

Land Management

1769 E. Moody Blvd Bldg 2 Bunnell, FL 32110 Phone: 386-313-4066

AGENDA LAND ACQUISITION COMMITTEE

Monday, November 18, 2024 at 3:30 PM

Government Services Building, Administration Conference Room 1769 East Moody Boulevard, Building 2, Bunnell, Florida 32110

- 1) Roll Call
- 2) Pledge of Allegiance
- 3) Review and Approval of October 14, 2024 minutes
- 4) Old Business
 - a) McCraney Property (reconsideration of recommendation for or against purchase)
 - b) Update on Marlow and Pringle Properties
- 5) New Business
 - a) Cowart Double C Ranch Property (consideration to add to A or B list)
- 6) Committee Comments
- 7) Public Comments
- 8) Adjournment

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS, WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.

Andy Dance District 1

Greg Hansen District 2

David Sullivan District 3

District 4

Leann Pennington Donald O'Brien Jr. **District 5**