

## APPLICATION FOR FUTURE LAND USE MAP AMENDMENT TEN ACRES OR GREATER

FLAGLER COUNTY, FLORIDA 1769 E. Moody Blvd, Suite 105 Bunnell, FL 32110 Telephone: (386) 313-4009 Fax: (386) 313-4109

Application/Project #: \_\_\_

|                      | Name(s):  |  |        |  |                |  |
|----------------------|---|--|--------|--|----------------|--|
| PROPERTY<br>OWNER(S) | Mailing Address:  |  |        |  |                |  |
|                      | City:   |  | State: |  | Zip:           |  |
|                      | Telephone Number  |  |        |  | Fax Number     |  |
|                      |   |  |        |  |                |  |
| APPLICANT/AGENT      | Na  | me(s):   |        |  |                |  |
|                      | Mailing Address:  |  |        |  |                |  |
|                      | City  | y:   | State: |  | Zip:           |  |
|                      | Telephone Number:                                       |  |        |  | Fax<br>Number: |  |
|                      | Email:  |  |        |  |                |  |
|                      | SIT   | E LOCATION (street addr  | .ecs). |  |                |  |
| . 💄                  |   |  |        |  |                |  |
| SUBJECT<br>PROPERTY  | LEC   | GAL DESCRIPTION:   |        |  |                |  |
| UBJ                  |   |  |        |  |                |  |
| S                    | Parcel # (tax ID #):                                    |  |        |  |                |  |
|                      | Par   | cel Size:  |        |  |                |  |
| FUTURE LAND USE      | SIGNATION   | Present Future Lar<br>Designation(s) Provacreage of each<br>classification.<br>Proposed Future L |        |  |                |  |
| FUT                  | Designation (s) Provide acreage of each classification. |  |        |  |                |  |

Maximum population of site under proposed land use: (2.4 PPH x (gross acres x maximum density))

IRANSPORTATION

A Traffic Impact Study (TIS) is required to be prepared by a transportation engineer to evaluate the impact of the proposed amendment on segments and intersections of the affected regional transportation network. The horizon year for the analysis shall be 2010. The study area will include all arterial and collector roadway segments and intersections within a two-mile radius of the external boundary of the FLUM parcel. Existing traffic counts shall be for the preceding calendar year and based upon FDOT, Flagler County or City of Palm Coast published data. If the traffic engineer conducts counts, they must be for a minimum of 72 consecutive hours during M-F and be adjusted to AADT using FDOT seasonal adjustment factors. Intersection turning counts shall be made during weekday peak hour. Trip generation of existing and proposed uses shall be based upon the applicable ITE land use code. Residential density is measured in maximum number of units per acre times the gross acreage. Non-residential FAR's are .3 comm. low, .4 comm. high and .5 industrial. The adopted LOS of the applicable comprehensive plan, County or City, shall be used and capacity determined by reference to FDOT Level of Service Manual for road segments and the Highway Capacity Manual for intersections.

Trip distribution to determine the directional flow of traffic associated with the proposed FLUM shall be based upon FSUTMS using the Flagler County model set. The annual growth rate for traffic shall be calculated by calculating the previous 10 year's traffic counts or by using the following: U.S. 1 - 4.7%, I-95 - 4.6%, S.R. 100 - 10%, all other segments - 5%. Committed improvements must be underway, subject of a binding development agreement or funding in a State, County or municipal capital budget. The TIS concludes with an analysis of 2010 conditions in the study area with and without the proposed FLUM and any recommendations to mitigate the impact of increased traffic on the operational efficiency of the regional transportation network.

| Traffic | Impact | Study | / Pre | pared | by: |
|---------|--------|-------|-------|-------|-----|
|         |        |       |       |       |     |

Name:

Address:

City/State/Zip

| RECREATION AND OPEN SPACE | Facilities immediately serving site:   |  |  |         |  |                         |  |
|---------------------------|--|--|--|---------|--|-------------------------|--|
|                           |  |  |  |         |  |                         |  |
|                           | Is this site within a targeted Park Land?  |  |  | YES     |  | NO                      |  |
|                           |  |  |  |         |  |                         |  |
|                           |  |  |  |         |  |                         |  |
| WATER                     | Method (check one)  Private wells  |  |  | Central |  | Private treatment plant |  |
|                           | Attach completed SJRWMD Consumptive Use Worksheet and supporting information concerning growth projection or committee capacity. |  |  |         |  |                         |  |
|                           | If Central Water, provide name and address of facility:  |  |  |         |  |                         |  |
|                           | Name:  |  |  |         |  |                         |  |
|                           | Address:   |  |  |         |  |                         |  |
|                           | City/State/Zip   |  |  |         |  |                         |  |
|                           |  |  |  |         |  |                         |  |
|                           | Method (check one)   | Onsite Sewage Treatm and Disposal System _ |  | Central |  | Private treatment plant |  |
|                           | Attach completed FDEP operating information for previous 12 months.  |  |  |         |  |                         |  |
| SEWER                     | If Central Sewer, provide name and address of facility:  |  |  |         |  |                         |  |
|                           | Name:  |  |  |         |  |                         |  |
|                           | Address:   |  |  |         |  |                         |  |
|                           | City/State/Zip   |  |  |         |  |                         |  |

| STE   | If proposed land use amendment is for other than residential land use | Туре  | Square Footage        |  |  |
|---|---|---|-----------------------|--|--|
| SOLID WASTE   | Commercial  |   |                       |  |  |
| SOLI  | Industrial  |   |                       |  |  |
|   |   |   |                       |  |  |
| DRAINAGE  | Detention/Retention facilities immediately serving the site           |   |                       |  |  |
|   | Available downstream facilities:                                      |   |                       |  |  |
| DR  | Is site situated within a known floodplain area? Identify FIRM panel. | YES   | NO                    |  |  |
|   |   |   |                       |  |  |
| Sigr  | nature of All Property Owners   |   | Date                  |  |  |
|   |   |   |                       |  |  |
| Sigr  | nature of All Property Owners   |   | Date                  |  |  |
| The foregoing was acknowledge before me this day of, 20 by and who is/a |   |   | , 20 by<br>who is/are |  |  |
| personally known to me or who has produced as identification, and       |   |   |                       |  |  |
| who   | (did) / (did not) take an oath.                                       |   |                       |  |  |
|   |   |   |                       |  |  |
| Sigr  | ature of Notary Public  | (Notary Stamp)  |                       |  |  |
|   |   |   |                       |  |  |
|   | **OFFICIAL  | USE ONLY**  |                       |  |  |
| PLA   | NNING BOARD RECOMMENDATION/ACTION:                                    |   | APPROVED[]            |  |  |
|   |   | *APPROVED WITH CONDITIONS [ ]<br>DENIED [ ]           |                       |  |  |
| Sign  | ature of Chairman:  |   |                       |  |  |
| Date: *approved with conditions, see attached.                          |   |   |                       |  |  |
|   |   |   |                       |  |  |
|   | **OFFICIAL  | USE ONLY**  |                       |  |  |
| BOARD OF COUNTY COMMISSIONER/ACTION:                                    |   |   |                       |  |  |
|   |   | APPROVED [ ] *APPROVED WITH CONDITIONS [ ] DENIED [ ] |                       |  |  |
| Sign  | ature of Chairman:  |   |                       |  |  |
| Date:*approved with conditions, see attached.                           |   |   |                       |  |  |

## **Required Attachments:**

- Location Map Attachment "A";
- 2. Legal Description Attachment "B";
- 3. Sealed Land survey showing the natural features of the land, the Ordinary high water line. **Survey cannot be more than 2 years old**. Attachment "C"
- 4. Zoning Map Showing Current Zoning Attachment "D";
- 5. Present Future Land Use Designation Map Attachment "E";
- 6. Proposed Future Land Use Designation Map Attachment "F";
- 7. Population Analysis Attachment "G";
- 8. Transportation Study Attachment "H"
- 9. Recreation and Open Space Analysis Attachment "I";
- 10. Water and Sewer Analysis Attachment "J";
- Solid Waste Analysis Attachment "K";
- 12. Drainage Study Attachment "L".
- 13. FLUCCS code information including delineation of endangered and threatened species and species of special concern habitat and observations Attach. "M";
- 14. Soil association Attachment "O".
- 15. Topographic map Attachment "P".
- 16. Aerials (false color) Attachment "Q".

Application fee of \$1,220.00 plus \$20.00 per acre or portion thereof up to a maximum of \$15,000 plus cost of newspaper ad(s) and postage at prevailing rate and \$50 for each notification of public hearing (posting of sign). Make check payable to BOCC.

Fee amount per Resolution 2008-31.

NOTE: OWNER/APPLICANT IS RESPONSIBLE FOR REQUIRED RESPONSE TO OBJECTIONS.

RECOMMENDATIONS AND COMMENTS FROM STATE REVIEWING AGENCY.

NOTE: Pursuant to Section 286.0105 of Florida Statutes, Flagler County hereby notifies all interested persons that if a person decides to appeal any decision made by the Planning Board or Board of County Commissioners with respect to any matter considered at such meetings or hearings, he or she will need a record of the proceedings, and for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made which record includes the testimony and evidence upon which the appeal is to be based.