



Rick Staly, Sheriff

FLAGLER COUNTY SHERIFF'S OFFICE

"An honor to serve, a duty to protect."

PUBLIC MEETING

REGULAR MEETING OF THE FLAGLER COUNTY PUBLIC SAFETY COORDINATING COUNCIL

- Date:** Wednesday, September 4, 2024 @ 8:45 a.m.
- Location:** Flagler County Emergency Operations Center
1769 E. Moody Blvd., Bldg. #3, Bunnell, FL 32110
- Purpose:** Regular Monthly Meeting
- Contact:** Sheri Gopie, (386) 586-4891

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COUNCIL, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.

*Proudly Serving the Community Since 1917
A Four Diamond Accredited Law Enforcement Agency*





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FLAGLER COUNTY PUBLIC SAFETY COORDINATING COUNCIL SEPTEMBER 4, 2024 AGENDA

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Welcome:** Sheriff Rick Staly
- 4. Approval of Prior Meeting Minutes:** July 10, 2024 PSCC Meeting
- 5. Old Business**
 - a. Jail Occupancy Report – Chief Daniel Engert
 - b. Mental Health – SMA
 - c. CJMHS A Grant Progress Report - Carrie Baird
- 6. New Business**
 - a. Review of PSCC Crime Prevention Grant Fund Proposals, Round 2 – Carrie Baird
 - b. Council discussion regarding appropriate grant amount for next year.
 - c. 2025 PSCC Meeting Calendar - Proposed Quarterly Meetings:
 - 01/08/2025; 04/09/2025; 07/09/2025; 10/08/2025
- 7. Council Comments**
- 8. Public Comments**
- 9. Next Meeting:** January 8, 2025 at 8:45 at the Emergency Operations Center
- 10. Adjournment**

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Public Safety Coordinating Council Meeting

July 10, 2024

MEMBERS PRESENT: Sheriff Rick Staly, Chief Dan Engert, Jason Lewis for R.J. Larizza, Carrie Baird, Weldene Vaneps, Jennifer Whipple, Commissioner Donald O'Brien, Carla Prazeres-Reis for Thomas York, Andrew Williams, Mark Weinberg, John Fanelli, Harry Cole

MEMBERS ABSENT: Judge Terence Perkins, Public Defender Matt Metz, Judge Melissa Distler, Christy Gillis, Angie Zinno, Commissioner Scott Spradley, Josh Hines, Chief David Brannon, Danielle Moye, Patricia Giaccone, Chief Dan Merrithew

STAFF PRESENT: Sheri Gopie Recording Secretary, FCSO General Counsel John LeMaster

GUESTS: N/A

1. **Pledge of Allegiance** - Chair Staly called the meeting to order and lead the Council in the pledge of allegiance.
2. **Roll Call** - Roll call was taken reflecting a quorum was present.
3. **Opening Comments** - Chair Staly welcomed members and made opening remarks.
4. **Approval of Meeting Minutes:** Prior PSCC meeting minutes dated April 10, 2024 were reviewed and unanimously approved.
5. **Old Business:**
 - a. Jail Occupancy Report - Chief Daniel Engert
 - b. Mental Health Report – SMA
 - c. CJMHSA Grant Progress Report – Carrie Baird
6. **New Business:**
 - a. Carrie Baird – Reviewed PSCC Crime Prevention Grant Fund Proposal
 - b. HB 1365 Discussion – Harry Cole
 - c. Dropout Prevention Program Funding – John Fanelli
7. **Council Comments:**
 - a. Chief Engert and Sheriff Staly discussed the Sheriff Perry Hall Inmate Detention Facility being awarded National Accreditation by the National Commission on Correctional Health Care which is the FCSO's 5th Accreditation.
 - b. Deputy Arthur Erlandson made 3-minute PSCC Crime Prevention Grant Presentation on behalf of Flagler Sheriff's PAL Inc., also discussing Road to Success Program.

Council reviewed available grant amount and motion was approved to award

\$11,000.00 to Flagler Sheriff's PAL Inc.

Sheriff Staly discussed PAL relocation to Carver Gym and its successes; over \$100,000 was raised by one (1) community to fund some of the updates and modifications.

Council discussed creating another grant period and date for additional submissions upon the BOCC approval of any funding recommendations. Motion to approve grant request was carried with two extensions due to conflict for Sheriff Staly and Chief Engert.

- c. John Fanelli provided an update regarding Dropout Prevention Program Funding. Flagler schools would like to create program under Flagler Technical College. GED options were discussed and the remaining PSCC Grant funds were requested to go towards student dropout options.
- d. Sheriff Staly proposed an accelerated announcement for a second funding round. Board discussed how much would be spent. Motion was carried to reopen Grant Period.
- e. Andrew Williams reviewed Justice Lane state funding status. Crisis stabilization, detox and men's unit would be located across from the WARM Facility, staffing patterns are currently in the planning stages.
- f. Harry Cole discussed requirements of HB 1365 and the counties designation of municipal property for sleeping. Sheriff Staly suggested discussion with County Commission and City Council.
- g. Jennifer Whipple gave Department of Corrections January 2025 update. \$140,000 was awarded for a Mobile Re-Entry Unit which is currently in the design phase and will provide mobility for the Probation Office to visit rural areas. This will decrease technical non-reporting violations.

8. Public Comments – No public comments were made.

9. Closing Remarks – Chair Staly summarized the meeting and provided closing remarks and discussed next meeting date.

10. Next Meeting – September 4, 2024 at 8:45 a.m. and will be located in the Emergency Operations Center.

11. Adjournment – The meeting adjourned at 9:45 a.m.

Gopie, Sheri

From: Distler, Judge D. Melissa <mdistler@circuit7.org>
Sent: Tuesday, June 25, 2024 11:23 AM
To: Gopie, Sheri
Cc: Jones, Brittany
Subject: RE: 07-10-2024 PSCC Meeting Reminder, Agenda & Back-up

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Good morning Sheri!

I will not be able to attend the meeting, as I will be at our County court Conference in Naples that entire week.

Hope all is well. Thank you!

Melissa

From: Gopie, Sheri <SGopie@flaglersheriff.com>
Sent: Tuesday, June 25, 2024 11:16 AM
To: Andrew Williams <awilliams@smahealthcare.org>; Angie Zinno <breakthecycle12angie@gmail.com>; Jones, Brittany <bjones@circuit7.org>; Carla Prazeres-Reis <cprazereresreis@judicialservices.com>; Carlos Hernandez <chernandez@flaglercounty.org>; Carrie Baird <carrie@flaglercares.org>; Christy Gillis <Christina.Gillis@myflfamilies.com>; Dan Merrithew <dan.merrithew@djj.state.fl.us>; Danielle Moye <moyedanielle4@gmail.com>; David Brannon <dbrannon@bunnellpd.us>; Donald O'Brien <dobrien@flaglercounty.org>; Engert, Daniel <DEngert@flaglersheriff.com>; Gopie, Sheri <SGopie@flaglersheriff.com>; Harry Cole <hcole@vfcch.org>; Ivan Cosimi <icosimi@smahealthcare.org>; Jason Lewis <lewisj@sao7.org>; Jeanelle Jarrah <jjarrah@cityofflaglerbeach.com>; Jennifer Whipple <Jennifer.Whipple@fdc.myflorida.com>; Jillian Lewandowski <jillian.lewandowski@djj.state.fl.us>; John Fanelli <fanellij@flaglerschools.com>; LeMaster, John <JLeMaster@flaglersheriff.com>; Jonathan Lord <JLord@flaglercounty.gov>; Josh Hines <joshhines@careersourcefv.com>; Ken Bryan <kbryan@cityofflaglerbeach.com>; Lisa Snowden <snowdenl@sao7.org>; Luci Dance <ldance@flaglercounty.org>; Weinberg, Mark <mweinberg@circuit7.org>; Matt Doughney <MDoughney@fbpd.org>; Matthew Metz <Metz.Matthew@pd7.org>; Distler, Judge D. Melissa <mdistler@circuit7.org>; Nicholas Murdock <nmurdock@flaglercounty.gov>; R.J. Larizza <LarizzaR@sao7.org>; Renee Rush <rushr@sao7.org>; Rochelle Greiner <rgreiner@smahealthcare.org>; Rose Keirnan <rkeirnan@flaglercounty.gov>; Scott Spradley <sspradley@cityofflaglerbeach.com>; Olson, Shirley <solson@circuit7.org>; Staly, Rick <RStaly@flaglersheriff.com>; Perkins, Judge Terence R. <tperkins@circuit7.org>; Thomas York <tyork@ppsinfo.net>; Trish Giaccone <trish@familylifecenterflagler.org>; Weldene Vaneps <Weldene.Vaneps@fdc.myflorida.com>
Cc: Luci Dance <ldance@flaglercounty.gov>; chernandez <chernandez@flaglercounty.gov>; Erlandson, Arthur <AErlandson@flaglersheriff.com>
Subject: 07-10-2024 PSCC Meeting Reminder, Agenda & Back-up
Importance: High

Gopie, Sheri

From: Gillis, Christy <Christina.Gillis@myffamilies.com>
Sent: Tuesday, June 25, 2024 11:38 AM
To: Gopie, Sheri
Cc: Carrie Baird
Subject: RE: 07-10-2024 PSCC Meeting Reminder, Agenda & Back-up

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Good morning, I will not be in attendance at the meeting as I will be out of town for work.

TOGETHER WE ARE



**ACCOUNTABLE • VALUED
EMPOWERED • DETERMINED
TRANSPARENT • OPTIMISTIC
ENGAGED • COLLABORATIVE
IDEAL TEAM PLAYERS**

Christina "Christy" Gillis
Circuit 7 Community Development
Administrator
Office of Child & Family Well-Being
386-214-8646 Cell
210 North Palmetto Avenue Ste.440
Daytona Beach, FL 32114
Christina.Gillis@myffamilies.com

www.MyFLFamilies.com



From: Gopie, Sheri <SGopie@flaglersheriff.com>

Sent: Tuesday, June 25, 2024 11:16 AM

To: Andrew Williams <awilliams@smahealthcare.org>; Angie Zinno <breakthecycle12angie@gmail.com>; Jones, Brittany <Bjones@circuit7.org>; Carla Prazeres-Reis <cprazereresreis@judicialservices.com>; Carlos Hernandez <chernandez@flaglercounty.org>; Carrie Baird <carrie@flaglercares.org>; Gillis, Christy <Christina.Gillis@myffamilies.com>; Dan Merrithew <dan.merrithew@djj.state.fl.us>; Danielle Moyer <moyedanielle4@gmail.com>; David Brannon <dbrannon@bunnellpd.us>; Donald O'Brien <dobrien@flaglercounty.org>; Engert, Daniel <DEngert@flaglersheriff.com>; Gopie, Sheri <SGopie@flaglersheriff.com>; Harry Cole <hcole@vfccch.org>; Ivan Cosimi <icosimi@smahealthcare.org>; Jason Lewis <lewisj@sao7.org>; Jeanelle Jarrah <jjarrah@cityofflaglerbeach.com>; Jennifer Whipple <Jennifer.Whipple@fdc.myflorida.com>; Jillian Lewandowski <jillian.lewandowski@djj.state.fl.us>; John Fanelli <fanellij@flaglerschools.com>; LeMaster, John <JLeMaster@flaglersheriff.com>; Jonathan Lord <JLord@flaglercounty.gov>; Josh Hines <joshhines@careersourcefv.com>; Ken Bryan <kbryan@cityofflaglerbeach.com>; Lisa Snowden <snowdenl@sao7.org>; Luci Dance <ldance@flaglercounty.org>; Mark Weinberg <mweinberg@circuit7.org>; Matt Doughney <MDoughney@fbpd.org>; Matthew Metz <Metz.Matthew@pd7.org>; Melissa Distler <mdistler@circuit7.org>; Nicholas Murdock <nmurdock@flaglercounty.gov>; R.J. Larizza <LarizzaR@sao7.org>; Renee Rush <rushr@sao7.org>; Rochelle Greiner <rgreiner@smahealthcare.org>; Rose Keirnan <rkeirnan@flaglercounty.gov>; Scott Spradley <sspradley@cityofflaglerbeach.com>; Shirley Olson <solson@circuit7.org>; Staly, Rick <RStaly@flaglersheriff.com>;

Gopie, Sheri

From: David Brannon <dbrannon@bunnellpd.us>
Sent: Tuesday, June 25, 2024 1:36 PM
To: Gopie, Sheri; Andrew Williams; Angie Zinno; Jones, Brittany; Carla Prazeres-Reis; Carlos Hernandez; Carrie Baird; Christy Gillis; Dan Merrithew; Danielle Moyer; Donald O'Brien; Engert, Daniel; Harry Cole; Ivan Cosimi; Jason Lewis; Jeanelle Jarrah; Jennifer Whipple; Jillian Lewandowski; John Fanelli; LeMaster, John; Jonathan Lord; Josh Hines; Ken Bryan; Lisa Snowden; Luci Dance; Mark Weinberg; Matt Doughney; Matthew Metz; Melissa Distler ; Nicholas Murdock; R.J. Larizza; Renee Rush; Rochelle Greiner; Rose Keirnan; Scott Spradley; Shirley Olson ; Staly, Rick; Terence Perkins; Thomas York; Trish Giaccone ; Weldene Vaneps
Cc: Luci Dance; chernandez; Erlandson, Arthur
Subject: RE: 07-10-2024 PSCC Meeting Reminder, Agenda & Back-up

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Good Afternoon:

I kindly request to be excused from this meeting as I will be on vacation.

Thank you.

Respectfully,
Dave



DAVID BRANNON, CHIEF OF POLICE
BUNNELL POLICE DEPARTMENT

1769 E. Moody Blvd, Bldg 14
Bunnell, FL 32110
O: (386) 437-7508
C: (386) 529-4589
E: dbrannon@BunnellPD.us



From: Gopie, Sheri <SGopie@flaglersheriff.com>

Sent: Tuesday, June 25, 2024 11:16 AM

To: Andrew Williams <awilliams@smahealthcare.org>; Angie Zinno <breakthecycle12angie@gmail.com>; Jones, Brittany <Bjones@circuit7.org>; Carla Prazeres-Reis <cprazereresreis@judicialservices.com>; Carlos Hernandez <chernandez@flaglercounty.org>; Carrie Baird <carrie@flaglercares.org>; Christy Gillis <Christina.Gillis@myflfamilies.com>; Dan Merrithew <dan.merrithew@djj.state.fl.us>; Danielle Moyer <moyedanielle4@gmail.com>; David Brannon <dbrannon@bunnellpd.us>; Donald O'Brien <dobrien@flaglercounty.org>; Engert, Daniel <DEngert@flaglersheriff.com>; Gopie, Sheri <SGopie@flaglersheriff.com>; Harry Cole <hcole@vfccch.org>; Ivan Cosimi <icosimi@smahealthcare.org>; Jason Lewis <lewisj@sao7.org>; Jeanelle Jarrah <jjarrah@cityofflaglerbeach.com>; Jennifer Whipple <Jennifer.Whipple@fdc.myflorida.com>; Jillian Lewandowski <jillian.lewandowski@djj.state.fl.us>; John Fanelli <fanellij@flaglerschools.com>; LeMaster, John <JLeMaster@flaglersheriff.com>; Jonathan Lord <JLord@flaglercounty.gov>; Josh Hines <joshhines@careersourcefv.com>; Ken Bryan <kbryan@cityofflaglerbeach.com>; Lisa Snowden <snowdenl@sao7.org>;

Gopie, Sheri

From: Danielle Moyer <moyedanielle4@gmail.com>
Sent: Monday, July 1, 2024 8:06 AM
To: Gopie, Sheri
Subject: PSCC 7-10-24

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Hey Sheri,

Please excuse me from the PSCC on 7-10-24. I have a discharge that morning at the jail I have to attend to.

Thank you,

Danielle

Gopie, Sheri

From: Metz, Matthew <Metz.Matthew@pd7.org>
Sent: Wednesday, July 10, 2024 7:59 AM
To: Gopie, Sheri
Subject: Unavailable psc

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Good morning,

I will be unavailable for the PSCC today. Have a great day.

Sent from my iPhone

CONFIDENTIALITY NOTICE: Please be advised that Florida has a broad public records law and as such, any non-privileged correspondence to me via email may be subject to public disclosure.

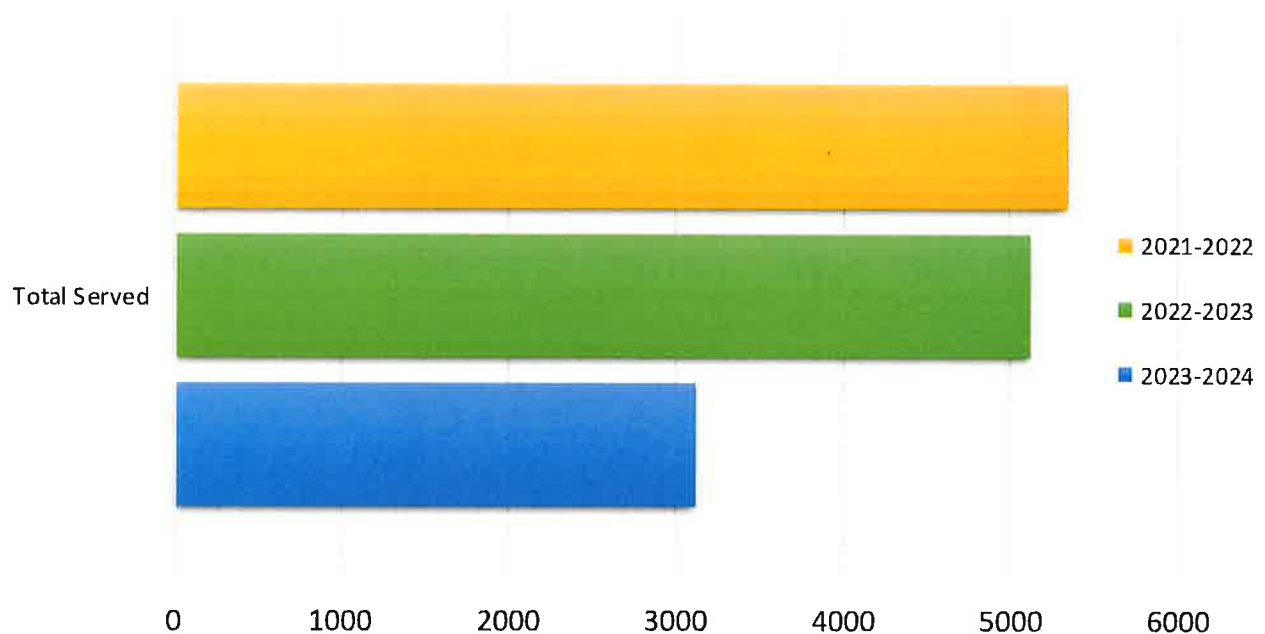


FLAGLER COUNTY
PUBLIC SAFETY COORDINATING COUNCIL
Mental Health Report
March 13, 2024 thru June 13, 2024
 *** **

FLAGLER COUNTY RESIDENTS SERVED

AGE	FY 2023-2024	Q1 FY 2023-2024 Jul-Sept	Q2 FY 2023-2024 Oct-Dec	Q3 FY 2023-2024 Jan-Mar	Q4 FY 2023-2024 April-Jun
UNDER 18	150	30	35	42	43
18-24	411	69	94	125	123
25-35	790	126	183	242	239
36-50	912	121	197	285	309
51-65	633	60	153	214	206
OVER 65	222	19	54	78	71
Total	3118	425	716	986	991
Year-to-Date total	3118	425	1141	2127	3118

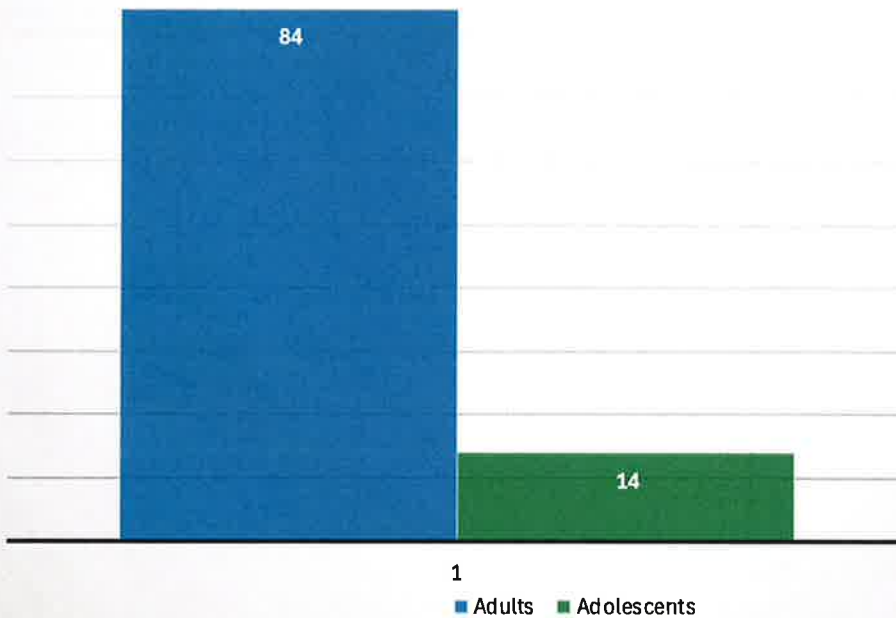
Comparison of FY 2021-2022, FY 2022-2023 and FY 2023-2024





FLAGLER COUNTY
PUBLIC SAFETY COORDINATING COUNCIL
Mental Health Report
March 13, 2024 thru June 13, 2024
*** **

Baker/Marchman Act Transports
March 13, 2024 - June 13, 2024



Baker/Marchman Act Transports:

Adults	84
Adolescents:	14 Total
School Pick Up	6
Other	8

Flagler Youth & Young Adult Diversion Expansion Program

Progress Report: April to June, 2024

The grant funded program began on October 1, 2021 as a continuation and expansion of the previous youth-focused diversion project that operated for the previous three years.

PROGRAM COMPONENTS

- **Started 10-1-21:** Early identification of behavioral health concerns and delinquency risk among school aged youth, referrals for services and care coordination. Implemented by Flagler Schools and Halifax Health.
- **Started 10-1-21:** Behavioral Health services and support enhancement to Flagler Schools' Restorative School/Alternative Placement program for school aged youth
- **Started September 2022:** Co-Responder program with Flagler County Sheriff's Office creating new capacity to respond with deputies to a behavioral health crisis and provide follow-up care coordination to young adults & youth

NUMBER OF INDIVIDUALS SCREENED & ENROLLED (cumulative)

- **4,824** Individuals Screened
- **4,311** students screened who required services
- **272** youth and youth adults enrolled in the program

LINC REFERRAL MANAGEMENT SYSTEM

Referral Management and Care Coordination system used to manage and track program data.

Program Goals:

- Increase access for at risk youth and young adults to effective mental health and substance abuse interventions, at the earliest point, to prevent contact with the juvenile/adult justice system and to ensure a successful transition after justice involvement into appropriate school and community-based care
- Engage Program partners, Public Safety Coordinating Council (PSCC) agencies, and community behavioral health providers in the Flagler Expansion Project to support adoption and adherence to shared values and goals, regular communication, data sharing and strategic partnership.

Target Population:

- School-aged youth and young adults up to age 25, with both risk factors for justice involvement (or actual involvement) and indicators of mental health or substance abuse concerns.

Key Project Contacts:

Flagler Schools
Brandy Williams
williamsb@flaglerschools.org

Flagler County Sheriff's Office
Commander Jennifer Nawrocki
jnawrocki@flaglersheriff.com

Flagler Cares
Carrie Baird
carrie@flaglercares.org

FCSO CO-RESPONDER DATA

Call Descriptions:	Q4	Q5	Q6	Q7	Q8	Q9	Q10	Q11	Total
Welfare Check	9	46	38	37	48	53	51	37	319
Baker Act	9	36	34	51	49	36	39	42	296
Juvenile Incident	7	16	13	20	19	13	9	10	107
Disturbance, Verbal	7	14	17	15	9	12	11	15	100
Assist Public	7	7	14	16	13	7	14	11	89
Disturbance, Domestic	6	11	13	11	15	10	13	7	86
Assist Other Agency	1	9	10	4	13	8	7	10	62
Suspicious Incident		6	8	5	9	8	11	6	53
Suspicious Person		5	2	11	9	1	6	4	38
Suicide Threat	4	7	2	4	5	7	5	2	36
Trespassing	3	6	1	8	5	1	4	1	29
Death		5	2	7	3	1	3	1	22
911 Investigation		2	4	5	1	5	2	2	21
Civil	2	4	4	5			2	2	19
Missing Juvenile	1	2	6	2		3	2	1	17
Disturbance, Physical	1	4	3		1		2	2	13
Missing Person Found		3	1		5		1	1	11
Assault/Battery		1	2	1	2	1	1	2	10
Crash			1	2	3		2	2	10
Follow Up		10							10
Drunk Person	1	1	1	1			2	2	8
Overdose	1	2			1	2		2	8
Missing Adult		1	1	3	1	1			7
Special Detail		2			1	1	1	2	7
Suicide Attempt			3	2	2				7
Threats		2	2			1	1	1	7
BOLO			1	1			1	2	5
Escort/Transport			2	1	2				5
Sex Offense		1	1	2		1			5
Warrant Service		1	1			1	1	1	5
Narcotics	1	1				1		1	4
Stolen Vehicle Recovered			2	0	1			1	4
Burglary Residential				1	2				3
Community Policing							1	2	3
Larceny				2		1			3
Reckless Driver			1	1			1		3
Traffic Stop						2		1	3
Violation of Probation		1		1			1		3
Community Presentation		1						1	2
Disturbance, Weapons			1				1		2
Fire Structure		1						1	2
Information		1						1	2
Stolen Vehicle			2						2
Suicide					1		1		2
Suspicious Vehicle	1							1	2
Animal Problem								1	1
Burglary Commercial						1			1
CPR							1		1
Criminal Mischief								1	1
Medical			1						1
Mentally Ill				1					1
Pedestrian/Hitchhiker		1							1
Police Vehicle Damage				1					1
Security Check					1				1
Sex Battery					1				1
Shooting			1	0					1
Solicitor				1					1
	61	210	195	222	222	178	197	179	1464

Implemented by: County of Flagler, Flagler County Sheriff's Office, Flagler Schools, Flagler Cares and Halifax Health



FLAGLER SHERIFF'S POLICE ATHLETIC LEAGUE, INC



"The Flagler Sheriff's PAL Inc. is a Nonprofit Organization which promotes positive interactions between law enforcement and members of the community, specifically children, by engaging and mentoring through athletics/activities in Flagler County"



Championship Fitness (replaced SPACE)



- Curriculum based
- Provided positive role models for youth
- Teaches resiliency
- Instruction on nutrition
- Mental health through fitness
- Boxing as an outlet for negative energy





Boxin g



• Traditional Boxing Program

- Builds mental toughness
- Outlet for negative energy
- Mentorship
- Decreases stress
- Reason to not get in trouble





OPEN RING



- **Quarterly or monthly open ring night**

- Allow for youth and young adults to settle fights in a controlled environment
- Gives youth and young an alternative to gun violence
- Gives kids a place to go other than on the street
- bond with members of the community





OPEN GYM



- Community has full access to gym equipment
 - includes heavy bags, speed, bags, and gloves
 - Fitness Center with cardio and weights
 - PAL staff and Coaches help kids as needed



Sheriff's Work Ethics and Training



- Gives youth a way to do Community Service in a safe controlled environment
- Consists of four lessons
 - Resiliency
 - Know the Law
 - National Guard Night Vision (Drug and Vaping Prevention)
 - Body Language (how you present yourself)
- Physical Labor
- Physical Activity





PROGRAM GOALS



- Build Relationships with youth
- Catch at risk youth before they get into serious trouble
- Teach youth how to better cope with the struggles of life
- Become contributing members of society
- Future mentors for troubled youth



Tracking Statistics



- **George Washington Carver Center**
 - Late start to programs
 - Change from SPACE to Championship Fitness
- TraxSolutions software
 - Demographics
 - Attendance
 - Notes (follow-up)
- Championship Fitness Registrations – 35
- SWEAT – 50+
- Community Paper Registrations -



Use of Requested Funds



Flagler County upgrades

- New wood gym floor
- Bleachers
- Submitted Request (\$11,000)
 - Boxing rings
 - Floor Boxing Ring
 - Portable Boxing Ring
 - Additional Needs
 - Additional space for Programs (steps, mesh panels, and flooring)
 - Additional Speed Bags
 - Wrestling Mats
 - Scholarship and Stipends



Making a Change



- Gaining the trust of the community and building long lasting relationships
- Projects to improve the George Washington Carver Community Center
- Scholarships
- Extend open gym hours to give youth and young adults a safe place
- Mentorship



**Any Questions?
Thank you !**



FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	Mark Weinberg
Date	June 26, 2024
Applicant Name	Flagler Sheriff's PAL Inc., PAL Championship Fitness Program
Application Number	#1

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TOTAL SCORE	38				

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	Carrie Baird
Date	7/8/24
Applicant Name	Flagler Sheriff's PAL Inc., PAL Championship Fitness Program
Application Number	#1

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE	31				

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	Jennifer A. Whipple- Florida Department of Corrections
Date	7-8-2024
Applicant Name	Flagler Sheriff's PAL Inc., PAL Championship Fitness Program
Application Number	#1

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TOTAL SCORE: 40					

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	JASON Lewis FOR State Attorney R.J. Larizza
Date	7/10/24
Applicant Name	Flagler Sheriff's PAL Inc., PAL Championship Fitness Program
Application Number	#1

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TOTAL SCORE	38				

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, Rick Staley, hereby disclose that on July 10, 20 24.

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, _____;
- inured to the special gain or loss of my relative, _____;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of an organization associated with my agency, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

I am employed by the Flagler County Sheriff's Office as the Sheriff. A matter of awarding grant money to an organization under authority of the FCSO came before me which I abstained.

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

07-10-2024
Date Filed

Rick Staley
Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, DANIEL ENBERT, hereby disclose that on July 10, 20 24.

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, _____;
- inured to the special gain or loss of my relative, _____;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of an organization associated with my agency, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

I am employed by the Flagler County Sheriff's office. A matter of awarding grant dollars to an organization under authority of the PCSO came before me of which I abstained.

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

7/10/24
Date Filed

Daniel Enbert
Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.

Gopie, Sheri

From: Brandy Allen MPA, MS <BAllen@flaglercounty.gov>
Sent: Wednesday, August 7, 2024 10:16 AM
To: Gopie, Sheri
Cc: Erlandson, Arthur
Subject: Flagler Sheriff's PAL - Crime Prevention Grant Update Letter
Attachments: Crime Prevention Grant Update Letter Flagler Sheriff's PAL Inc. - Chairman Dance.pdf

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Good morning,

I just wanted to update you that the funding referenced in the attached letter has been added to the FY25 budget and as we have done in previous years, the funding will be available at the start of the fiscal year, 10/01/2024.

Please let me know if you have any questions or concerns.

Thank you 😊

Brandy Allen MPA, MS
OMB Analyst

E: BAllen@flaglercounty.gov | V: 386-313-4190 | W: www.flaglercounty.gov



Flagler County Board of County Commissioners
1769 E. Moody Blvd., Bldg 2
Bunnell, FL 32110



The mission of Flagler County is to provide high-quality services through a responsive workforce committed to excellence, integrity, in collaboration with the cities and to act as a fiscally responsible steward.

This message contains confidential information and is intended only for the individual(s) addressed in the message. If you are not the named addressee, you should not disseminate, distribute, or copy this e-mail. If you are not the intended recipient, you are notified that disclosing, distributing, or copying this e-mail is strictly prohibited.

**Public Safety
Coordinating Council**

1769 E. Moody Blvd Bldg 2
Bunnell, FL 32110



www.flaglercounty.gov

Phone: (386)313-4001

July 10, 2024

Honorable Andy Dance, Chair
Flagler County Board of County Commissioners
1769 East Moody Blvd., Bldg. 2
Bunnell, FL 32110


Dear Chairman Dance:

The Public Safety Coordinating Council met on July 10, 2024 at 08:45 to review the Crime Prevention Grant and cumulative scoring submissions.

It was decided that Flagler Sheriff's PAL would be allotted the grant amount requested of \$11,000.00 to support the facilitation of the PAL Championship Fitness Program.

Flagler Sheriff's PAL Inc. seeks to expand its services available to at risk youth residing in Flagler County with the implementation of and transition to the PAL Championship Fitness Program (CFP). The objective of CFP is to support youth activities that address youth mental health through a mentor-based resiliency, nutrition and fitness curriculum.

The Public Safety Coordinating Council eagerly anticipates the implementation of this program in the Bunnell community.

Sincerely,



RICK STALY
Sheriff
Chair of Public Safety Coordinating Council

Cc: County Administrator Petito
Financial Services Director John Brower

RS/sg

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O'Brien Jr.
District 5

ENROLLED

CS/CS/HB 1365, Engrossed 1

2024 Legislature

1
2 An act relating to unauthorized public camping and
3 public sleeping; creating s. 125.0231, F.S.; providing
4 definitions; prohibiting counties and municipalities
5 from authorizing or otherwise allowing public camping
6 or sleeping on public property without certification
7 of designated public property by the Department of
8 Children and Families; authorizing counties to
9 designate certain public property for such uses for a
10 specified time period; requiring the department to
11 certify such designation; requiring counties to
12 establish specified standards and procedures relating
13 to such property; authorizing the department to
14 inspect such property; authorizing the Secretary of
15 Children and Families to provide certain notice to
16 counties; providing applicability; providing an
17 exception to applicability during specified
18 emergencies; providing a declaration of important
19 state interest; providing applicability; providing
20 effective dates.

21
22 Be It Enacted by the Legislature of the State of Florida:
23

24 Section 1. Section 125.0231, Florida Statutes, is created
25 to read:

ENROLLED

CS/CS/HB 1365, Engrossed 1

2024 Legislature

26 125.0231 Public camping and public sleeping.—
27 (1) As used in this section, the term:
28 (a) "Department" means the Department of Children and
29 Families.
30 (b)1. "Public camping or sleeping" means:
31 a. Lodging or residing overnight in a temporary outdoor
32 habitation used as a dwelling or living space and evidenced by
33 the erection of a tent or other temporary shelter, the presence
34 of bedding or pillows, or the storage of personal belongings; or
35 b. Lodging or residing overnight in an outdoor space
36 without a tent or other temporary shelter.
37 2. The term does not include:
38 a. Lodging or residing overnight in a motor vehicle that
39 is registered, insured, and located in a place where it may
40 lawfully be.
41 b. Camping for recreational purposes on property
42 designated for such purposes.
43 (2) Except as provided in subsection (3), a county or
44 municipality may not authorize or otherwise allow any person to
45 regularly engage in public camping or sleeping on any public
46 property, including, but not limited to, any public building or
47 its grounds and any public right-of-way under the jurisdiction
48 of the county or municipality, as applicable.
49 (3) A county may, by majority vote of the county's
50 governing body, designate property owned by the county or a

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CS/CS/HB 1365, Engrossed 1

2024 Legislature

51 municipality within the boundaries of the county to be used for
 52 a continuous period of no longer than 1 year for the purposes of
 53 public camping or sleeping. If the designated ~~property~~ is within
 54 the boundaries of a municipality, the designation is contingent
 55 upon the concurrence of the municipality by majority vote of the
 56 municipality's governing body.

57 (a) A county designation is not effective until the
 58 department certifies the designation. To obtain department
 59 certification, the county shall submit a request to the
 60 Secretary of Children and Families which shall include
 61 certification of, and documentation proving, the following:

62 1. There are not sufficient open beds in homeless shelters
 63 in the county for the homeless population of the county.

64 2. The designated property is not contiguous to property
 65 designated for residential use by the county or municipality in
 66 the local government comprehensive plan and future land use map.

67 3. The designated property would not adversely and
 68 materially affect the property value or safety and security of
 69 other existing residential or commercial property in the county
 70 or municipality and would not negatively affect the safety of
 71 children.

72 4. The county has developed a plan to satisfy the
 73 requirements of paragraph (b).

74

75 Upon receipt of a county request to certify a designation, the

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CS/CS/HB 1365, Engrossed 1

2024 Legislature

76 department shall notify the county of the date of receiving the
 77 request, and of any omission or error, within 10 days after
 78 receipt by the department. The department shall certify the
 79 designation within 45 days after receipt of a complete
 80 submission from the county, and the designation shall be deemed
 81 certified on the 45th day if the department takes no action.
 82 (b) Except as provided in paragraph (e), if a county
 83 designates county or municipal property to be used for public
 84 camping or sleeping, it must establish and maintain minimum
 85 standards and procedures related to the designated property for
 86 the purposes of:
 87 1. Ensuring the safety and security of the designated
 88 property and the persons lodging or residing on such property.
 89 2. Maintaining sanitation, which must include, at a
 90 minimum, providing access to clean and operable restrooms and
 91 running water.
 92 3. Coordinating with the regional managing entity to
 93 provide access to behavioral health services, which must include
 94 substance abuse and mental health treatment resources.
 95 4. Prohibiting illegal substance use and alcohol use on
 96 the designated property and enforcing such prohibition.
 97 (c) Within 30 days after certification of a designation by
 98 the department, the county must publish the minimum standards
 99 and procedures required under paragraph (b) on the county's and,
 100 if applicable, the municipality's publicly accessible websites.

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CS/CS/HB 1365, Engrossed 1

2024 Legislature

101 The county and municipality must continue to make such policies
 102 and procedures publicly available for as long as any county or
 103 municipal property remains designated under paragraph (a).

104 (d) The department may inspect any designated property at
 105 any time, and the secretary may provide notice to the county
 106 recommending closure of the designated property if the
 107 requirements of this section are no longer satisfied. A county
 108 and, if applicable, a municipality must publish any such notice
 109 issued by the department on the county's and, if applicable, the
 110 municipality's publicly accessible websites within 5 business
 111 days after receipt of the notice.

112 (e) A fiscally constrained county is exempt from the
 113 requirement to establish and maintain minimum standards and
 114 procedures under subparagraphs (b)1.-3. if the governing board
 115 of the county makes a finding that compliance with such
 116 requirements would result in a financial hardship.

117 (4)(a) A resident of the county, an owner of a business
 118 located in the county, or the Attorney General may bring a civil
 119 action in any court of competent jurisdiction against the county
 120 or applicable municipality to enjoin a violation of subsection
 121 (2). If the resident or business owner prevails in a civil
 122 action, the court may award reasonable expenses incurred in
 123 bringing the civil action, including court costs, reasonable
 124 attorney fees, investigative costs, witness fees, and deposition
 125 costs.

ENROLLED

CS/CS/HB 1365, Engrossed 1

2024 Legislature

126 (b) An application for injunction filed pursuant to this
127 subsection must be accompanied by an affidavit attesting that:

128 1. The applicant has provided written notice of the
129 alleged violation of subsection (2) to the governing board of
130 the county or applicable municipality.

131 2. The applicant has provided the county or applicable
132 municipality with 5 business days to cure the alleged violation.

133 3. The county or applicable municipality has failed to
134 take all reasonable actions within the limits of its
135 governmental authority to cure the alleged violation within 5
136 business days after receiving written notice of the alleged
137 violation.

138 (5) This section does not apply to a county during any
139 time period in which:

140 (a) The Governor has declared a state of emergency in the
141 county or another county immediately adjacent to the county and
142 has suspended the provisions of this section pursuant to s.
143 252.36.

144 (b) A state of emergency has been declared in the county
145 under chapter 870.

146 Section 2. The Legislature hereby determines and declares
147 that this act fulfills an important state interest of ensuring
148 the health, safety, welfare, quality of life, and aesthetics of
149 Florida communities while simultaneously making adequate
150 provision for the homeless population of the state.

ENROLLED

CS/CS/HB 1365, Engrossed 1

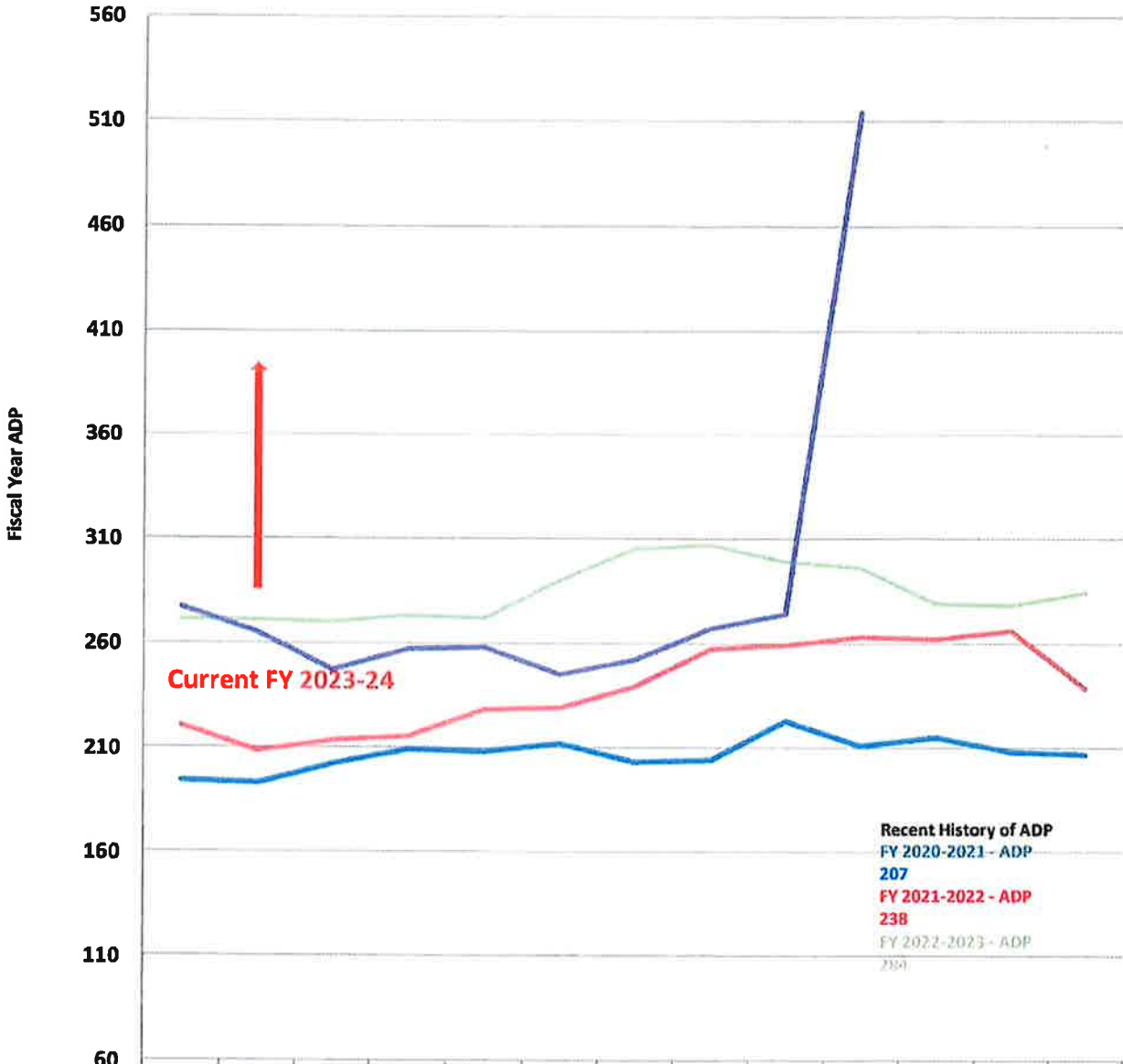
2024 Legislature

151 Section 3. Section 125.0231(4), Florida Statutes, as
152 created by this act, shall take effect January 1, 2025, and
153 applies to causes of action accruing on or after that date.

154 Section 4. Except as otherwise expressly provided in this
155 act, this act shall take effect October 1, 2024.

Flagler County Sheriff's Office Inmate Facility Trends and Fiscal Year ADP Comparison

Authorized Design



Recent History of ADP
 FY 2020-2021 - ADP
 207
 FY 2021-2022 - ADP
 238
 FY 2022-2023 - ADP
 284

	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YR AVG
— FY 20-21	194	193	202	209	208	212	203	204	223	211	215	208	207
— FY 21-22	220	208	213	215	228	229	239	257	259	263	262	266	238
— FY 22-23	271	271	270	273	272	290	305	307	299	296	279	278	284
— FY 23-24	277	265	247	257	258	245	252	267	274	514			286



Activity Report

FCSO Jail

Flagler County Sheriff's Office
1001 Justice Ln
Bunnell, FL 32110
386-437-4116

Print Date/Time: 08/23/2024 14:12
Login ID: flagso\dengert

From Date: 07/10/2024
To Date: 08/23/2024

Flagler County Sheriff's Office
ORI Number: FL0180000

Population Information

Average # of Inmates	261
Highest Population	273
Lowest Population	245
Total Housed	626

Racial Population Male

Total WHITE Male	273
Total BLACK/AFRICAN AMERICAN Male	145
Total AMERICAN INDIAN ALASKA NATIVE Male	1
Total ASIAN Male	2
Total UNKNOWN Male	2
Total HISPANIC Male	54
Total Male	477

Racial Population Female

Total WHITE Female	98
Total BLACK/AFRICAN AMERICAN Female	36
Total ASIAN Female	3
Total HISPANIC Female	12
Total Female	149

Total Population Unknown

Total Sex Unknown

Racial Population

Total WHITE	371
Total BLACK/AFRICAN AMERICAN	181
Total AMERICAN INDIAN ALASKA NATIVE	1
Total ASIAN	5
Total UNKNOWN	2
Total HISPANIC	66
WHITE	59.30%
BLACK/AFRICAN AMERICAN	28.90%
AMERICAN INDIAN ALASKA NATIVE	0.20%
ASIAN	0.80%
UNKNOWN	0.30%
HISPANIC	10.50%

Percentages of Inmates

Males	76.20%
Females	23.80%
Unknown	0.00%



Activity Report

FCSO Jail

Flagler County Sheriff's Office
1001 Justice Ln
Bunnell, FL 32110
386-437-4116

Print Date/Time: 08/23/2024 14:12
Login ID: flagso\dengert

From Date: 07/10/2024
To Date: 08/23/2024

Flagler County Sheriff's Office
ORI Number: FL0180000

WHITE Males	43.60%
BLACK/AFRICAN AMERICAN Males	23.20%
AMERICAN INDIAN ALASKA NATIVE Males	0.20%
ASIAN Males	0.30%
UNKNOWN Males	0.30%
HISPANIC Males	8.60%
WHITE Females	15.70%
BLACK/AFRICAN AMERICAN Females	5.80%
ASIAN Females	0.50%
HISPANIC Females	1.90%

Hold for ORI

61011	1
FCSO/A	1
FL0180000	179
FL0180200	1



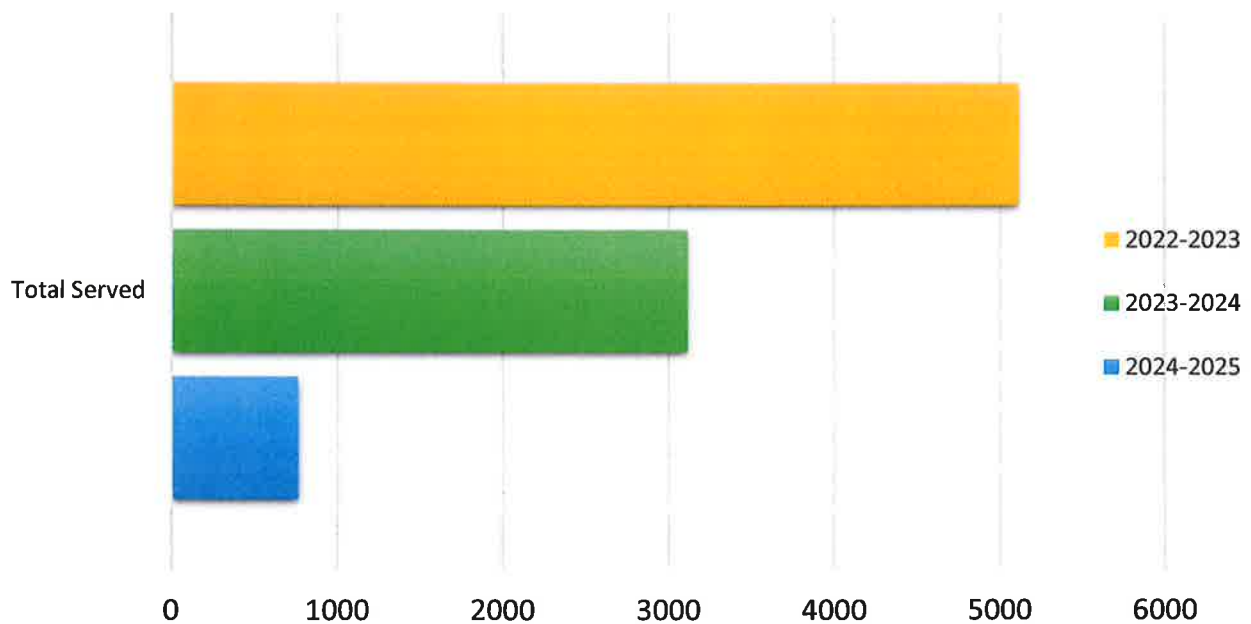
**FLAGLER COUNTY
 PUBLIC SAFETY COORDINATING COUNCIL
 Mental Health Report
 June 14, 2024, thru August 14, 2024**

*** **

FLAGLER COUNTY RESIDENTS SERVED

AGE	FY 2023-2024	Q1 FY 2024-2025 Jul-Sept	Q2 FY 2024-2025 Oct-Dec	Q3 FY 2024-2025 Jan-Mar	Q4 FY 2024-2025 April-Jun
UNDER 18	150	33			
18-24	411	118			
25-35	790	197			
36-50	912	204			
51-65	633	161			
OVER 65	222	51			
Total	3118	764			
Year-to-Date total	3118	764			

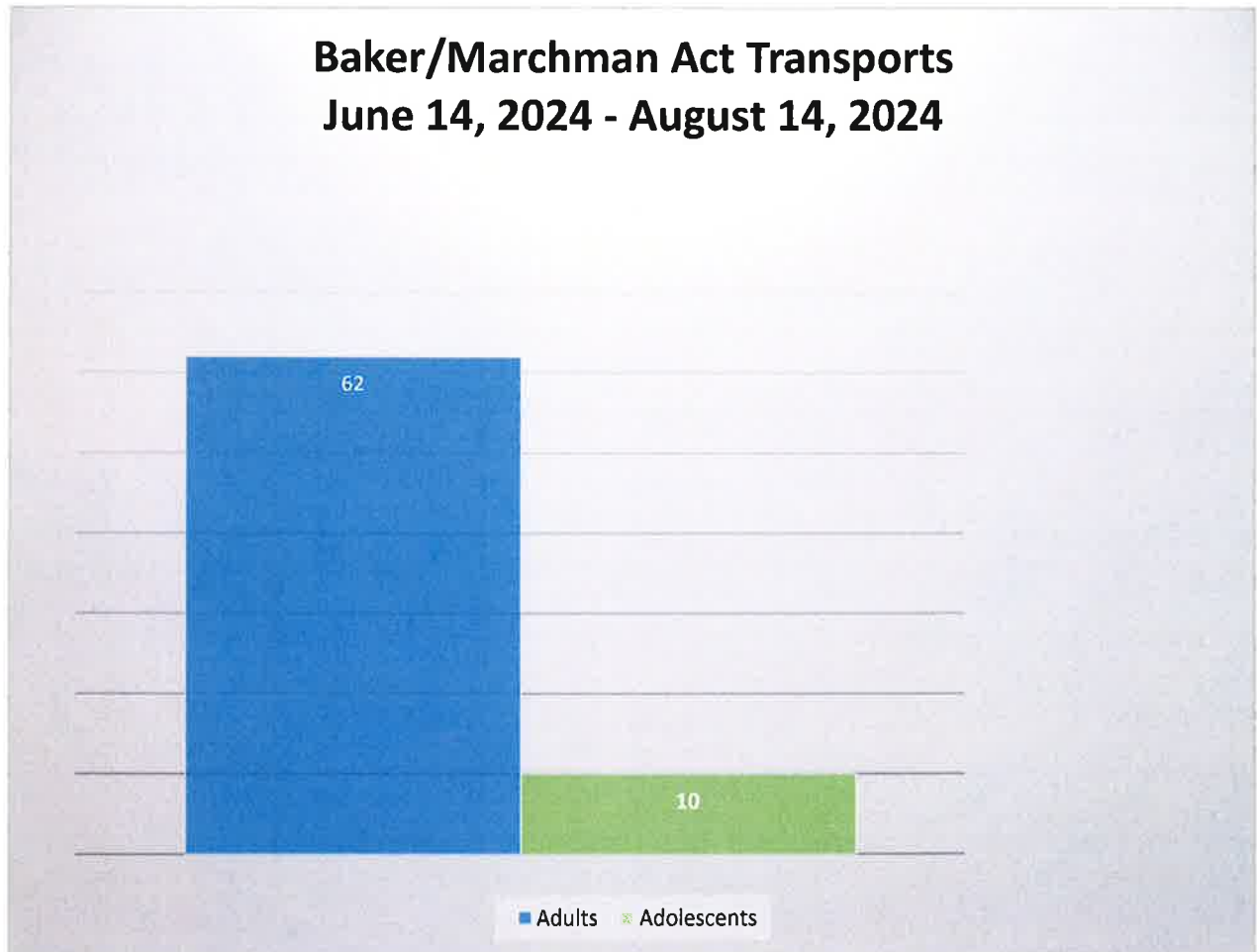
Comparison of FY 2022-2023, FY 2023-2024 and FY 2024-2025





FLAGLER COUNTY
PUBLIC SAFETY COORDINATING COUNCIL
Mental Health Report
June 14, 2024, thru August 14, 2024
*** **

Baker/Marchman Act Transports
June 14, 2024 - August 14, 2024



Baker/Marchman Act Transports:

Adults 62
Adolescents: 10 Total
School Pick Up 0

Flagler Youth & Young Adult Diversion Expansion Program

Progress Report: April to June, 2024

The grant funded program began on October 1, 2021 as a continuation and expansion of the previous youth-focused diversion project that operated for the previous three years.

PROGRAM COMPONENTS

- **Started 10-1-21:** Early identification of behavioral health concerns and delinquency risk among school aged youth, referrals for services and care coordination. Implemented by Flagler Schools and Halifax Health.
- **Started 10-1-21:** Behavioral Health services and support enhancement to Flagler Schools' Restorative School/Alternative Placement program for school aged youth
- **Started September 2022:** Co-Responder program with Flagler County Sheriff's Office creating new capacity to respond with deputies to a behavioral health crisis and provide follow-up care coordination to young adults & youth

NUMBER OF INDIVIDUALS SCREENED & ENROLLED (cumulative)

- **4,824** Individuals Screened
- **4,311** students screened who required services
- **272** youth and youth adults enrolled in the program

LINC REFERRAL MANAGEMENT SYSTEM

Referral Management and Care Coordination system used to manage and track program data.

Program Goals:

- Increase access for at risk youth and young adults to effective mental health and substance abuse interventions, at the earliest point, to prevent contact with the juvenile/adult justice system and to ensure a successful transition after justice involvement into appropriate school and community-based care
- Engage Program partners, Public Safety Coordinating Council (PSCC) agencies, and community behavioral health providers in the Flagler Expansion Project to support adoption and adherence to shared values and goals, regular communication, data sharing and strategic partnership.

Target Population:

- School-aged youth and young adults up to age 25, with both risk factors for justice involvement (or actual involvement) and indicators of mental health or substance abuse concerns.

Key Project Contacts:

Flagler Schools
Brandy Williams
williamsb@flaglerschools.org

Flagler County Sheriff's Office
Commander Jennifer Nawrocki
jnawrocki@flaglersheriff.com

Flagler Cares
Carrie Baird
carrie@flaglercares.org

FCSO CO-RESPONDER DATA

Call Descriptions:	Q4	Q5	Q6	Q7	Q8	Q9	Q10	Q11	Total
Welfare Check	9	46	38	37	48	53	51	37	319
Baker Act	9	36	34	51	49	36	39	42	296
Juvenile Incident	7	16	13	20	19	13	9	10	107
Disturbance, Verbal	7	14	17	15	9	12	11	15	100
Assist Public	7	7	14	16	13	7	14	11	89
Disturbance, Domestic	6	11	13	11	15	10	13	7	86
Assist Other Agency	1	9	10	4	13	8	7	10	62
Suspicious Incident		6	8	5	9	8	11	6	53
Suspicious Person		5	2	11	9	1	6	4	38
Suicide Threat	4	7	2	4	5	7	5	2	36
Trespassing	3	6	1	8	5	1	4	1	29
Death		5	2	7	3	1	3	1	22
911 Investigation		2	4	5	1	5	2	2	21
Civil	2	4	4	5			2	2	19
Missing Juvenile	1	2	6	2		3	2	1	17
Disturbance, Physical	1	4	3		1		2	2	13
Missing Person Found		3	1		5		1	1	11
Assault/Battery		1	2	1	2	1	1	2	10
Crash			1	2	3		2	2	10
Follow Up		10							10
Drunk Person	1	1	1	1			2	2	8
Overdose	1	2			1	2		2	8
Missing Adult		1	1	3	1	1			7
Special Detail		2			1	1	1	2	7
Suicide Attempt			3	2	2				7
Threats		2	2			1	1	1	7
BOLO			1	1			1	2	5
Escort/Transport			2	1	2				5
Sex Offense		1	1	2		1			5
Warrant Service		1	1			1	1	1	5
Narcotics	1	1				1		1	4
Stolen Vehicle Recovered			2	0	1			1	4
Burglary Residential				1	2				3
Community Policing							1	2	3
Larceny				2		1			3
Reckless Driver			1	1			1		3
Traffic Stop						2		1	3
Violation of Probation		1		1			1		3
Community Presentation		1						1	2
Disturbance, Weapons			1				1		2
Fire Structure		1						1	2
Information		1						1	2
Stolen Vehicle			2						2
Suicide					1		1		2
Suspicious Vehicle	1							1	2
Animal Problem								1	1
Burglary Commercial						1			1
CPR							1		1
Criminal Mischief								1	1
Medical			1						1
Mentally Ill				1					1
Pedestrian/Hitchhiker		1							1
Police Vehicle Damage				1					1
Security Check					1				1
Sex Battery					1				1
Shooting			1	0					1
Solicitor				1					1
	61	210	195	222	222	178	197	179	1464

Implemented by: County of Flagler, Flagler County Sheriff's Office, Flagler Schools, Flagler Cares and Halifax Health

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS CRITERIA, GUIDELINES AND APPLICATION, 24-25, Round 2

SECOND FUNDING ROUND. The Crime Prevention fund has been established specifically to reduce crime within Flagler County. Applications for Crime Prevention grants are awarded on an annual basis. The funding available in this second round will be a maximum of \$39,000 for October 1, 2024 through September 30, 2025.

Applicant Criteria

Crime Prevention grants are made available to any entity meeting the following criteria:

1. Organization must be a local government or a 501(c)(3) not-for-profit organization serving Flagler County.
2. All grant recipients must provide a match of 10% of the project costs (cash or in kind). In exceptional circumstances, the match requirement may be waived if the project is deemed to have a significant impact on Crime Prevention.
3. The organization must serve Flagler County citizens and have an office/service location in Flagler County.
4. Each organization must have a team in place to carry out the project and must provide a list of the team members along with role/responsibilities assignments and qualifications.
5. The grant application must include a detailed budget for the project.

Selection Process

Applications will be selected based on:

1. Potential impact of project on preventing crime within the County.
 - Priority shall be given to crime prevention projects with a focus on mental health and/or substance abuse.
2. Experience of organization in accomplishing similar projects.
3. Innovative or creative solutions to addressing crime prevention problems.
4. Quality of application and materials submitted.

Project Guidelines

The intent of the Crime Prevention Grant program is to provide funding for projects that reduce crime and increase safety.

The following guidelines apply:

1. The organization must provide a detailed program proposal and all projects must be completed within the fiscal year approved.
2. To ensure that progress is being made on the project, all grant recipients are required to provide status reports every three months, including a final report after completion of the project.
3. All projects must be directly related to crime prevention and provide an overview of the anticipated Crime Prevention outcomes.
4. Funding can cover training, materials and also personnel.
5. Funding will not cover food, drinks, and on-going maintenance costs.
6. Applicants are encouraged to develop a relationship with the Flagler County Sheriff's Office.
7. Applications will be considered on an annual basis. The proposals will be reviewed by the Flagler County Public Safety Coordinating Council with the recommendation for funding being forwarded to the Flagler County Board of County Commissioners for consideration during their annual budget process.
8. Incomplete applications will not be accepted.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS CRITERIA, GUIDELINES AND APPLICATION, 24-25, Round 2

Eligible Projects may include but are not limited to:

1. Neighborhood Watch program training residents in areas such as personal security, theft prevention, senior safety, etc. – must include estimates of how many residents will be involved and where the training will take place.
2. Neighborhood “Crime Prevention Through Environmental Design” (CPTED) Analysis Projects and physical enhancement projects.
3. Support for youth activities to prevent or to address issues such as delinquency.
4. Any project that clearly demonstrates it has a direct positive impact on preventing crime within Flagler County.

Checklist

Read through the checklist provided to ensure that you have met the requirements of the Crime Prevention grant application process.

- Completed application with responses in all sections
- Signed Declaration
- If the applicant is a nonprofit corporation, provide a copy of the organization’s 501(c)(3) documentation
- Application submitted prior to the deadline.

Applications must be submitted via email to sgopie@flaglersheriff.com

NO LATER THAN 5:00 PM ON JULY 30, 2024. LATE APPLICATIONS WILL NOT BE CONSIDERED.

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Applicant Name	
Program Name	
Grant Funds Requested	
Matching Funds Committed	
Project Commencement Date	
Project Completion Date	

Program Description

Provide a detailed description of the proposed Crime Prevention project/program. Include the target population for the project and describe the strategies and interventions to be implemented.

Priority Focus

Describe how the proposed program addresses crime prevention with a focus on mental health and/or substance use.

Applicant Organization

Provide an overview of the applicant's experience implementing crime prevention programs and past success of similar programs, if applicable.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION 2024-25, Round 2

Program Justification

Describe how this program will use innovation or new ideas to address crime prevention. Since this is one year funding, how will this one year of funding impact crime or be sustained overtime.

Outcome Measurement

Describe the desired outcomes of the project and how success will be measured and reported on.

Program Budget

Provide a Budget Summary in the format below with a detailed Budget Narrative.

Budget Item	Grant Funds	Matching Funds	Total Project Budget
Personnel			
Fringe			
Travel			
Equipment			
Supplies			
Contracted Services			
Other			
Total Direct Charges			
Indirect Charges			
TOTAL			

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Budget Narrative

Provide details for each budget item noted above.

--

Matching Funds

What is the source of your match funding? Provide a justification if you are requesting a waiver of the match requirement.

--

DECLARATION(S) Applicant

We/I declare that the information provided is correct.

Name	
Title	
Signature	
Phone	
Email	

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS
CRITERIA, GUIDELINES AND APPLICATION, 24-25, Round 2**

Proposal Scoring Sheet

PSCC Member Name	
Date	
Applicant Name	
Application Number	

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE					

Gopie, Sheri

From: Luci Dance <ldance@flaglercounty.gov>
Sent: Wednesday, July 10, 2024 1:08 PM
To: Gopie, Sheri
Subject: RE: Round 2, Grant Materials

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Hey Sheri,

I will share with Communications Department to put out on our news list. I have posted it to our website with the PSCC documents

Link: [2024 07 10 PSCC Public Notice - 2024-2025 Crime Prevention Grant Application Information Round 2 - Deadline 07-30-2024](#)

Thanks,
Luci

Luci Dance
Exec. Admin. Asst. to the County Administrator

E: ldance@flaglercounty.gov | V: 386-313-4093 | W: www.flaglercounty.gov



Flagler County Board of County Commissioners
1769 E. Moody Blvd., Bldg #2
Bunnell, FL 32110



The mission of Flagler County is to provide high-quality services through a responsive workforce committed to excellence, integrity, in collaboration with the cities and to act as a fiscally responsible steward.

This message contains confidential information and is intended only for the individual(s) addressed in the message. If you are not the named addressee, you should not disseminate, distribute, or copy this e-mail. If you are not the intended recipient, you are notified that disclosing, distributing, or copying this e-mail is strictly prohibited.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

Applicant Name	LLC Rise Above the Violence Inc.
Program Name	Who Cracked My Egg and Moments in Parenting
Grant Funds Requested	\$49,872.01
Matching Funds Committed	\$0.00
Project Commencement Date	Launched May 15, 2024
Project Completion Date	Continual

Program Description

Provide a detailed description of the proposed Crime Prevention project/program. Include the target population for the project and describe the strategies and interventions to be implemented.

- **LLC Rise Above the Violence Inc.:**
 - **Program:** "Who Cracked My Egg?"
 - **Target Population:** Youth ages 12-21.
 - **Strategies:** Positive mental health education, social-emotional learning through a culinary program, emotional resilience, and behavioral competencies. Engages youth, parents, and community leaders through live events and online platforms.
- **Maternal Matters Favored (MMF):**
 - **Program:** "Moments in Parenting"
 - **Target Population:** Parents (particularly mothers) struggling with mental health issues, including substance use disorders.
 - **Strategies:** Individual and group counseling, substance use prevention, parenting skills training, workshops on positive discipline and child development.

Priority Focus

Describe how the proposed program addresses crime prevention with a focus on mental health and/or substance use.

1. **Mental Health Support and Education:**
 - LLC focuses on mental health education and resilience for youth, aiming to reduce violence, suicide ideation, and substance use among adolescents.
 - MMF provides mental health support to parents, particularly mothers, helping them manage conditions like depression and anxiety, which can indirectly reduce crime by fostering healthier family environments.
2. **Substance Use Prevention:**
 - LLC addresses substance use among youth through education and peer support in a structured learning environment.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

- MMF targets substance use prevention in parents, providing education on risks and access to addiction treatment programs. This dual approach ensures both parents and children are supported in avoiding substance use.
- 3. **Parent and Family Engagement:**
 - LLC includes parents in their programs to reinforce the mental health education and support provided to their children.
 - MMF empowers parents with the skills and knowledge needed to create stable, supportive home environments, thereby reducing the risk factors associated with youth crime and substance abuse.
- 4. **Community Involvement and Support:**
 - Both organizations involve community leaders, school officials, and mental health professionals to create a broad support network.
 - Joint community events and workshops can be organized to address both youth and parental mental health, promoting a holistic approach to crime prevention.

Applicant Organization

Provide an overview of the applicant's experience implementing crime prevention programs and past success of similar programs, if applicable.

LLC Rise Above the Violence Inc.:

- Our Foundation has followed the lives of three focus groups that participated in live forums with a facilitator over the past four years, and the common denominator among 80% of the participants is an elevation upward in behavior, self-commitment, sense of community, and goal setting for continued improvement. We were able to measure their progress by comparing their initial intended stated goals with accomplished outcomes. The "Who Cracked My Egg"™ learning module shows a significant deposit of positive peer-to-peer support after having gone through the exercise. What can one expect with this type of outcome? A sense of responsibility empowered by gainful knowledge; a sense of personal commitment and accountability to others, thus narrowing the continued cycle of mental instability that leads to depression, anxiety, violent tendencies and risk-taking behaviors.

Maternal Matters Favored (MMF):

- Provided a 12-week workshop to parents on how to spot warning signs of drug and alcohol abuse in their children's behavior. Children are more likely to have externalizing disorders such as anger, aggression, depression, and loss of attention when using drugs. Through this support group, parents obtained tools to equip themselves with helping their child deviate from drug use and achieve a healthy level of life coping skills. The goal of the workshop program was to help parents in breaking generational cycles of dysfunctional living.
- Some of the evidence-based practices for program services include Motivational Interviewing and Trauma-Focused Cognitive Behavioral Therapy (TF-CBT). Motivational Interviewing is client-centered

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

therapy that involves supporting a client's motivation to change. Trauma-Focused Cognitive Behavioral Therapy (TF-CBT) is an outpatient intervention for parents/caregivers who are experiencing symptoms related to a significant trauma exposure and the emotional and behavioral challenges related to it.

Program Justification

Describe how this program will use innovation or new ideas to address crime prevention. Since this is one year funding, how will this one year of funding impact crime or be sustained overtime.

- **Social-Emotional Learning (SEL) through Culinary Arts:**
 - **Culinary Program:** A six-week hands-on cooking curriculum where students learn to make various egg recipes. This practical activity serves as a metaphor for emotional resilience, teaching students to handle fragile situations delicately and effectively.
 - **Emotional Regulation and Behavioral Competencies:** Through the culinary activities, students learn critical skills in self-management, conflict resolution, and leadership development.
- **Positive Mental Health Education:**
 - **Workshops and Classes:** Conducting workshops on mental health awareness, coping mechanisms, and the importance of seeking help.
 - **Interactive Sessions:** Engaging students in discussions about mental health, substance abuse prevention, and violence reduction.
- **Parental and Community Engagement:**
 - **Parent Workshops:** Providing tools and resources for parents to support their teenagers' mental health and reinforce the program's teachings at home.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

- **Community Dialogues:** Hosting live events and online forums to engage community leaders, mental health professionals, school officials, and other stakeholders in open discussions about mental health and crime prevention.
- **Online and Virtual Support:**
 - **Virtual Engagement:** Utilizing social media platforms and live events to reach a broader audience, ensuring continuous engagement and support for participants.
 - **Digital Resources:** Providing access to online courses, community service opportunities, and a mindfulness journal through the BE GREAT app, fostering ongoing learning and support.

Outcome Measurement

Describe the desired outcomes of the project and how success will be measured and reported on.

LLC Desired Outcomes:

- Reduction in teenage suicide ideation, substance use, and violence.
- Improved emotional resilience and behavioral competencies among youth.

MMF Desired Outcomes:

- Reduction in maternal mental health symptoms and substance use.
- Increased utilization of mental health and substance use treatment services.
- Improved parent-child bonding and positive parenting practices.
- Decrease in child protective services involvement and criminal justice system involvement for participants.

By combining the strengths of LLC's youth-focused mental health education program and MMF's parental support and substance use prevention services, these programs can collaboratively address crime prevention from multiple angles. This joint effort will create a more comprehensive support system for at-risk families, fostering safer and healthier communities.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

Program Budget

Provide a Budget Summary in the format below with a detailed Budget Narrative.

Budget Item	Grant Funds	Matching Funds	Total Project Budget
Personnel	<ul style="list-style-type: none"> • <u>W.E.L.L Navigator (part-time)</u> \$200.00 Stipend per quarter=\$800.00; • <u>Community Outreach Team</u> \$200.00 Stipend per quarter* 2 Interns = \$1600.00; • <u>Adolescent's Program Director 1</u> \$5116.25 for 80% of time overseeing grant program administration; • <u>Adolescent's Program Manager</u> \$75.00 per session * 24 sessions per yr=\$1800.00; • <u>Administrative Assistant-operations</u> need for grant program \$11 per hr* per 40 hrs per month*12 months=\$5280; • <u>Parent's Program Director 1</u> \$5116.25 for 80% of time overseeing grant program administration 		\$19,712.50
Fringe	Complimentary		
Travel	<ul style="list-style-type: none"> • Mileage reimbursement 48 wks*\$0.67 for 2 Providers=\$2,315.00; • Flight and Hotel for CADCA Conference \$747.00 		\$3062.00
Equipment	HP Laptop		\$1350.00
Supplies	<ul style="list-style-type: none"> • Parents' Mental health kits supplies \$740 per year; • Printing \$450 per yr; • Culinary equipment \$1262.00; • PPE \$547.00; • First Aid Kits \$28.00; • Adolescent Mental Health Kits \$960.0 		\$3,987.05
Contracted Services	<ul style="list-style-type: none"> • Parent's Licensed Counselor \$125 per session * 6 sessions per 		\$3000.00

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

	<ul style="list-style-type: none"> quarter=\$750.00* 4 quarters per year=\$3000.00; • Adolescent's Licensed Counselor \$125 per session * 6 sessions per quarter=\$750.00* 4 quarters per year 		
Other	<ul style="list-style-type: none"> • Insurance policy per organization: \$1631.08*2=\$3,262.16 a yr; • Background: 10 staff* \$39 pp+\$257 set up fee=\$647.00; • Subscriptions: (Jotform \$480.00, Intuit Payroll \$360.00, Adobe \$480.00, Wix \$1970.00, GoDaddy \$287.92, Dropbox \$143.88, Canva \$298.00, QR Code \$191.88, Fiver \$1200.00, Grantwatch \$198.00, Etsy \$25.62, Teachable 708.00) 		\$10,252.46
Total Direct Charges	\$44,364.01		\$44,364.01
Indirect Charges	<ul style="list-style-type: none"> • Electricity \$1656.00 ; • Internet \$3468.00; • Water \$384.00 		\$5,508
TOTAL	\$49,872.01		\$49,872.01

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

Budget Narrative

Provide details for each budget item noted above.

Listed in Budget Table

Matching Funds

What is the source of your match funding? Provide a justification if you are requesting a waiver of the match requirement.

<p>Despite our enthusiasm and preparedness to implement this project, LLC and MMF are both currently facing financial constraints. MMF is funded by its President and LLC has limited funding of which it is earmarked for the development of an app. These constraints have made it challenging for us to secure the required matching funds.</p> <p>Given our current financial situation, we kindly request a waiver of the match funds requirement. We firmly believe that the goals and objectives of our project align with the mission and priorities of the Flagler County Sheriff's Department, and we are confident that the project will achieve significant positive outcomes.</p>
--

DECLARATION(S) Applicant

We/I declare that the information provided is correct.

Name	Carmen A. Gray
Title	Executive Director / CEO
Signature	 <small>Carmen Gray (Jul 24, 2024 2:3:48 EDT)</small>
Phone	386-243-5520 (office)
Email	carmengray@longlivecurt.com

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	
Date	
Applicant Name	LLC Rise Above the Violence, Who Cracked My Eff and Moments in Parenting
Application Number	#2A

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE					

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Applicant Name	EPIC Community Services, Inc. (dba EPIC Behavioral Healthcare)
Program Name	JET Re-Entry Program, Flagler County
Grant Funds Requested	\$39,000.00
Matching Funds Committed	\$18,024.00
Project Commencement Date	10/1/2024 (Project is ongoing)
Project Completion Date	9/30/2025 (Project is ongoing)

Program Description

Provide a detailed description of the proposed Crime Prevention project/program. Include the target population for the project and describe the strategies and interventions to be implemented.

EPIC Behavioral Healthcare currently facilitates the JET Re-Entry Program within the Flagler County Detention Facility, providing critical services to incarcerated individuals. At this juncture, EPIC is endeavoring to secure additional funding with the objective of retaining and elevating the Transition Specialist role in their full-time status within the program. Retaining this key position is aimed at bolstering the support framework for our target demographic—incarcerated individuals diagnosed with substance use and/or mental health disorders who are also frequent utilizers of criminal justice and behavioral health services.

The JET Re-Entry Program is staffed by a dedicated team comprising a Transition Specialist, Clinician, Care Coordinator, and Peer Support Specialist. This team is instrumental in delivering a comprehensive suite of therapeutic and support services designed to facilitate the reintegration of participants into the community. The strategies and interventions implemented within the program are multifaceted and include:

1. **Pre-Release Screening and Assessment:** Conducted during the booking process by the Transition Specialist, this initial screening assesses the level of treatment needed for substance use and mental health issues. Based on their assessment scores, individuals who meet the criteria are enrolled in the program.
2. **Clinical Services:** This component of the program offers a continuum of outpatient treatment services. These encompass a thorough bio-psychosocial assessment, meticulous treatment planning, personalized counseling, as well as group and family therapy sessions, culminating in strategic discharge planning.
3. **Intensive Care Coordination:** Through a detailed assessment, the Care Coordinator develops a re-entry plan tailored to the individual's needs. This plan involves matching participants with appropriate services and initiating these services while the individuals are still in custody, continuing through to 12 months post-release to ensure a seamless transition into the community.

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

4. **Peer Recovery Services:** Delivered by the Peer Support Specialist, this aspect of the program leverages the unique perspective of lived experience to offer recovery-oriented support and group planning. The specialist assists participants in developing robust recovery networks and activities in the community, fostering a lifestyle rooted in recovery principles.

The Transition Specialist is pivotal throughout the entire spectrum of the program, from initial pre-release assessments to the comprehensive support provided as participants navigate their reintegration. This role is crucial in developing personalized Transition Plans that support job placement, secure housing, and coordinate supportive services, ensuring each participant receives targeted interventions 2-3 times weekly.

To truly optimize these efforts and maximize outcomes for our participants, EPIC is actively seeking funding to support the Transition Specialist position as a full-time employee. This full-time position is critical for providing sustained, intensive support that can significantly alter the trajectories of our participants' lives, thereby enriching their community reintegration process and reducing the likelihood of recidivism.

Priority Focus

Describe how the proposed program addresses crime prevention with a focus on mental health and/or substance use.

The primary objectives of the JET Re-Entry Program, in conjunction with the expert guidance offered by the Transition Specialist, are designed to deliver a comprehensive suite of services aimed at actively engaging inmates who have been diagnosed with mental health and/or substance use disorders. This engagement is crucial during their incarceration, with a seamless provision of supportive transition and sustained recovery-oriented care upon their reintegration into the community. The overarching goal of these initiatives is to significantly diminish the likelihood of re-arrest by facilitating a smoother transition.

Participants in this program are afforded the necessary services tailored to meet their specific needs, while simultaneously acquiring the skills needed to effectively navigate through various systems of care. This is done with substantial support, steering them away from reverting to previous detrimental connections that might jeopardize their recovery. Without this critical support, there is an often-inevitable loss of hope, which can precipitously lead to relapse and potential reoffending.

Furthermore, reducing recidivism is not merely a benefit to the individual but is also a pivotal aspect of broader crime prevention strategies. This is particularly salient for those contending with the dual challenges of substance use and mental health disorders. By addressing these underlying issues with a comprehensive, compassionate approach, the JET Re-Entry Program not only aids in the recovery and stabilization of participants but also contributes significantly to the safety and well-being of the community.

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Applicant Organization

Provide an overview of the applicant's experience implementing crime prevention programs and past success of similar programs, if applicable.

EPIC, a non-profit behavioral health organization, has been serving the community since 1973 – providing 50 years of community impact. EPIC specializes in the prevention and treatment of substance use and mental health disorders. The JET Re-Entry Program was initially developed by EPIC and the St. Johns County Sheriff's Office through a Florida Department of Children and Families Substance Abuse Mental Health/Criminal Justice Reinvestment Grant in 2019. The model proved to be an effective model as supported by program outcomes with respect to recidivism, employment, and stable housing. The St. Johns County Sheriff's Office endorsed the continuation of the program as a permanent addition in their Detention Center. The Flagler County Sheriff's Office had experience implementing programs in the criminal justice system and reached out to EPIC to partner with them to bring services into the Flagler County Jail. Additionally, EPIC has successfully implemented a number of programs for adults in the criminal justice system including: Adult Drug Court (St. Johns County) in 2002, Veterans Treatment Court (2017), the In-Jail/SIGHT program (2004), and has partnered with the Flagler County's Sheriff's Office to replicate a program similar to SIGHT which is called SMART (Successful Mental Health Addiction Recovery Treatment) and is currently the treatment provider for Flagler County Drug Court.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION 2024-25, Round 2

Program Justification

Describe how this program will use innovation or new ideas to address crime prevention. Since this is one year funding, how will this one year of funding impact crime or be sustained overtime.

The Transition Specialist plays a pivotal role within the JET Re-Entry Program, drawing on the evidence-based Wrap Around model to offer essential support to individuals with complex needs. This role is particularly crucial for assisting those challenged by mental health or substance use disorders, aiding them in accessing resources and forging connections that might otherwise be unmanageable without professional help.

Over the past year, with the support of 2023-2024 Crime Prevention funding, the Transition Specialist has significantly expanded their capacity beyond merely conducting screenings at the jail. Notably, the specialist has begun conducting earlier screenings, particularly at court appearances, thereby broadening the scope and impact of their work. This change has addressed a significant gap, as some potential participants secure bail and thus lose the chance to join the program at a critical juncture. Initiating screenings at this earlier stage has allowed for more timely interventions, providing individuals with a broader timeframe to connect with necessary resources and receive more comprehensive support. Over time, these enhancements are likely to significantly bolster efforts in reducing crime among individuals once they reintegrate into the community.

It is EPIC's aspiration that retaining the Transition Specialist in a full-time role will not only augment the program's effectiveness but also solidify the foundation for ongoing funding. By demonstrating improved outcomes and the crucial benefits of early intervention, EPIC aims to secure the necessary support to maintain this position on a full-time basis, thereby ensuring sustained impact on the participants and the community at large.

Outcome Measurement:

Describe the desired outcomes of the project and how success will be measured and reported on.

<u>Activities</u>	<u>Outcomes</u>	<u>Indicators</u>	<u>Data Source(s)</u>	<u>Data Collection Method</u>
Re-Entry Transition and Recovery/ Clinical Support Services	Adults completing their treatment episode will live a healthy, safe, stable, and meaningful life.	91% of clients who successfully complete their JET clinical/recovery plan will have improved functioning at discharge.	Discharge note DLA (daily living activities) scores	Client EHR
Re-Entry Transition and Recovery/ Clinical Support Services	Adults completing their treatment episode will be stably housed at discharge.	75% of clients who successfully complete their JET clinical/recovery plan will have stable housing at discharge.	Discharge Note Care Coordination Plan	Client EHR Quarterly Reporting Data

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Re-Entry Transition and Recovery/ Clinical Support Services	Adults completing their treatment episode will be employed, be self-sufficient, and participate in their community.	70% of clients who successfully complete their JET clinical/recovery plan will be employed, be enrolled in school, or have a regular volunteer job at discharge.	Discharge Note Data Care Coordination Plan DLA (daily living activities) scores	Client EHR Quarterly Reporting Data
Re-Entry Transition and Recovery/ Clinical Support Services	Adults involved in the criminal justice system will seek to sustain their recovery status.	95% of JET clients who successfully complete their clinical/recovery plan will not be re-incarcerated in the one-year period following release from custody.	Database Enrollment Data Law Enforcement Arrest Database	Client EHR Quarterly Reporting Data

Program Budget:

Provide a Budget Summary in the format below with a detailed Budget Narrative.

Budget Item	Grant Funds	Matching Funds (LSF)	Total Project Budget
Personnel	\$33,000	\$13,800	\$46,800
Fringe	\$3,843	\$1,110	\$4,953
Travel	\$162	\$162	\$324
Equipment	\$600	\$1,000	\$1,600
Supplies	\$666	\$634	\$1,300
Contracted Services	-	-	-
Other	-	-	-
Total Direct Charges	\$38,271	\$16,706	\$54,977
Indirect Charges	\$729	\$1,318	\$2,047
TOTAL	\$39,000	\$18,024	\$57,024

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION 2024-25, Round 2

Budget Narrative:

Provide details for each budget item noted above.

- Personnel - (1.0 FTE) Transition Specialist for SUD/MH for Jail Bridge Program SMART
- Fringe – (1.0 FTE) Health, Dental, Vision, Worker's Comp, Life & Short-Term Disability and Employer taxes
- Travel – (1.0 FTE) Mileage: 50 miles monthly at \$0.54/per mile.
- Equipment – (1.0 FTE)- (1) Laptop, Docking Station, Monitor, Signature Capture Pad, Headset, Mouse/Mousepad;(1) Cell phone lease & and monthly cell service.
- Supplies – (1.0 FTE) Office Supplies, Evidence based assessments, screening tools & other program supplies
- Indirect Charges - Executive Leadership to provide Oversight & Compliance with State, Federal & Local Laws, IT support, Human Resources, Utilization Review and Finance - tracking and billing.

Matching Funds

What is the source of your match funding? Provide a justification if you are requesting a waiver of the match requirement.

LSF State Grant – Contract ME005

DECLARATION(S) Applicant

We/I declare that the information provided is correct.

Name	Kristine King
Title	Grant Manager
Signature	
Phone	904-829-2273 ext. 4012
Email	KKing@epicbh.org



Department of the Treasury
Internal Revenue Service

Cincinnati Service Center
CINCINNATI OH 45999-0038

In reply refer to: 0256581538
May 22, 2023 LTR 4168C 0
59-1502582 202312 67

00016540
BODC: TE

EPIC COMMUNITY SERVICES INC
% TIMOTHY ALEXANDER
3910 LEWIS SPEEDWAY STE 1106
ST AUGUSTINE FL 32084-8649

021378

Employer ID number: 59-1502582
Form 990 required: Y

Dear EPIC COMMUNITY SERVICES INC:

We're responding to your request dated May 15, 2023, about your tax-exempt status.

We issued you a determination letter in 01011979, recognizing you as tax-exempt under Internal Revenue Code (IRC) Section 501(c)(03).

We also show you're not a private foundation as defined under IRC Section 509(a) because you're described in IRC Sections 509(a)(1) and 170(b)(1)(A)(vi).

Donors can deduct contributions they make to you as provided in IRC Section 170. You're also qualified to receive tax deductible bequests, legacies, devises, transfers, or gifts under IRC Sections 2055, 2106, and 2522.

In the heading of this letter, we indicated whether you must file an annual information return. If you're required to file a return, you must file one of the following by the 15th day of the 5th month after the end of your annual accounting period:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-N, Electronic Notice (e-Postcard) for Tax-Exempt Organizations Not Required to File Form 990 or Form 990-EZ
- Form 990-PF, Return of Private Foundation or Section 4947(a)(1) Trust Treated as Private Foundation

According to IRC Section 6033(j), if you don't file a required annual information return or notice for 3 consecutive years, we'll revoke your tax-exempt status on the due date of the 3rd required return or notice.

You can get IRS forms or publications you need from our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions, call 877-829-5500 between 8 a.m. and 5 p.m.,

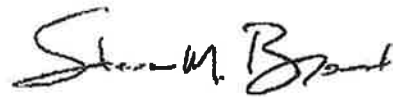
0256581538
May 22, 2023 LTR 4168C 0
59-1502582 202312 67
00016541

EPIC COMMUNITY SERVICES INC
% TIMOTHY ALEXANDER
3910 LEWIS SPEEDWAY STE 1106
ST AUGUSTINE FL 32084-8649

local time, Monday through Friday (Alaska and Hawaii follow Pacific time).

Thank you for your cooperation.

Sincerely yours,



Steve M. Brown, Operations Manager
Operations 3-CIN

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	
Date	
Applicant Name	EPIC Community Services, JET Re-Entry Program
Application Number	#2C

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE					

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Applicant Name	Flagler Schools
Program Name	Flagler Technical College
Grant Funds Requested	\$39,000.00
Matching Funds Committed	\$9,600.00
Project Commencement Date	Oct 1, 2024
Project Completion Date	May 31, 2024

Program Description

Provide a detailed description of the proposed Crime Prevention project/program. Include the target population for the project and describe the strategies and interventions to be implemented.

The primary target population for this program is at-risk youth aged 16-22 who have dropped out of high school or are at risk of dropping out. This population often faces economic, social, and academic challenges that increase their vulnerability to involvement in crime. This program aims to reduce crime rates by addressing the root causes of juvenile delinquency and adult crime through education and skill development. By providing opportunities for GED attainment and career training, the program seeks to equip participants with the tools necessary to become productive members of society. Linking GED programs with career and technical education (CTE) is a strategic approach to not only helping individuals earn their high school equivalency but also preparing them for successful careers. By combining these two essential components, programs can provide a comprehensive and effective pathway to economic independence and personal growth.

Priority Focus

Describe how the proposed program addresses crime prevention with a focus on mental health and/or substance use.

A GED can be a powerful tool in crime prevention. Research indicates a strong correlation between education levels and criminal activity. Individuals with higher levels of education, including those with a GED, are less likely to engage in criminal behavior.

By providing opportunities for young people to earn a GED, we equip them with essential skills and knowledge. These qualifications can lead to employment, financial stability, and personal growth. When individuals have a clear path to success, they are less likely to turn to crime. Ultimately, investing in GED programs is an investment in safer communities.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION 2024-25, Round 2

Applicant Organization

Provide an overview of the applicant’s experience implementing crime prevention programs and past success of similar programs, if applicable.

Flagler Technical College, in partnership with CareerSource, successfully operated a GED dropout prevention program for twelve years until funding was abruptly terminated. During this period, the program facilitated the attainment of GED certificates for nearly 400 students and successfully transitioned graduates into career and technical education programs, state colleges, or the United States Armed Forces.

Program Justification

Describe how this program will use innovation or new ideas to address crime prevention. Since this is one year funding, how will this one year of funding impact crime or be sustained overtime.

Linking GED programs with career and technical education (CTE) is a strategic approach that offers numerous benefits for both individuals and communities. By creating a seamless transition between these two educational pathways, we can empower individuals to achieve their full potential and contribute to the workforce. While one year of funding may seem limited, it provides a crucial foundation for long-term success. By demonstrating the program's effectiveness in reducing dropout rates and increasing GED attainment, we can build a compelling case for continued support.

Outcome Measurement

Describe the desired outcomes of the project and how success will be measured and reported on.

GED attainment rates: Tracking the number of students who successfully earn their GED is fundamental. Analyzing trends over time can reveal program effectiveness.

Employment rates: Assessing the employment outcomes of GED graduates is crucial. Tracking job placement rates, wages, and career advancement can demonstrate the program's impact on economic mobility.

Post-secondary enrollment: Monitoring the number of GED graduates who pursue further education, whether through college, vocational training, or apprenticeships, highlights the program's role in expanding opportunities.

Program Budget

Provide a Budget Summary in the format below with a detailed Budget Narrative.

Budget Item	Grant Funds	Matching Funds	Total Project Budget
Personnel	\$35,800.00	\$9,600.00	\$45,400.00
Fringe			
Travel			
Equipment			

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Supplies			
Contracted Services			
Other (GED Assessment Cost)	\$3,200.00		\$3,200.00
Total Direct Charges			
Indirect Charges			
TOTAL			\$48,600.00

Budget Narrative

Provide details for each budget item noted above.

<p>GED Assessment Cost - 25 students at \$128 per student for a total cost of \$3,200.00 GED Instructor Cost - 1 instructor for 179 days at \$200 per day for a total cost of \$35,800.00</p>
--

Matching Funds

What is the source of your match funding? Provide a justification if you are requesting a waiver of the match requirement.

<p>Flagler Technical College Student Services Specialist - 1 day per week for 43 weeks with a total cost of \$9,600.00</p>
--

DECLARATION(S) Applicant

We/I declare that the information provided is correct.

Name	John Fanelli & Renee Kirkland
Title	Student Services Director & Flagler Technical College Director
Signature	<i>John Fanelli & Renee Kirkland</i>
Phone	(386)437-7526 ext. 1107
Email	Fanellij@flaglerschools.com Kirklandr@flaglerschools.com

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	
Date	
Applicant Name	Flagler Schools, Flagler Technical College
Application Number	#2B

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE					

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Applicant Name	Boys & Girls Clubs of Volusia/Flagler Counties
Program Name	Digital Arts for Crime Prevention (DACP) program
Grant Funds Requested	30,000
Matching Funds Committed	4,000
Project Commencement Date	September 3, 2024
Project Completion Date	May, 1, 2025

Program Description

Provide a detailed description of the proposed Crime Prevention project/program. Include the target population for the project and describe the strategies and interventions to be implemented.

The Boys & Girls Clubs of Volusia/Flagler Counties, with over 30 years of service to the community, is dedicated to helping youth develop healthy decision-making skills and avoid risky behaviors. In response to a 15% rise in juvenile crime rates in Flagler County, we are piloting the Digital Arts for Crime Prevention (DACP) program. This initiative targets 100 high school students (grades 9-12), aiming to engage them in creative digital arts projects that promote crime prevention and foster supportive relationships.

The DACP program integrates the proven SMART Moves (Skills Mastery and Resistance Training) curriculum, which covers essential topics like drug resistance, conflict resolution, internet safety, and healthy relationships. Facilitated by the Media teacher in collaboration with Flagler County Schools, the program includes video production classes on Mondays and Wednesdays. Students will learn to create compelling visual content such as videos, PSAs, TikToks, and mini-documentaries.

On Tuesdays and Thursdays, workshops featuring the Flagler Sheriff's Department and other experts will provide interactive learning sessions that connect real-world crime prevention strategies with digital arts projects. Additionally, on Fridays, the teens will travel to the Rymfire Elementary School Boys & Girls Club to mentor younger kids on the crime prevention strategies they are learning. This mentorship component not only reinforces the teens' understanding but also helps to instill these valuable lessons in the younger generation, fostering a community-wide culture of safety and awareness.

Participants will share their projects with peers and the community, promoting positive behavior and raising awareness. Additionally, the program incorporates mindfulness practices to address emotional intelligence, helping students manage stress and develop self-awareness. By

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

empowering youth to become advocates for positive change, the DACP program creates a win-win for the entire community.

Priority Focus

Describe how the proposed program addresses crime prevention with a focus on mental health and/or substance use.

The Digital Arts for Crime Prevention (DACP) program addresses crime prevention with a specific focus on mental health and substance use through strategic partnerships and comprehensive educational components.

Mental Health Focus: In collaboration with AdventHealth, the DACP program incorporates mindfulness practices and mental health education. These elements help students manage stress, build emotional intelligence, and develop coping strategies. Workshops led by mental health professionals from AdventHealth equip students with the tools to understand and address their emotional well-being, thereby reducing the risk of mental health issues that can lead to criminal behavior.

Substance Use Prevention: Partnering with Easterseals, the program offers specialized training on substance use prevention. These sessions educate students on the dangers of drug and alcohol use, strategies for resisting peer pressure, and the long-term consequences of substance abuse. Integrating these topics into the SMART Moves curriculum ensures students gain critical knowledge and skills to avoid substance use and make healthier life choices.

Holistic Approach: By addressing both mental health and substance use, the DACP program provides a holistic approach to crime prevention. It empowers teens to become advocates for a healthier, safer community. This comprehensive strategy not only educates but also engages students in meaningful activities, fostering a supportive environment that promotes positive behaviors and reduces the likelihood of criminal activity. Through creative projects such as videos, PSAs, and mini-documentaries, students can express their understanding and share valuable messages with their peers, amplifying the program's impact on the community.

Applicant Organization

Provide an overview of the applicant's experience implementing crime prevention programs and past success of similar programs, if applicable.

The Boys & Girls Clubs of Volusia/Flagler Counties have extensive experience in implementing crime prevention programs, successfully reducing youth crime and fostering positive development among at-risk youth. By providing structured, supportive environments and engaging activities, we have consistently helped youth navigate away from delinquency and towards constructive life paths. Our crime prevention efforts are anchored by the Boys & Girls Clubs of America's (BGCA) Targeted Outreach program, sponsored by the Office of Juvenile Justice and Delinquency Prevention, U.S. Department of Justice. This initiative identifies and recruits delinquent or at-risk youth, ages 14-18, into ongoing Club programs and activities

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

through referrals from schools, courts, law enforcement, and community youth service agencies. Building on this foundation, the proposed Digital Arts for Crime Prevention (DACP) program integrates mental health and substance use education with creative digital arts projects. This comprehensive approach not only educates but also empowers teens to advocate for positive change within their community, creating a lasting impact on both the participants and the broader community.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION 2024-25, Round 2

Program Justification

Describe how this program will use innovation or new ideas to address crime prevention. Since this is one year funding, how will this one year of funding impact crime or be sustained overtime.

With one year of funding, the DACP program will significantly impact reducing juvenile crime rates by providing targeted interventions and support to 100 at-risk high school students. The program's innovative approach will lay a strong foundation for ongoing crime prevention efforts by:

- **Building Capacity:** Training youth in digital arts and providing them with mental health and substance use education equips them with skills and knowledge that extend beyond the program's duration.
- **Creating Lasting Content:** The digital projects produced by participants (videos, PSAs, etc.) can be used continuously within the community, schools, and online platforms, perpetuating the program's messages and reinforcing positive behaviors over time.
- **Establishing Partnerships:** Strong partnerships with AdventHealth, Easterseals, and local law enforcement create a supportive network that can sustain program efforts through collaborative initiatives and community involvement.
- **Continued Fundraising:** Through our current partners, we will continue raising money to support this initiative, ensuring its sustainability and expansion.

Outcome Measurement

Describe the desired outcomes of the project and how success will be measured and reported on.

1. **Reduction in Juvenile Crime Rates:** The primary goal is to decrease the incidence of juvenile crime in Flagler County by engaging at-risk youth in constructive activities that promote positive behavior and decision-making skills.
2. **Improved Mental Health and Emotional Intelligence:** Equip participants with tools to manage stress and develop emotional intelligence, thereby reducing behaviors that can lead to criminal activity.
3. **Substance Use Prevention:** Educate students about the dangers of substance abuse, providing strategies to resist peer pressure and make healthier choices.
4. **Skill Development:** Provide participants with valuable skills in digital arts, enhancing their creativity and future employability.
5. **Community Engagement and Advocacy:** Empower students to become advocates for crime prevention, spreading positive messages through their digital projects.

Success Measurement and Reporting:

1. **Crime Rate Statistics:**
 - **Measurement:** Track juvenile crime rates in Flagler County before, during, and after the program's implementation.
 - **Reporting:** Use data from local law enforcement agencies to measure any changes in crime rates among the target population.

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

- 2. **Participant Surveys and Feedback:**
 - **Measurement:** Conduct pre- and post-program surveys to assess changes in participants' attitudes, knowledge, and behaviors related to crime, substance use, and mental health.
 - **Reporting:** Analyze survey results to evaluate the program's impact on individual participants.
- 3. **Academic and Behavioral Records:**
 - **Measurement:** Monitor participants' school attendance, grades, and behavioral records to identify improvements in academic performance and reductions in disciplinary actions.
 - **Reporting:** Collaborate with Flagler County Schools to gather and report on this data.
- 4. **Digital Project Outcomes:**
 - **Measurement:** Evaluate the quality and reach of the digital projects created by participants, such as videos, PSAs, and TikToks.
 - **Reporting:** Track the distribution and viewership of these projects within the community and online platforms to measure their impact.
- 5. **Mental Health and Substance Use Assessments:**
 - **Measurement:** Use assessments from AdventHealth and Easterseals workshops to gauge improvements in participants' mental health and understanding of substance use prevention.
 - **Reporting:** Compile reports from these workshops to highlight progress in these areas.
- 6. **Ongoing Community Engagement:**
 - **Measurement:** Monitor the level of community engagement and support for the program, including volunteer involvement and additional funding secured.
 - **Reporting:** Document community events, partnerships, and fundraising efforts to showcase sustained interest and investment in the program.

Program Budget

Provide a Budget Summary in the format below with a detailed Budget Narrative.

Budget Item	Grant Funds	Matching Funds	Total Project Budget
Personnel	10,000	1,000	11,000
Fringe			
Travel	7,000	1,000	8,000
Supplies & Equipment	5,000	500	5,500

**FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION
2024-25, Round 2**

Supplies	3,000	1,000	4,000
Contracted Services	2,000	500	2,500
Other	3,000	0	3,000
Total Direct Charges			
Indirect Charges			
TOTAL	30,000	4,000	34,000

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION 2024-25, Round 2

Budget Narrative

Provide details for each budget item noted above.

- **Personnel:** Includes salaries for the Program Coordinator and part-time Media Teacher to oversee the program and provide necessary instruction and support.
- **Supplies and Equipment:** Covers the cost of video production equipment, software licenses, and general supplies required for the program.
- **Workshops and Training:** Provided in-kind by volunteers from AdventHealth and Easterseals, covering mental health and substance use prevention training.
- **Outreach and Recruitment:** Marketing materials and community events to recruit and engage participants.
- **Evaluation and Reporting:** Tools and consultancy for evaluating the program's effectiveness and reporting outcomes.
- **Transportation:** Includes costs for bus rental and fuel to ensure participants can attend program sessions and related activities.


Matching Funds

What is the source of your match funding? Provide a justification if you are requesting a waiver of the match requirement.

The matching funds for the Digital Arts for Crime Prevention (DACP) program will be sourced from our existing Flagler County grant, which supports various programs and activities for the Flagler Club. This grant allocation aligns with the goals of the DACP program, allowing us to leverage these funds effectively to meet the matching requirement.

DECLARATION(S) Applicant

We/I declare that the information provided is correct.

Name	Stephanie Ecklin
Title	Director of Development
Signature	
Phone	(386) 734-0555
Email	secklin@bgcvfc.org



Consumer's Certificate of Exemption

Issued Pursuant to Chapter 212, Florida Statutes

DR-14
R. 01/18

85-8012671400C-8	07/31/2022	07/31/2027	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

BOYS AND GIRLS CLUBS OF VOLUSIA
FLAGLER COUNTIES INC
101 N WOODLAND BLVD STE 400
DELAND FL 32720-4296

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	
Date	
Applicant Name	Boys & Girls Clubs of Volusia/Flagler Counties, Digital Arts for Crime Prevention (DACP) Program
Application Number	#2D

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE					

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE
MAILING ADDRESS	THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF:
CITY COUNTY	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY
DATE ON WHICH VOTE OCCURRED	NAME OF POLITICAL SUBDIVISION:
	MY POSITION IS: <input type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, _____, hereby disclose that on _____, 20 ____ :

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, _____ ;
- inured to the special gain or loss of my relative, _____ ;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

Date Filed

Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.