### **APPLICATION FOR PLAT AGREEMENT AMENDMENT** PER ARTICLE IV, SECTION 4.08.00, LDC FLAGLER COUNTY, FLORIDA 1769 E. Moody Boulevard, Bldg 2, Suite 105 Bunnell, FL 32110 Telephone (200) 244, 4400

Telephone: (386)313-4009 Fax: (386) 313-4109 Application/Project #: \_

|  | OCCUPATION OF THE PROPERTY OF |          |                          |            |           |            |    |  |  |  |
|--|---|----------|--------------------------|------------|-----------|------------|----|--|--|--|
| VT   | Name:   |          |                          |            |           |            |    |  |  |  |
| APPLICANT/AGENT  | Mailing Address:  |          |                          |            |           |            |    |  |  |  |
| CANT   | City:   | State:   |                          | Zip:       |           |            |    |  |  |  |
| ÞΓΙ  | Telephone Number  |          |                          | Fax Number |           |            |    |  |  |  |
| AF   | E-Mail Address:   |          |                          |            |           |            |    |  |  |  |
|  |   |          | I                        |            |           |            |    |  |  |  |
| SUBJECT<br>PROPERTY  | Subdivision Name:   |          |                          |            |           |            |    |  |  |  |
|  | Plat Book:  |          |                          |            |           |            |    |  |  |  |
| SUE<br>PRO   | Page:   |          |                          |            |           |            |    |  |  |  |
|  | Parcel within A1A Scenic Co   | YES      |                          | NO         |           |            |    |  |  |  |
|  |   |          |                          |            |           |            | ٦  |  |  |  |
| . H  | Official Records Book:  | Page(s): |                          |            |           |            |    |  |  |  |
| PLAT<br>AGREEMENT  |   |          |                          |            |           |            |    |  |  |  |
| AGE  | Title:  |          |                          |            |           |            | -  |  |  |  |
|  | Tille.  |          |                          |            |           |            | لـ |  |  |  |
| PURPOSE OF SUBMISSION:   |   |          |                          |            |           |            |    |  |  |  |
|  |   |          |                          |            |           |            |    |  |  |  |
|  |   |          |                          |            |           |            | _  |  |  |  |
|  |   |          |                          |            |           |            |    |  |  |  |
| Signature of Owner(s) or Applicant/Agent  Date   |   |          |                          |            |           |            | _  |  |  |  |
|  | ner Authorization form attac  |          |                          |            |           |            |    |  |  |  |
|  |   | **OF     | FICIAL USE ONL           | Y**        |           |            |    |  |  |  |
| РΙΔ  | NNING BOARD RECOM   |          |                          |            | Δ         | .PPROVED [ | 1  |  |  |  |
| / \  | INITIO DOMINO NEGOVIII  | VILIVER  | *APPROVED WITH CONDITION |            | DITIONS [ | ]          |    |  |  |  |
| Signature of Chairman:   |   |          |                          |            |           |            |    |  |  |  |
| Date: *approved with conditions, see attached.   |   |          |                          |            |           |            |    |  |  |  |
| approved with conditions, see attached.  |   |          |                          |            |           |            |    |  |  |  |
| BOARD OF COUNTY COMMISSIONERS ACTION:  APPROVED [ *APPROVED WITH CONDITIONS [ DENIED [ |   |          |                          |            |           |            |    |  |  |  |
| Signature of Chairman:   |   |          |                          |            |           |            |    |  |  |  |
| Date: *approved with conditions, see attached.   |   |          |                          |            |           |            |    |  |  |  |

NOTE: The applicant or a representative, must be present at the Public Hearing since the Board, at its discretion, may defer action, table, or take decisive action on any application. Rev. 01/06



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PER ARTICLE IV, SECTION 4.08.00, LDC

FLAGLER COUNTY, FLORIDA

1769 E. Moody Boulevard, Bldg 2, Suite 105
Bunnell, FL 32110

Telephone: (386) 313-4009 Fax: (386) 313-4109

| Property Owner | Name:            |        |      |  |  |
|----------------|------------------|--------|------|--|--|
|                | Mailing Address: |        |      |  |  |
|                | City:            | State: | Zip: |  |  |
|                | Parcel Number    |        | Lot# |  |  |
|                |                  | •      |      |  |  |
| Property Owner | Name:            |        |      |  |  |
|                | Mailing Address: |        |      |  |  |
|                | City:            | State: | Zip: |  |  |
|                | Parcel Number    |        | Lot# |  |  |
|                |                  |        |      |  |  |
| Property Owner | Name:            |        |      |  |  |
|                | Mailing Address: |        |      |  |  |
|                | City:            | State: | Zip: |  |  |
|                | Parcel Number    |        | Lot# |  |  |
|                |                  |        |      |  |  |
| Property Owner | Name:            |        |      |  |  |
|                | Mailing Address: |        |      |  |  |
|                | City:            | State: | Zip: |  |  |
|                | Parcel Number    |        | Lot# |  |  |

Attach additional pages as necessary to identify each property owner of entire subdivision for subject amendment.



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#### **REQUIRED ATTACHMENTS:**

- 1.) Copy of strikethrough underline version of Plat Agreement;
- 2.) One (1) Original revised Plat Agreement;
- 3.) Consent of all current property owners who are subject to the original approved plat addendum/agreement.
- 4.) Application fee of \$400.00 plus cost of newspaper ad(s), postage at prevailing rate and \$50 for each notification of public hearing (posting of sign). Make check payable to Flagler County Board of County Commissioners;

Pursuant to Section 286.0105 of Florida Statutes, Flagler County hereby notifies all interested persons that if a person decides to appeal any decision made by the Planning Board or Board of County Commissioners with respect to any matter considered at such meetings or hearings, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.

#### 4.08.00. - REPLATS, AMENDMENTS TO PLAT ADDENDUMS/AGREEMENTS AND VACATING

4.08.02. - Amendments to plat addendums/agreements.

Amendments to plat addendums/agreements shall be approved by the board of county commissioners (BOCC). Amendments cannot be approved without the consent of all current property owners who are subject to the original approved plat addendum/agreement.

<sup>\*</sup>Fee amount per Resolution 2008-31.