GROWTH MANAGEMENT
1769 East Moody Blvd, Bldg #2
Bunnell, Florida 32110
Phone 386-313-4003
CENTRALPERMITTING@FLAGLERCOUNTY.GOV



## <u>Detached Garage</u> <u>Permit Requirements</u>

### FOR OWNER/BUILDER

| Permit Application   |
|--|
| ☐ Disclosure Statement Affidavit   |
| Flagler County Residential Tree Protection and Landscape Compliance  |
| ☐ Drainage Affidavit   |
| Notice of Commencement if over \$5,000.00 (Recorded and Certified copy not required until first inspection)  |
| Copy of Warranty Deed (A copy of the Recorded Deed can be obtained from Flagler County Clerk's office, Recording Department.) https://apps.flaglerclerk.com/Landmark/                                    |
| Survey or Site Plan (if concrete if being poured a Survey is Required)   |
| The Flagler County Product Approval garage door.   |
| Construction Drawings designed to the current codes and standards and to the area of the project (folded & stapled)Include one digital set with validated signature/stamp on a USB memory storage drive. |
| Signed and sealed truss engineering or plans must have engineered framing layout and connector schedule. Include one digital set with validated signature/stamp on a USB memory storage drive.           |

\*\*\* THIS LIST IS INTENDED ONLY AS A GUIDE LINE FOR APPLICATION SUBMITTAL AND MAY OR MAY NOT BE ALL INCLUSIVE\*\*\*

It is the applicant's responsibility to produce Notice of Commencement as specified in Florida Statute Chapter 713.13. prior to the scheduling of inspections. All inspections must be complete to close out the permit when the project is complete. Failure to close out permits may result in additional fees and/or suspension of rights to obtain additional permits.



# Flagler County Building Permit Application

| FOR BUILDING USE ONLY |
|-----------------------|
| Permit #              |
| Date                  |

| 1. | Property Owners Name: _                                |                     |                               |             |                   |
|----|--|---------------------|-------------------------------|-------------|-------------------|
|    | Mailing Address:                                       |                     |                               |             |                   |
|    | Phone Number:  | E-                  | maii:                         |             |                   |
| 2. | Location of Property/ Job                              | Address:            |                               |             |                   |
|    | Legal Description:                                     |                     |                               |             |                   |
|    | Parcel #:  |                     | Block                         | : <u> </u>  | Lot:              |
| 3. | Contractor / Installer:                                |                     |                               |             |                   |
|    | Address:   |                     | State Lice                    | ense:       |                   |
|    | City/State/Zip Code:                                   |                     | Phone #:_                     |             |                   |
|    | Fax #:   |                     | Cell #:                       |             |                   |
|    | E-mail:  |                     |                               |             |                   |
| 4. | Description of Work:                                   |                     |                               |             |                   |
|    | Description of Work:                                   | Commer              | cial                          |             | Residential       |
| V  | <b>lobile Home:</b> Make                               | Model`              | /earS                         | Serial Numb | er:               |
| S  | pecify Single or Double Wide sthis a replacement home? | Width:x<br>FS or    | Length:(wi<br>cprovide proof) | thout hitch | )=Sq Ft:          |
|    | •  |                     |                               |             |                   |
| 5. | Total Square Footage Und                               | er Roof:            |                               |             | <del>-</del>      |
| 6. | Type of Construction, Occ                              | upancy Classific    | ation and Area To             | otals:      |                   |
| Т  | ype of Construction (check one):                       | IA IB IIA I         | B IIIA IIIB IV                | VA VB       |                   |
|    | Occupancy Classification                               | A-1 A-2 A-3 A       | -4 B E F-1                    | F-2 H-1     | H23 H-5 I-1       |
|    |  | I-2 I-3 I-4 I       |                               |             |                   |
|    | Living Area:Square                                     | e feet. Non Living: | Square f                      | eet.        |                   |
|    | Number of Rooms (total):                               | Number of Be        | drooms:                       | Number o    | of Bathrooms:     |
|    | Number of Stories:  Patio: Square feet.                | _ Habitable Flo     | ors:                          | Number o    | of Elevators:     |
|    | Fire Sprinklers: YES or                                | NO (If ves. separa  | X<br>te permit required)      | Pool Area   | (including deck): |
|    | · —  | _ , , , , ,         |                               |             |                   |
| 7. | Potable Water Supplied by<br>or Water and Sewer Comp   |                     | Septic Ta                     | ank Perm    | it #:             |
| 8. | Total Cost of Improvemen                               | <u> </u>            |                               |             |                   |
| 9. | Sub Contractor Informatio                              | n:                  |                               |             | _                 |
|    | Electrical Contractor:                                 |                     |                               |             |                   |
|    | DBA:   |                     | License Holders Nar           | ne:         |                   |
| •  | State License Number:                                  |                     | Size of Electrical Ser        | vice: Phase | e: Amps:          |
| •  | Plumbing Contractor:                                   |                     |                               |             |                   |
|    | DBA:   |                     | License Holders Na            | me:         |                   |
|    | State License Number:                                  |                     | Number of Bathroo             | oms :       |                   |
|    | Number of Drains:                                      |                     |                               |             |                   |

| DBA:   | License Holders Nam   |  |           |
|--|---|--|-----------|
| State License Number:  | Total Cost of Mechai  | nical :  |           |
| Size of Unit   | tons.   |  |           |
| Roofing Contractor:  |   |  |           |
| DBA:   | License Holders Nam   | ie:  |           |
| State License Number:  | Total Cost of Roof :  |  |           |
| Type of Roof to be Installed:  | Square Footage of St  | ructure:   |           |
| Aluminum Contractor:   |   |  |           |
| DBA:   | License Holders Nam   | ie:  |           |
| State License Number:  | Total Cost of Alumin  | um Structure:  |           |
| Square Footage under Solid Roof P  | anels:  |  |           |
| Gas Contractor:  |   |  |           |
| DBA:   | License Holders Name  | 2:   |           |
| state License Number:  | Total Number of Outl  | ets:   |           |
| Elevator:  |   |  |           |
| DBA:   | License Holders Nam   |  |           |
| State License Number:  | Total Cost of Elevator  | r:   |           |
|  |   |  |           |
| Others Contractor:   |   |  |           |
| DBA:   | License Holders Name  |  |           |
| DBA: State License Number: oplication is herby made to obtain  | Total Cost of Others:   | allations as indicated   |           |
| DBA: State License Number:  oplication is herby made to obtain work has commenced prior to the standards of all laws regulating  "FAILURE TO COMPL RESULT IN THE PROBUIL   | Total Cost of Others:  In a permit to do the work and instance of a permit and that an construction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYIN LDING IMPROVEMENTS  | allations as indicated<br>Il work will be perfo<br>ICS LIEN LAV<br>G TWICE FOI   | rmed to n |
| DBA: State License Number:  oplication is herby made to obtain work has commenced prior to the standards of all laws regulating  "FAILURE TO COMPL RESULT IN THE PROBUIL  (Signature)  | Total Cost of Others:  In a permit to do the work and instance of a permit and that an inconstruction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYING IMPROVEMENTS  (Printed Name)   | allations as indicated<br>Il work will be perfo<br>ICS LIEN LAV<br>G TWICE FOI<br>S"   | rmed to n |
| DBA: State License Number:  oplication is herby made to obtain work has commenced prior to the standards of all laws regulating  "FAILURE TO COMPL RESULT IN THE PROBUIL  (Signature)  | Total Cost of Others:  In a permit to do the work and instance of a permit and that an construction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYIN LDING IMPROVEMENTS  | allations as indicated<br>Il work will be perfo<br>ICS LIEN LAV<br>G TWICE FOI<br>S"   | rmed to n |
| DBA: State License Number:  Oplication is herby made to obtain work has commenced prior to the standards of all laws regulating  "FAILURE TO COMPL RESULT IN THE PROBUIL  (Signature)  IS SIGNING AS: CONTRACTOR   | Total Cost of Others:  In a permit to do the work and instance of a permit and that an inconstruction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYING IMPROVEMENTS  (Printed Name)   | ollations as indicated<br>Il work will be perfo<br>ICS LIEN LAV<br>G TWICE FOI<br>S"   | rmed to n |
| State License Number:  Oplication is herby made to obtain work has commenced prior to the standards of all laws regulating  "FAILURE TO COMPL RESULT IN THE PROBUIL  (Signature)  IS SIGNING AS: CONTRACTOR  State of  | Total Cost of Others:  In a permit to do the work and instance of a permit and that a construction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYIN LDING IMPROVEMENTS  (Printed Name)  MOBILE HOME INSTALLER                  | allations as indicated<br>Il work will be perfo<br>ICS LIEN LAV<br>G TWICE FOI<br>S"   | rmed to n |
| DBA: State License Number:  Oplication is herby made to obtain a work has commenced prior to the standards of all laws regulating  "FAILURE TO COMPL RESULT IN THE PROBUIL  (Signature)  IS SIGNING AS: CONTRACTOR  State of  Sworn to and Subscribed before me, the | Total Cost of Others:  In a permit to do the work and instance of a permit and that an inconstruction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYING IMPROVEMENTS  (Printed Name)  MOBILE HOME INSTALLER  County of  Day of | ollations as indicated ll work will be perfound to the performance of the perfo | rmed to n |
| State License Number:  Oplication is herby made to obtain work has commenced prior to the standards of all laws regulating.  "FAILURE TO COMPL RESULT IN THE PROBUIL  (Signature)  IS SIGNING AS: CONTRACTOR  State of  Sworn to and Subscribed before me, the       | Total Cost of Others:  In a permit to do the work and instance of a permit and that an inconstruction in this jurisdiction.  LY WITH THE MECHANIPERTY OWNER PAYING IMPROVEMENTS  (Printed Name)  MOBILE HOME INSTALLER  County of         | ollations as indicated ll work will be perfound to the performance of the perfo | rmed to n |

**Mechanical Contractor:** 

Signature of Notary Public or Staff Signature\*

\*To qualify as an owner/builder, the owner of the property must personally appear at Central Permitting and sign this application. (FS §489.103.7b)

Print, Type or Stamp of Notary

| 5       |
|---------|
|         |
| FLAGLER |
| FLORIDA |

| Permit Number: |
|----------------|
|----------------|

# OWNER BUILDER STATEMENT/AFFIDAVIT

Page 1 of 2

Florida Statutes are quoted here in part for you information to indicate the authority for exemptions for homeowners from qualifying as contractor and to express any applicable restrictions and responsibilities

# OWNERS MUST PERSONALLY APPEAR AT CENTRAL PERMITTING TO SIGN THIS DOCUMENT AND THE PERMIT APPLICATION

## BY SIGNING THIS STATEMENT, I ATTEST: (Initial to the left of each statement)

| SIGNING THIS STATEMENT, TATTEST. (IIIIIIII TO THE TELL OF EACH STATEMENT)   |
|---|
| I understand that state law requires constructions to be done by licensed contractor and have applied for an owner-builder permit under an exemption from the law. The exemption specifies that. I as the owners of the property listed, may act as my own contractor with certain restrictions even though I do not have a license.  |
| I understand that building permits are not required to be signed by a property owner unless he or she is responsible for the construction and is not hiring a licensed contractor to assume responsibility.   |
| I understand that, as an owner-builder, I am the responsible party of record on a permit. I understand that I may protect myself from potential risk by hiring a licensed contractor and having the permit filed in his or her name instead of my own name. I also understand that a contractor is required by law to be licensed in Florida and to list his or her license numbers on all permit and contractor.   |
| I understand that I may build or improve a one-family or two-family residence or a farm outbuilding. I may also build or improve a commercial building if costs do exceed \$75,000.00. The building or residence must be my only use or occupancy. It may not be built or substantially improved for sale or lease. If a building or residence that I have built or substantially improve myself is sold or leased within in 1 year after the construction is complete, the law will presume that I built or substantially improved it for sale or lease, which violates this exemption.  |
| I understand that, as the owner-builder, I must provide direct, onsite supervision of the construction.   |
| I understand that I may not hire an unlicensed individual person to act as my contractor or to supervise person working on my building or residence. It is my responsibility to ensure that the person whom I employ have the licenses required by law and by county ordinance.   |
| I understand that it is a frequent practice of unlicensed person to have the property owner obtain owner-builder permit that erroneously implies that the property owner is providing his or her own labor and materials. I, as an owner-builder, may be held liable and subjected to serious financial risk for any injuries sustained by an unlicensed person or his or her employees while working on my property. My homeowner's insurance may not provide coverage for those injuries. I am willfully acting as an owner-builder and I am aware of the limits of my insurance coverage for injuries to workers on my property. |
| I understand that I may not delegate the responsibility for supervising work to a licensed contractor who is not licensed to perform the work being done. Any person working on my building who is not licensed must work under my direct supervision and must be employed by me, which means that I must comply with laws requiring the withholding of federal income tax and social security contributions under the Federal insurance Contributions Act (FICA) and provide workers compensation for the employee. I understand that my failure to follow these laws my subject me to serious financial risk.                     |
|   |



# OWNER BUILDER STATEMENT/AFFIDAVIT

Page 2 of 2

| I agree that, as the party legally and financially responsible for this proposed construction activity, I will abide by all applicable laws and requirements that govern owner-builder as well as employers. I also understand that the construction must comply with all applicable laws, ordinances, building codes, and zoning regulations.   |
|--|
| I am aware of construction practices and I have access to the Florida Building Code.   |
| I understand that I may obtain more information regarding my obligations as an employer from internal Revenue Service the United States Small Business Administration, the Florida Department of Financial services, and the Florida Department of Revenue. I also understand that I may contact the Florida Construction Industry License Board at 1-850-487-1395 or at <a href="https://www.myflorida.com/dbpr/pro/cilb/">www.myflorida.com/dbpr/pro/cilb/</a> for more information about licensed contractors.  |
| I am aware of, and consent, to an owner-builder building permit applied for in my name and understand that I am the party legally and financially responsible for the proposed construction activity at the address listed below.  |
| I agree to notify the building department immediately of any additions, deletions, or changes to any of the information that I have provided on this disclosure or in the permit application package.  |
| Licensed contractors are regulated by laws designed to protect the public. If you contractor with a person does not have license, the Construction Industry Licensing Board, the Department of Business and Professional Regulations and the building department may be unable to assist you with any financial loss that you sustain as a result of a complaint. Your only remedy against an unlicensed contractor may be in civil court. It is also important for you understand that, if an unlicensed contractor or employee of an individual or firm is injured while working on your property, you may be held liable for damages. If you obtain an owner-builder permit and wish to hire a licensed contractor, you will be responsible for verifying whether the contractor is property licensed and status of contractor workers compensation coverage. |
| I agree to comply with all provisions of the county ordinances and codes pertinent to the building.  |
| In the event the corrections are required to be completed for code violations, I will assume responsibility to insure they are made and up completion I will call for a reinspection before proceeding with building.  |
| I will assume full responsibility for the construction and I will not expect supervision of my work from the Building Department.  |
| I agree to pay any additional fees, including reinspections fees in full prior to requesting a final inspection.   |

#### THE BELOW AFFIDAVIT MUST BE SIGNED IN FRONT OF A PERMIT TECHNICIAN

| Property Address:                                  | ·  |
|--|--|
| I,   | , do hereby state that I am qualified and capable of performing  |
| the requested construction involved with the permi | t application filed and agree to the conditions specified above. |
|  |  |
| Signature of Owner-Builder                         | Date   |
| Form of identification:                            |  |
| (Must be Photo ID)                                 | Permit Technician Signature                                      |

A Violation of this exemption is a misdemeanor of the first degree punishable by term of imprisonment not exceeding 1 year and a \$1,000.00 fine in addition to any civil penalties. In addition, the local permitting jurisdiction shall withhold final approval, revoke the permit, or pursue any action or remedy for unlicensed activity against the owner and any person performing work that requires licensure under the permit issued.



## **Pulling an Owner/Builder Permit is Risky Business!**



If you do not intend to do the work yourself and have been asked by someone without a contractor's license to pull the permit, you are at risk of financial harm.

**Section 489.103 (7), Florida Statutes** requires that when property owners act as their own contractor, they must supervise the work being performed. Any person working on your building who is not licensed must be employed by you, which means that you must deduct F.I.C.A. and withholding tax and provide workers' compensation for that employee.

Without workers' compensation insurance, you could be held liable for injuries incurred on your property. Typically, your homeowners' insurance policy will not honor your claim if the work being performed required a licensed contractor. You could end up responsible for thousands of dollars of medical bills.



### Not only is it dangerous, but it's against the law.

**Section 455.227(1)(j), Florida Statutes** prohibits any person from aiding, assisting, procuring, employing or advising any unlicensed person or entity. Individuals who aid unlicensed persons may face fines of up to \$5,000.

# Is it worth it?

For more information, speak with your local building department before you apply for a permit or contact the Department of Business and Professional Regulation at 850.487.1395 or online at <a href="https://www.MyFloridalicense.com">www.MyFloridalicense.com</a>



| _ |
|---|
|   |



## Flagler County

## <u>Residential Tree Protection and Landscape Compliance</u> (For all Building Permits other than a New Residential Structure)

PAGE 1 of 2

| If no Index Trees exist on property, please complete Section III and IV. |  |  |  |  |
|--|--|--|--|--|
| Ι,   | , the undersigned, certify that        |  |  |  |
| Print or Typ   | pe Name(s)                             |  |  |  |
| I am the owner or duly appointed a                                       | gent for the property described below: |  |  |  |
|  |  |  |  |  |
| Property Street Address  | Parcel Number                          |  |  |  |

## T

#### Residential Tree Protection Compliance LDC, §6.01.03

#### **Index tree protection/replacement requirements:**

Each single-family residential lot must preserve or replant at least forty (40) percent of the total predevelopment caliper inches existing on the site.

• Where replacement trees are required to be planted in order to maintain the minimum number of caliper inches, they shall be from the <u>index tree</u> list, have a minimum caliper of two and one-half (2 ½) inches measured six (6) inches above grade after planting and be Florida Grade #l or better.

#### INDEX TREE: A Tree (listed below) having a caliper of 6 inches or greater.

| Flagler County Protected Index Trees      |                                |                   |   |                                |                   |
|---|--------------------------------|-------------------|---|--------------------------------|-------------------|
| Predevelopment Tree Caliper Inches (TCI): |                                |                   | 40% of Predevelopment TCI:                                  |                                |                   |
| <b>Total Caliper Inches P</b>             | ost Developm                   | ent:              | Minimum replacement tree size 2 ½" diameter, 6" above grade |                                |                   |
| Common Name                               | Number of<br>Trees<br>Provided | Caliper<br>Inches | Common Name   | Number of<br>Trees<br>Provided | Caliper<br>Inches |
| Example:                                  |                                |                   | Magnolia, Southern *  |                                |                   |
| Elm                                       | 3                              | 6", 6", 10"       | Magnolia, Sweetbay*   |                                |                   |
| Ash*                                      |                                |                   | Maple, Red*   |                                |                   |
| Bay                                       |                                |                   | Oak*  |                                |                   |
| Black Cherry                              |                                |                   | Persimmon   |                                |                   |
| Cherry Laurel                             |                                |                   | Redbud, Eastern   |                                |                   |
| Cypress, bald                             |                                |                   | Red Cedar, Eastern  |                                |                   |
| Cypress, pond                             |                                |                   | Red Cedar, Southern*  |                                |                   |
| Devil's Walking Stick                     |                                |                   | Sweetgum*   |                                |                   |
| Elm*                                      |                                |                   | Sycamore, American*   |                                |                   |
| Hackberry                                 |                                |                   | Tupelo, Black   |                                |                   |
| Hickory*                                  |                                |                   | Tupelo, Swamp   |                                |                   |
| Holly                                     |                                |                   | Yellow-Poplar (Tulip tree)                                  |                                |                   |
| Totals:                                   |                                |                   | Totals:   |                                |                   |

| <b>Permit Number:</b> |  |
|-----------------------|--|
|                       |  |



# Flagler County Residential Tree Protection and Landscape Compliance (For all Building Permits other than a New Residential Structure)

PAGE 2 of 2

|                   | the following Statement if no Protected Index Trees of from the property.                               | over 6 inches in caliper <u>are to</u> |
|-------------------|---|--|
|                   | I certify that no protected index trees will be removed property for which a building permit is sought. | from the above-described               |
| Please initial t  | the following Statement if no Protected Index Trees over 6  | inches in caliper <u>exist</u> on the  |
|                   | I certify that no protected index trees exist on the abounded a building permit is sought.              | ove-described property for             |
| IV Please sign be | low to certify that the above information is true and accur   | ate.                                   |
| Owner/Agent Sign  | nature Da   | nte                                    |

## FLAGLER COUNTY FLORIDA

Signature of Notary Public

### **FLAGLER COUNTY**

Building Permit Number:

(OFFICE USE ONLY)

## AFFIDAVIT OF DRAINAGE CONTROL FOR RESIDENTIAL AND MINOR COMMERCIAL CONSTRUCTION

| •        | FLOR                                     |  | 101  |  |   |  |   |
|----------|--|--|--|--|---|--|---|
| A.       | O\                                       | WNER/SITE INFORMAT   | ION:   |  |   |  |   |
|          | Name                                     | of Owner:  |  | Phone Nu   | mber:   |  |   |
|          | Addres                                   | ss:  |  |  |   |  |   |
|          | Subdiv                                   | vision Name:   |  | Lot  | Number of Site: _   |  |   |
|          | Tax Pa                                   | arcel Number: Section:   | Township:  | Range:   | <del>-</del>  |  |   |
| B.       | The ur proper 1. 2. 3. 4. 5. 6. 7. 8. 9. | The destruction of existing Erosion of fill or disturbed determined by Flagler Co The destruction of roadsic Flooding of the proposed Construction to an elevati (Applicant is cautioned UI Inadequate onsite drainage Deviation from the approximation of the proposed construction from the approximation of the proposed construction from the approximation of the proposed construction of the propo | ove-described page systems, reg drainage systems, reg drainage systems). The definition less than the NAUTHORIZED or the vicinity red grading plage. | natural or manmems, natural or adjacent lands ales, roadway pg a 100-year freat required by the construction not the propose | ade. manmade. or environmentally avement and/or sh quency storm. ne Flagler County l nay be subject to o d structure. | / sensitive<br>noulders.<br>Land Deve                          | areas (as<br>elopment Code.   |
| C.       | 1.                                       | The undersigned hereby in and/or employees from an property, or contiguous property including, or contiguous property or contiguous property, or contiguous propert | release and ho<br>ny and all claim<br>roperties, arisin<br>grants unto aut<br>roperty for insp<br>operty owner to                                    | s of damage of<br>g from the appr<br>horized agents<br>ection and enfor<br>implement reas                                    | every kind and na<br>oval of this applica<br>and/or employees<br>cement activities.<br>sonable measures               | ture whats<br>tion or cor<br>of the Cou<br>Flagler Coregarding | oever to said<br>nstruction of<br>inty of Flagler the<br>ounty reserves<br>drainage control |
| (Signati | ıre)                                     |  |  | (Printed Nar   | ne)   |  |   |
| State o  | f  |  |  |  |   |  |   |
| County   | of                                       |  |  |  |   |  |   |
| Sworn    | to and                                   | Subscribed before me, t  | he Day   | / of   |   | _, 20  | _ by  |
|          |  |  |  |  |   |  |   |
|          |  |  |  |  |   |  |   |
| (Type o  | f Identii                                | fication)  |  |  |   |  |   |

Print, Type or Stamp of Notary

#### FLAGLER COUNTY PRODUCT APPROVAL PERMIT APPLICATION INFORMATION

| PROJECT DESIGN CRITERIA *Please answer the following questions |   |        |     |  |  |  |
|--|---|--------|-----|--|--|--|
| COASTAL CONSTRUCTION ZONE?                                     | (SEAWARD OF CCCL LINE)                      |        |     |  |  |  |
| COASTAL BUILDING ZONE?   |   |        |     |  |  |  |
| WINDBORNE DEBRIS REGION?                                       |   |        |     |  |  |  |
| <b>EXPOSURE CATEGORY (CIRCLE)</b>                              |   | (B) (C | (D) |  |  |  |
|  |   |        |     |  |  |  |
| IF APPLICABLE, METHOD OF COMPLI                                | ANCE WITH SECTION 1609.1.2 "PROTECTION OF O | PENING | S"  |  |  |  |
| CHECK APPROPRIATE METHOD                                       |   |        |     |  |  |  |
|  | DESIGN FOR INTERNAL PRESSURE                |        |     |  |  |  |
|  |   |        |     |  |  |  |
| IMPACT RESISTANT GLASS   |   |        |     |  |  |  |

#### SPECIAL NOTE:

IT IS THE APPLICANTS' SOLE RESPONSIBILITY TO VERIFY THAT SPECIFIC PRODUCTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THEIR LIMITATIONS (FOR EX.: WINDOWS, DOORS, GARAGE DOORS, SKYLIGHTS AND SHUTTER SYSTEMS NEED TO MEET THE MINIMUM REQUIRED DESIGN PRESSURES FOR THE PROJECT). SPECIFIC COMPLIANCE WILL BE VERIFIED DURING FIELD INSPECTIONS.

IN ADDITION TO THIS FORM, MANUFACTURER SPECIFICATIONS AND INSTALLATION INSTRUCTIONS FOR EACH PRODUCT ARE REQUIRED TO BE ON SITE AT THE TIME OF INSPECTION.

| ·            |                  |                                       | ı  |   |  |
|--------------|------------------|---------------------------------------|--|---|--|
| MANUFACTURER | MODEL # / SERIES | RESERVED FOR<br>PLANS EXAMINER<br>USE | 2023 FLORIDA<br>APPROVAL #<br>(MUST INCLUDE<br>DECIMAL NUMBER) | FLORIDA APPROVAL<br>PDF FILE #<br>(IF APPLICABLE)                   | MIAMI/DADE<br>N.O.A.<br>(IF APPLICABLE)  |
|              |                  |                                       |  |   |  |
|              |                  |                                       |  |   |  |
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|              |                  |                                       |  |   |  |
|              | MANUFACTURER     | MANUFACTURER MODEL # / SERIES         | MANUFACTURER MODEL # / SERIES PLANS EXAMINER                   | MANUFACTURER MODEL # / SERIES RESERVED FOR APPROVAL # (MUST INCLUDE | MANUFACTURER MODEL # / SERIES RESERVED FOR PLANS EXAMINER (MUST INCLUDE (FARRICAN) |

| TYPE                 | MANUFACTURER     | MODEL # / SERIES     | RESERVED FOR<br>PLANS EXAMINER<br>USE | FLORIDA<br>APPROVAL # | FLORIDA APPROVAL<br>pdf FILE #<br>(IF APPLICABLE) | MIAMI/DADE<br>N.O.A.<br>(IF APPLICABLE) |
|----------------------|------------------|----------------------|---------------------------------------|-----------------------|---|---|
| ROOFING              |                  |                      |                                       |                       | 1   |   |
| SHINGLES             | FIELD VERIFY     |                      |                                       |                       |   |   |
| METAL                |                  |                      |                                       |                       |   |   |
| TILE                 |                  |                      |                                       |                       |   |   |
| UNDERLAYMENT         |                  |                      |                                       |                       |   |   |
| SHUTTERS             |                  |                      |                                       |                       |   |   |
| ROLL-UP              |                  |                      |                                       |                       |   |   |
| PANELS               |                  |                      |                                       |                       |   |   |
| PLYWOOD              | D (CHECK HERE IF | THIS METHOD IS CHOSE | EN)                                   |                       |   |   |
| OTHER                |                  |                      |                                       |                       |   |   |
| STRUCTURAL COM       | PONENTS          |                      |                                       |                       |   |   |
| HURRICANE<br>ANCHORS | (SPECIFYMANUFAC  | TURER(S))            |                                       |                       |   |   |
| ENGINEERED<br>LUMBER |                  |                      |                                       |                       |   |   |
| LINTELS              |                  |                      |                                       |                       |   |   |
| INSULATION<br>FORMS  |                  |                      |                                       |                       |   |   |
| OTHER                |                  |                      |                                       |                       |   |   |

| CONTRACTOR or OWNER/CONTRACTOR SIGNATURE: | DATE: |
|---|-------|
|   |       |
| JOB LOCATION:                             |       |

THE FOLLOWING ALTERNATIVES ARE ACCEPTABLE IF THE PROPOSED PRODUCTS <u>DO NOT</u> HAVE VOLUNTARY STATE APPROVAL OR MIAMI/DADE ACCEPTANCE:

- Copy of product approval/testing information and copy of listing -or- report from a Product Certification Agency approved by the Florida Building Commission for each different covered product. Approved product certification agencies are shown @ <a href="www.floridabuilding.org">www.floridabuilding.org</a> (click on the product approval button, then click on the organization search tab).
- Copy of product approval/testing information from a Florida Building Commission approved Product Evaluation Entity or Product Testing Laboratory and
  documentation showing the manufacturer has a Florida Building Commission approved Quality Assurance Agency on retainer. Submittals are required
  for each different covered product. Approved Product Evaluation Entities, Product Testing Laboratories and Quality Assurance Agencies are shown on
  the above referenced website (click on the product approval button, then on the organization search tab).



# Flagler County Growth Management Building Services Division

1769 East Moody Blvd Bldg 2, Bunnell, FL 32110 386-313-4003

|   |                                   |   | NOTICE                            | 0F <b>C</b> (                   | OMMENCEMENT                                       | Γ  |                         |  |
|---|-----------------------------------|---|-----------------------------------|---------------------------------|---|--|-------------------------|--|
| PERMIT NU                               | М                                 |   |                                   |                                 | TAX FOLIO N                                       | [UM]                                     |                         |  |
|   | AGLER<br>NED HEREBY (             | GIVES NOTICE THAT IMP<br>INFORMATION IS PROVIE      |                                   |                                 |   | PERTY AND, IN AG                         | CCORDA                  | ANCE WITH CHAPTER 713, FLORIC  |
| LEGAL DESC                              | CRIPTION O                        | F PROPERTY  |                                   |                                 |   |  |                         |  |
| DESCRIPTION                             | ON OF IMPI                        | ROVEMENT  |                                   |                                 |   |  |                         |  |
|   | OWNER                             | INFORMATION OR                                      | LESSEE INFORM                     | MATION I                        | F THE LESSEE C                                    | ONTRACTED                                | FOR IN                  | MPROVEMENT   |
| NAME                                    |                                   |   |                                   |                                 | Interest i  | N PROPERTY                               |                         |  |
|   |                                   | OF FEE SIMPLE<br>HER THAN OWNER)                    |                                   |                                 |   |  |                         |  |
| CONTRACTO                               | OR NAME                           |   |                                   |                                 |   | PHONE                                    |                         |  |
| ADDRESS                                 |                                   |   |                                   |                                 |   |  |                         |  |
| SURETY NA                               | ME                                |   |                                   |                                 |   | PHONE                                    |                         |  |
| ADDRESS                                 |                                   |   |                                   |                                 |   | BOND AMO                                 | UNT                     | L  |
| LENDER NA                               | ME                                |   |                                   |                                 |   | PHONE                                    |                         |  |
| ADDRESS                                 |                                   |   |                                   |                                 |   |  |                         |  |
| PERSONS                                 | S WITHIN T                        |   |                                   |                                 | vner upon who<br>13.13(1)(a)7., Fi                |  |                         | HER DOCUMENTS MAY BE   |
| NAME                                    |                                   |   |                                   |                                 |   | PHONE                                    |                         |  |
| ADDRESS                                 |                                   |   |                                   |                                 |   |  |                         |  |
| IN ADDITION                             | N ТО НІМ/Н                        |   |                                   |                                 | VING PERSON(S)<br>.3(1)(B), FLORIE                |  | A COP                   | Y OF THE LIENOR'S NOTICE   |
| NAME                                    |                                   | 110 1 110   | YIDDD II ( DECI                   | 1011 / 1201                     | (1)(2), 1 2 3 1 u 2                               | PHONE                                    |                         |  |
| ADDRESS                                 |                                   |   |                                   |                                 |   |  |                         |  |
|   |                                   | Ext   | PIRATION DATE                     | E OF NOTI                       | ICE OF COMMEN                                     | NCEMENT                                  |                         |  |
| THE EXPIRATI                            | ON DATE IS 1                      | YEAR FROM THE DAT                                   | E OF RECORDING                    | G UNLESS A                      | DIFFERENT DATE                                    | IS SPECIFIED H                           | ERE:                    |  |
| ARE CONSID<br>RESULT IN Y<br>RECORDED A | ERED IMPI<br>YOUR PAY<br>ND POSTE | ROPER PAYMENTS<br>ING TWICE FOR<br>DON THE JOB SITI | UNDER CHAPIMPROVEMENTE BEFORE THE | PTER 713<br>FS TO YOUR FIRST IN | B, PART I, SECT<br>OUR PROPERTY<br>SPECTION. IF Y | TION 713.13<br>Y. A NOTICE<br>'OU INTEND | B, FLO<br>E OF<br>TO OB | OTICE OF COMMENCEMEND CAPIDA STATUTES, AND CAPE COMMENCEMENT MUST FOR A STAIN FINANCING, CONSULTICE OF COMMENCEMENT. |
| SIGNATURE OF OW                         | /NER OR LESSEE                    | e, OR OWNER'S OR LESSEE'S                           | AUTHORIZED OFFICE                 | ER/DIRECTOR                     | /PARTNER/MANAGER                                  |  |                         | SIGNATORY'S TITLE / OFFICE   |
|   |                                   | COUNTY OF FLAGLE                                    |                                   |                                 |   |  |                         | _  |
| THE FOREG                               | OING INSTRI                       | UMENT WAS ACKNOW                                    | LEDGED BEFORE                     | E ME, BY M                      | IEANS OF ☐ PHY                                    | SICAL PRESEN                             | CE OR                   | ☐ ONLINE NOTARIZATION,   |
| THIS                                    | DAY OF                            | ,   | , BY                              | NA                              | ME OF AFFIANT                                     |  |                         |  |
| PERSONALLY                              | Y KNOWN                           | OR PRODUCED   | DENTIFICATION _                   |                                 |   |  |                         |  |
| SIG                                     | NATURE OF NOT                     | ARY PUBLIC STATE OF FLOR                            | RIDA                              | F                               | PRINT, TYPE OR STAMPE                             | D COMMISSIONED NA                        | AME OF N                | OTARY PUBLIC   |