S. Capital Alliance, LLC; Applicant: Kimberly A. Buck, P.E., Alann Engineering Group, Inc. Project #2016080028 (TRC. PDB, BCC)
- Application #3047 APPLICATION FOR REVIEW IN THE PUD (PLANNED UNIT DEVELOPMENT) DISTRICT PUD SITE DEVELOPMENT PLAN; request to amend the Hunter's Ridge Office Park Phase 1 Planned Unit Development (PUD) (Ordinance No. 2010-09). Parcel Number: 22-14-31-0000-01010-0120; Owner: U.S. Capital HR, LLC; Applicant: Kimberly A. Buck, P.E., Alann Engineering Group, Inc.

Project #2016080030 (TRC, PDB, BCC)

5. Application #3048 – APPLICATION FOR AMENDMENT TO A SEMI-PUBLIC USE; request to amend the Semi-Public Use in the General Commercial (C-2) District for God's Family Bible Church, Inc., at 256 Old Brick Road (Lot 17, Briarwood Acres S/D, MB 5, Page 75, Public Records of Flagler County, Florida); Parcel Number: 12-12-30-0900-00000-0170; Owner/Applicant: God's Family Bible Church, Inc.

Project #2016080032

(TRC, PDB, BCC)

District 1
Charles Ericksen, Jr.

District 2
Frank Meeker

District 3
Barbara Revels

District 4
Nate McLaughlin

District 5
George Hanns

6. Application #3049 – APPLICATION FOR REZONING TO PLANNED UNIT DEVELOPMENT (PUD); request for rezoning from Agriculture (AC) to Planned Unit Development (PUD) located at 10406 State Road 11; Parcel Numbers: 31-13-30-0000-01030-0000, 0010 and 0040; Owners: Richard Daniel Cody, John Walter Cody, Melanie Ruth Bennett, and Kendrick Dewitt Cody; John W. and Linda Cody; and John Cody, respectively; Applicant: Charlie Faulkner, on behalf of John and Linda Cody.

Project #2016080033

(TRC, PDB, BCC)

 Application #3050 – APPLICATION FOR REVIEW – RELEASE OF TEMPORARY DRAINAGE EASEMENT; Parcel Numbers: 16-11-31-1260-00000-00G0, -00H0, and -00J0 located at the intersection of Colbert Lane and Waterfront Park Road (Parcels G, H, and J, Creekside Village at Grand Haven S/D, MB 34, Pages 69 through 72, Public Records of Flagler County, Florida); Owner: Creekside at Grand Haven, LLC; Applicant: Jay Livingston, Livingston and Sword, P.A. Project #2016080034

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.