



[www.flaglercounty.gov](http://www.flaglercounty.gov)

Phone: (386)313-4076

Fax: (386)313-4102

[erodriguez@flaglercounty.gov](mailto:erodriguez@flaglercounty.gov)



**FLAGLER  
COUNTY  
FLORIDA**

**Contractor  
Review Board**

**Flagler County Contractor Review Board Agenda  
Board Chambers  
Wednesday October 16, 2024 @ 5:00 p.m.**

1. Call to Order and Pledge to Flag
2. Roll Call
3. Approval September 18, 2024 Minutes
4. **New Business**
  - A. Maverick W Dennis/Maverick Waylon Home Improvement (17 Edison Lane) – Palm Coast**
  - B. Kerry D Aylesworth/Kool Air LLC – Palm Coast**
  - C. Claudio Saraiva CMS Construction LLC - Palm Coast**
5. Staff Comments
6. Board Comments
7. Public Comment
8. Adjournment

**\*\*Next Contractor Review Board Meeting November 20, 2024 @ 5:00 PM\*\***

PLEASE TAKE NOTICE THAT, IN ADDITION TO COMMISSIONER(S) WHO SERVE ON THE COMMITTEE, INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND (WITH THE EXCEPTION OF THOSE SERVING ON THE COMMITTEE) WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS. IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CONTRACTOR LICENSING AT (386) 313-4076 AT LEAST 48 HOURS PRIOR TO THE MEETING.

**Andy Dance  
District 1**

**Greg Hansen  
District 2**

**David Sullivan  
District 3**

**Leann Pennington  
District 4**

**Donald O'Brien, Jr.  
District 5**