



Rick Staly, Sheriff

FLAGLER COUNTY SHERIFF'S OFFICE

"An honor to serve, a duty to protect."

PUBLIC MEETING

REGULAR MEETING OF THE FLAGLER COUNTY PUBLIC SAFETY COORDINATING COUNCIL

- Date:** Wednesday, July 10, 2024 @ 8:45 a.m.
- Location:** Flagler County Emergency Operations Center
1769 E. Moody Blvd., Bldg. #3, Bunnell, FL 32110
- Purpose:** Regular Monthly Meeting
- Contact:** Sheri Gopie, (386) 586-4891

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COUNCIL, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

PURSUANT TO SECTION 286.0105 OF FLORIDA STATUTES, IF A PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD, AGENCY OR COMMISSION WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, HE OR SHE WILL NEED A RECORD OF THE PROCEEDINGS, AND THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.

*Proudly Serving the Community Since 1917
A Four Diamond Accredited Law Enforcement Agency*





Rick Staly, Sheriff

FLAGLER COUNTY SHERIFF'S OFFICE

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FLAGLER COUNTY PUBLIC SAFETY COORDINATING COUNCIL JULY 10, 2024 AGENDA

- 1. Pledge of Allegiance**
- 2. Roll Call**
- 3. Welcome:** Sheriff Rick Staly
- 4. Approval of Prior Meeting Minutes:** April 10, 2024 PSCC Meeting
- 5. Old Business**
 - a. Jail Occupancy Report – Chief Daniel Engert
 - b. Mental Health – SMA
 - c. CJMHSA Grant Progress Report - Carrie Baird
- 6. New Business**
 - a. Review of PSCC Crime Prevention Grant Fund Proposals – Carrie Baird
 - b. HB 1365 Discussion – Harry Cole
- 7. Council Comments**
- 8. Public Comments**
- 9. Next Meeting:** Discuss alternative date as Sheriff at Conference for October 9, 2024 meeting.
- 10. Adjournment**

*Proudly Serving the Community Since 1917
A Four Diamond Accredited Law Enforcement Agency*



Public Safety Coordinating Council Meeting

April 10, 2024

MEMBERS PRESENT: Sheriff Rick Staly, Chief Dan Engert, Melissa Clark for R.J. Larizza, Public Defender Matt Metz, Judge Melissa Distler, Carrie Baird, Weldene Vaneps for Jennifer Whipple, Commissioner Donald O'Brien, Carla Prazeres-Reis for Thomas York, Andrew Williams, Mark Weinberg, Josh Hines, Chief David Brannon, Danielle Moye, Patricia Giaccone, John Fanelli, Harry Cole, Deanna Johnson for Chief Dan Merrithew

MEMBERS ABSENT: Judge Terence Perkins, Christy Gillis, Angie Zinno, Commissioner Scott Spradley

STAFF PRESENT: Sheri Gopie Recording Secretary, FCSO General Counsel John LeMaster

GUESTS: N/A

1. **Pledge of Allegiance** - Chair Staly called the meeting to order and lead the Council in the pledge of allegiance.
2. **Roll Call** - Roll call was taken reflecting a quorum was present.
3. **Opening Comments** - Chair Staly welcomed members and made opening remarks.
4. **Approval of Meeting Minutes:** Prior PSCC meeting minutes dated January 10, 2024 were reviewed and unanimously approved.
5. **Old Business:**
 - a. Jail Occupancy Report - Chief Daniel Engert
 - b. Mental Health Report – SMA
 - c. CJMHSA Grant Progress Report – Carrie Baird
6. **New Business:**
 - a. Andrew Williams - Provided update on Youth Baker Acts.
 - b. Carrie Baird – Discussed 2024-2025 Crime Prevention Grant, Proposed Process, Timeline and Application Packet.
7. **Council Comments:**
 - a. Sheriff Staly discussed Bond Setting Checklist.
 - b. Council reviewed available Grant amount. Initial recommendation of \$30,000.00 made and motion was approved. Mark Weinburg discussed increasing the Grant amount to \$50,000.00 for fiscal year 2024-2025. Original motion was amended and motion was carried.

- 8. Public Comments** – No public comments were made.
- 9. Closing Remarks** – Chair Staly summarized the meeting and provided closing remarks reminding the Council to bring application rating to next meeting.
- 10. Next Meeting** – October 9, 2024 at 8:45 a.m. and will be located in the Emergency Operations Center.
- 11. Adjournment** – The meeting adjourned at 9:03 a.m.

DRAFT

Flagler Youth & Young Adult Diversion Expansion Program

Progress Report: January to March, 2024

The grant funded program began on October 1, 2021 as a continuation and expansion of the previous youth-focused diversion project that operated for the previous three years.

PROGRAM COMPONENTS

- **Started 10-1-21:** Early identification of behavioral health concerns and delinquency risk among school aged youth, referrals for services and care coordination. Implemented by Flagler Schools and Halifax Health.
- **Started 10-1-21:** Behavioral Health services and support enhancement to Flagler Schools' Restorative School/Alternative Placement program for school aged youth
- **Started September 2022:** Co-Responder program with Flagler County Sheriff's Office creating new capacity to respond with deputies to a behavioral health crisis and provide follow-up care coordination to young adults & youth

NUMBER OF INDIVIDUALS SCREENED & ENROLLED (cumulative)

- **4,594** Individuals Screened
- **4,121** students screened who required services
- **244** youth and youth adults enrolled in the program

LINC FLAGLER VOLUSIA REFERRAL MANAGEMENT SYSTEM

Referral Management and Care Coordination system used to manage and track program data.

Program Goals:

- Increase access for at risk youth and young adults to effective mental health and substance abuse interventions, at the earliest point, to prevent contact with the juvenile/adult justice system and to ensure a successful transition after justice involvement into appropriate school and community-based care
- Engage Program partners, Public Safety Coordinating Council (PSCC) agencies, and community behavioral health providers in the Flagler Expansion Project to support adoption and adherence to shared values and goals, regular communication, data sharing and strategic partnership.

Target Population:

- School-aged youth and young adults up to age 25, with both risk factors for justice involvement (or actual involvement) and indicators of mental health or substance abuse concerns.

Key Project Contacts:

Flagler Schools
Brandy Williams
williamsb@flaglerschools.org

Flagler County Sheriff's Office
Commander Jennifer Nawrocki
jnawrocki@flaglersheriff.com

Flagler Cares
Carrie Baird
carrie@flaglercares.org

FCSO CO-RESPONDER DATA

Call Descriptions	Q4	Q5	Q6	Q7	Q8	Q9	Q10	Total
Welfare Check	9	46	38	37	48	53	51	282
Baker Act	9	36	34	51	49	36	39	254
Juvenile Incident	7	16	13	20	19	13	9	97
Disturbance, Verbal	7	14	17	15	9	12	11	85
Disturbance, Domestic	6	11	13	11	15	10	13	79
Assist Public	7	7	14	16	13	7	14	78
Assist Other Agency	1	9	10	4	13	8	7	52
Suspicious Incident		6	8	5	9	8	11	47
Suicide Threat	4	7	2	4	5	7	5	34
Suspicious Person		5	2	11	9	1	6	34
Trespassing	3	6	1	8	5	1	4	28
Death		5	2	7	3	1	3	21
911 Investigation		2	4	5	1	5	2	19
Civil	2	4	4	5			2	17
Missing Juvenile	1	2	6	2		3	2	16
Follow Up		10						10
Disturbance, Physical	1	4	3		1		2	11
Missing Person Found		3	1		5		1	10
Assault/Battery		1	2	1	2	1	1	8
Missing Adult		1	1	3	1	1		7
Suicide Attempt			3	2	2			7
Overdose	1	2			1	2		6
Crash			1	2	3		2	8
Sex Offense		1	1	2		1		5
Threats		2	2			1	1	6
Escort/Transport			2	1	2			5
Drunk Person	1	1	1	1			2	6
Special Detail		2			1	1	1	5
Burglary Residential				1	2			3
Larceny				2		1		3
Narcotics	1	1				1		3
Warrant Service		1	1			1	1	4
Stolen Vehicle Recovered			2	0	1			3
Traffic Stop						2		2
Violation of Probation		1		1			1	3
Stolen Vehicle			2					2
BOLO			1	1			1	3
Reckless Driver			1	1			1	3
Burglary Commercial						1		1
Community Presentation		1						1
Disturbance, Weapons			1				1	2
Information		1						1
Solicitor				1				1
Sex Battery					1			1
Mentally Ill				1				1
Fire Structure		1						1
Pedestrian/Hitchhiker		1						1
Suicide					1		1	2
Medical			1					1
Shooting			1	0				1
CPR							1	1
Community Policing							1	1
Suspicious Vehicle	1							1
Security Check					1			1
Police Vehicle Damage				1				1
	61	210	195	222	222	178	197	1285

Gopie, Sheri

From: Luci Dance <ldance@flaglercounty.gov>
Sent: Monday, April 15, 2024 8:41 AM
To: Gopie, Sheri
Subject: FW: Flagler County PSCC Crime Prevention Grant Fund Now Accepting Grant Proposals

This email originated outside the Flagler Sheriff email system. DO NOT CLICK any links or open any attachments from this email unless you know the sender and know the content is safe.

Good Morning,

Your notice was posted.

Have a great week,
Luci

Luci Dance

Exec. Admin. Asst. to the County Administrator

E: ldance@flaglercounty.gov | V: 386-313-4093 | W: www.flaglercounty.gov



Flagler County Board of County Commissioners

1769 E. Moody Blvd., Bldg #2
Bunnell, FL 32110



The mission of Flagler County is to provide high-quality services through a responsive workforce committed to excellence, integrity, in collaboration with the cities and to act as a fiscally responsible steward.

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From: Flagler County, FL <flaglercounty@public.govdelivery.com>
Sent: Friday, April 12, 2024 12:41 PM
To: Luci Dance <ldance@flaglercounty.gov>
Subject: Flagler County PSCC Crime Prevention Grant Fund Now Accepting Grant Proposals

Flagler County PSCC Crime Prevention Grant Fund Now Accepting Grant Proposals

Post Date: 04/12/2024 12:40 PM

The Flagler County Public Safety Coordinating Council is currently accepting grant proposals through the Flagler County Crime Prevention Grant Fund. The intent of the grant fund is to provide funding for projects that reduce crime and increase safety. Priority will also be given to crime prevention projects that focus on mental health and/or substance use.

The [grant guidelines](#) and an [application form](#) are linked.

Proposals must be submitted by email to SGopie@flaglersheriff.com no later than 5:00 p.m. on May 31, 2024.

[Click here for more information](#)

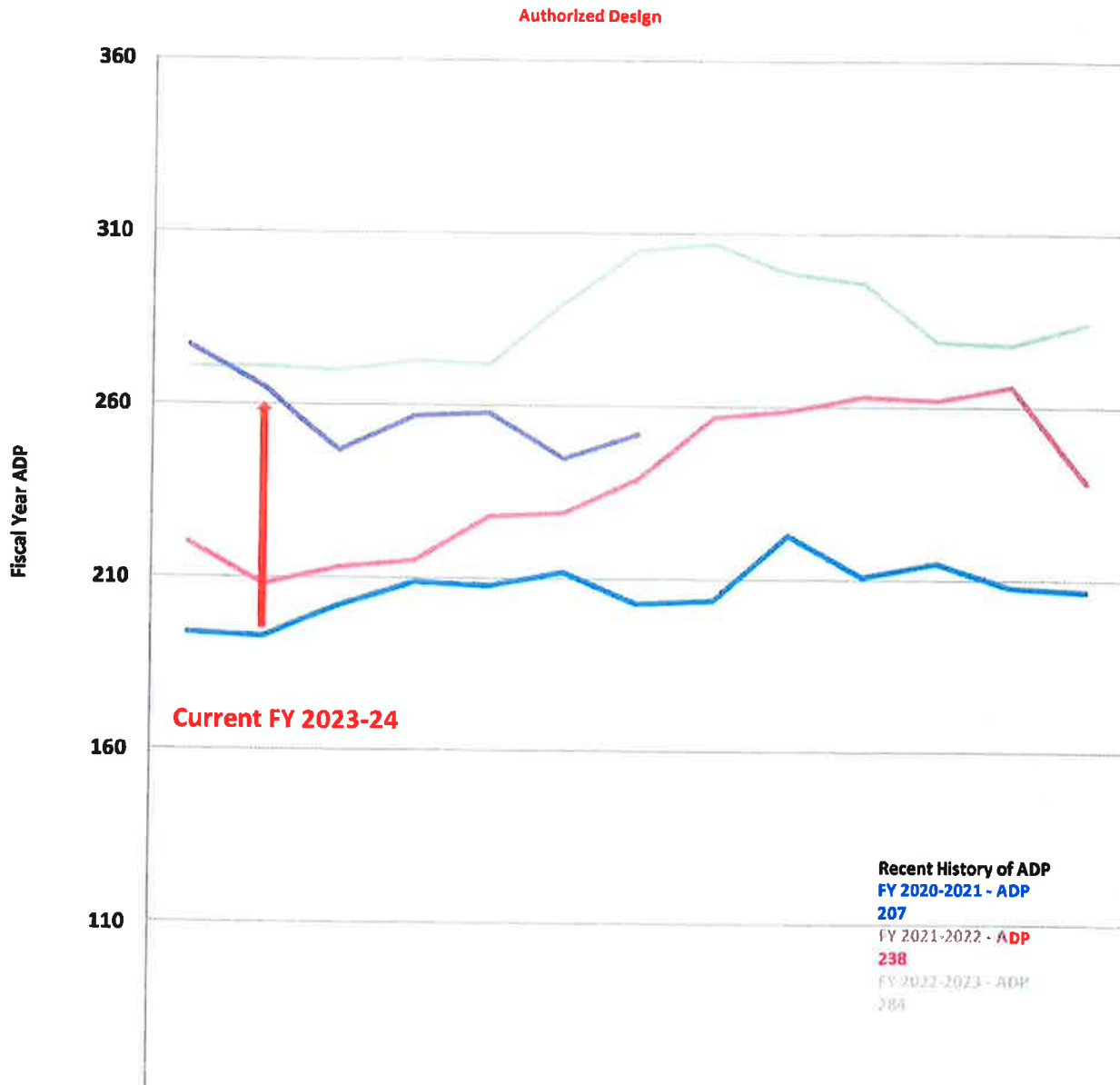
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This service is provided to you at no charge by [Flagler County, FL](#).

This email was sent to ldance@flaglercounty.org using govDelivery Communications Cloud on behalf of: Flagler County, Florida · 1769 E Moody Blvd · Bunnell, FL 32110



Flagler County Sheriff's Office Inmate Facility Trends and Fiscal Year ADP Comparison



	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	YR AVG
— FY 20-21	194	193	202	209	208	212	203	204	223	211	215	208	207
— FY 21-22	220	208	213	215	228	229	239	257	259	263	262	266	238
— FY 22-23	271	271	270	273	272	290	305	307	299	296	279	278	284
— FY 23-24	277	265	247	257	258	245	252						257



Activity Report

Flagler County Sheriff's Office
1001 Justice Ln
Bunnell, FL 32110
386-437-4116

FCSO Jail

Print Date/Time: 06/24/2024 13:44
Login ID: flagsoldengert

From Date: 04/10/2024
To Date: 06/24/2024

Flagler County Sheriff's Office
ORI Number: FL0180000

Oriental Males	0.10%
WHITE Males	41.60%
BLACK/AFRICAN AMERICAN Males	24.90%
AMERICAN INDIAN ALASKA NATIVE Males	0.10%
ASIAN Males	0.50%
UNKNOWN Males	0.10%
HISPANIC Males	8.90%
WHITE Females	16.10%
BLACK/AFRICAN AMERICAN Females	5.30%
ASIAN Females	0.10%
UNKNOWN Females	0.10%
HISPANIC Females	2.20%

Hold for ORI

61011	2
FCSOIA	2
FL0180000	238
SAO	1

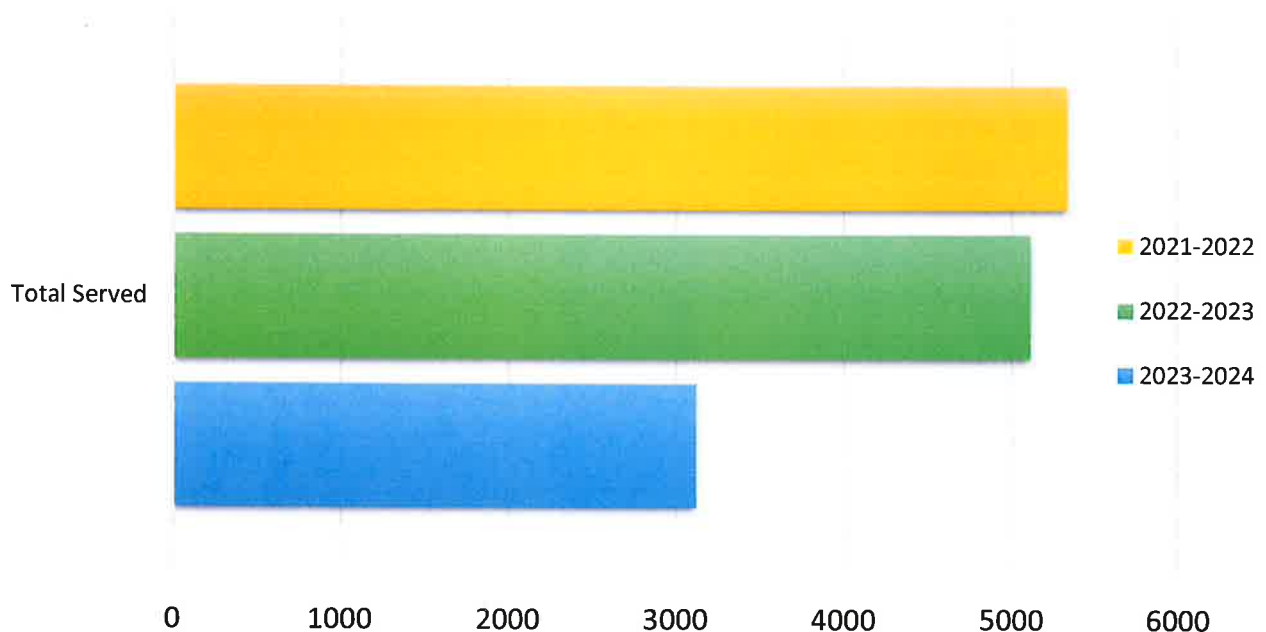


FLAGLER COUNTY
PUBLIC SAFETY COORDINATING COUNCIL
Mental Health Report
 March 13, 2024 thru June 13, 2024
 *** **

FLAGLER COUNTY RESIDENTS SERVED

AGE	FY 2023-2024	Q1 FY 2023-2024 Jul-Sept	Q2 FY 2023-2024 Oct-Dec	Q3 FY 2023-2024 Jan-Mar	Q4 FY 2023-2024 April-Jun
UNDER 18	150	30	35	42	43
18-24	411	69	94	125	123
25-35	790	126	183	242	239
36-50	912	121	197	285	309
51-65	633	60	153	214	206
OVER 65	222	19	54	78	206
Total	3118	425	716	986	71
Year-to-Date total	3118	425	1141	2127	991

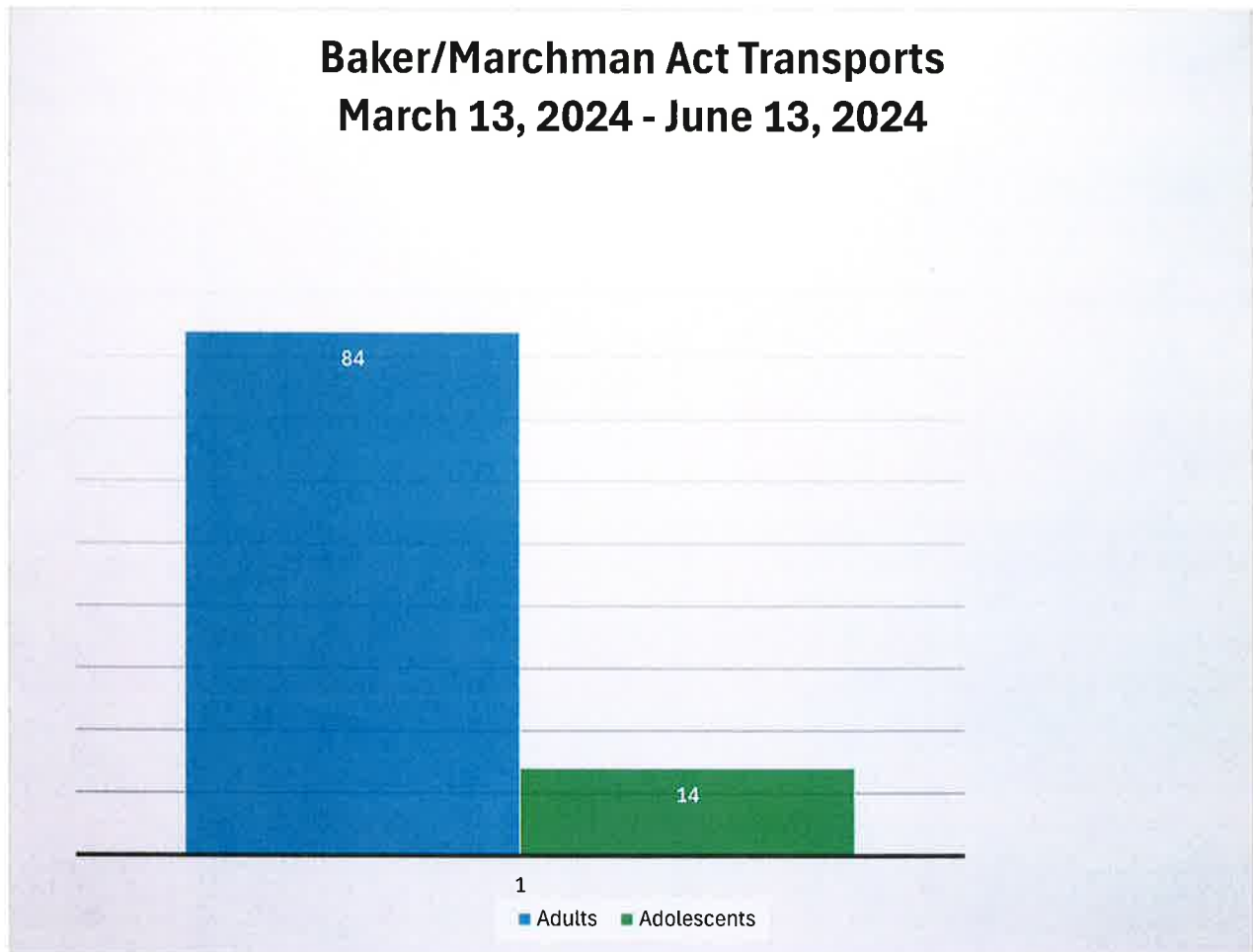
Comparison of FY 2021-2022, FY 2022-2023 and FY 2023-2024





FLAGLER COUNTY
PUBLIC SAFETY COORDINATING COUNCIL
Mental Health Report
March 13, 2024 thru June 13, 2024
*** **

Baker/Marchman Act Transports
March 13, 2024 - June 13, 2024



Baker/Marchman Act Transports:

Adults	84
Adolescents:	14 Total
School Pick Up	6
Other	8

Flagler Youth & Young Adult Diversion Expansion Program

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Implemented by: County of Flagler, Flagler County Sheriff's Office, Flagler Schools, Flagler Cares and Halifax Health

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

Applicant Name	Flagler Sheriff's PAL Inc.
Program Name	PAL Championship Fitness Program
Grant Funds Requested	\$11,000.00
Matching Funds Committed	\$1,1374.89
Project Commencement Date	10/01/2024
Project Completion Date	9/30/2024

Program Description

Provide a detailed description of the proposed Crime Prevention project/program. Include the target population for the project and describe the strategies and interventions to be implemented.

Flagler Sheriff's PAL Inc. seeks to expand its services available to at risk youth residing in Flagler County with the implementation of and transition to the P.A.L. Championship Fitness Program (CFP). The objective of CFP is to support youth activities that address youth mental health, through a mentor-based resiliency, nutrition, and fitness curriculum. Through collected input from its community partners and youth, Flagler PAL has identified the need for youth programs that prioritize these focus areas. To accomplish these objectives, the CFP program will incorporate a strategic multi-faceted approach which includes supervision, mentorship, and evidence-based program CFP program curriculum. FS PAL intends to continue its longstanding relationship with the Flagler Sheriff's Office and community stake holders to refer local youth on a voluntary basis who have; encountered local law enforcement, have been in or are at risk of entering the criminal justice system, and may benefit from the additional supports the PAL Championship Fitness Program provides.

The CFP program will primarily be located at the George Washington Carver Community Center in Bunnell. The FSPAL Trailer will be redesignated as the Mobile CFP Trailer and will travel once a week to both Espanola and Daytona North to serve the youth in the furthest parts of Flagler County which have limited services. Along with the CFP, FSPAL is looking to host a quarterly Fight Night at the George Washington Carver Center. This will focus on youth who are having issues in the Flagler Communities. Youth and Young Adults can sign up to take their problems out in the ring as opposed to the street, hopefully ending the street violence our community has been subject to over the past few years.

Priority Focus

Describe how the proposed program addresses crime prevention with a focus on mental health and/or substance use.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

FCS PAL CFP Program addresses crime prevention by focusing on at-risk, school aged youth between the ages of 11 and 17. Many of these youth face additional barriers to community supports; lack parental supervision and guidance due to; single parent households, parental incarceration, no transportation, or lack of funds to participate in fitness programs that may already be offered. FCS PAL recognizes the community need for mentorship of Flagler County's most at risk youth. By offering the PAL CFP Program, PAL is providing youth a safe space to engage and create positive relationships with local law enforcement, develop mental resiliency while also educating them on the positive effects of good nutrition and fitness and how these areas impact not only your physical health but your mental health as well. Participation in sports and extra-curricular activities is a proven crime prevention strategy that also empowers youth to make positive life changing choices reducing their likelihood of engaging in criminal activity.

Applicant Organization

Provide an overview of the applicant's experience implementing crime prevention programs and past success of similar programs, if applicable.

Flagler Sheriff's PAL previously implemented both a trail boxing program and the S.P.A.C.E. program. Several participants who were previously in the criminal justice system did not reoffend while participating in the program or after. Additionally, Flagler PAL has historically provided free or low-cost programs with the mission of reducing juvenile crime by coordinating youth activities that build character, integrity, physical and mental fitness, citizenship, sportsmanship, and improved personal well-being of Flagler County's youth. Through these efforts and with the input of Flagler County community members and local youth, FS PAL identified the continued need for a youth program that focuses primarily on mental health, nutrition and fitness. The success of these programs is due in large part to community leaders and police officers who volunteer their time. This resource has proven invaluable to the success of Flagler Sheriff's PAL, these relationships are expected to continue and will support the implementation and success of the CFP program if funded.

Program Justification

Describe how this program will use innovation or new ideas to address crime prevention. Since this is one year funding, how will this one year of funding impact crime or be sustained overtime.

Flagler Sheriff's PAL has seen a high interest from community youth in the boxing component of the SPACE program implemented this past year. The CFP will expand the existing boxing program utilizing the sport as an engagement tool along with providing, mentorship, mental health and resiliency strategies along with nutritional and physical fitness education, while under the supervision of screened volunteers, police officers, and civilian staff in a safe environment. The CFP program will remove common barriers to participation by reaching at-risk youth through its partnership with FCSO and community stakeholders along with having scholarships available to cover participation fees effectively removing the financial burden to lower income families. Funding the boxing ring will assist in the transition to the CFP and increase community interest as indicated by the community partner and youth feedback.

Outcome Measurement

Describe the desired outcomes of the project and how success will be measured and reported on.

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

FCSO PAL will review program success by reviewing and reporting monthly using the following performance measures and progress topics.

Performance Measures: Number of youth (ages 11-17) served, Number of youth (ages 11-17) who are new admissions, number of youth (ages 11-17) engaged in boxing program, documented volunteer hours, offences committed in the target area by youth 11-17 in months 1-6 prior to program implementation and in months 1-12 after program implementation to determine county youth crime rate reduction, tracked recidivism rate of program participants, number of participants engaged in program substance abuse education and number of participants who met with program mentors.

Progress Topics: Challenges experienced in implementing the program and how they were resolved, descriptions of impact of the PSCC Crime Prevention funded activities, progress made since last reporting on the program goals and objectives.

Program Budget

Provide a Budget Summary in the format below with a detailed Budget Narrative.

Budget Item	Grant Funds	Matching Funds	Total Project Budget
Personnel			
Fringe			
Travel			
Equipment	\$11,000.00	\$1,1374.89	
Supplies			
Contracted Services			
Other			
Total Direct Charges			
Indirect Charges			
TOTAL	\$11,000.00	\$1,374.89	

FLAGLER COUNTY PSCC CRIME PREVENTION GRANT APPLICATION

Budget Narrative

Provide details for each budget item noted above.

Previously FSPAL requested funds to purchase a boxing ring. At the time we were still in the process of finding or building a structure to house our programs. An agreement was struck and FSPAL moved into the George Washington Carver Community Center in Bunnell. The facility is larger and has more to offer youth, however there is no room to install a permanent boxing ring. After designing a floor boxing ring and receiving pricing it was found that we could build two boxing rings for less than the cost of the original permanent boxing ring. FSPAL is also requesting the cost of the four freestanding heavy bags so that we can use them for the Mobile CFP. Quotes are attached with this application for the equipment, but some only contain the cost for one ring. As such the numbers were doubled for the sleeves and ropes, covers, and turnbuckles.

Equipment which will provide two boxing rigs and four free standing heavy bags: \$12,374.89

(8) SSE Floor Sleeves for Boxing Corner Posts: \$6600

(8) Custom Built Corner Posts designed to fit into floor sleeves: \$1,795.45

(2) Complete Sets of Boxing Ropes, Covers, and Turnbuckles: \$2999.44

(4) Free Standing Heavy Bags for Mobile Championship Fitness \$980.00


Matching Funds

What is the source of your match funding? Provide a justification if you are requesting a waiver of the match requirement.

Match funding source: Flagler Sheriff's PAL, INC. internal account. Required match funding will not include funding from other grants (state/federal). These funds have been raised in large part through donations and community partner sponsors. Required match funding will be tracked separately. Program expenditures will be reported as required, along with any required performance/progress reports.

DECLARATION(S) Applicant

We/I declare that the information provided is correct.

Name	Deputy Arthur Erlandson
Title	FSPAL Director
Signature	
Phone	386-586-2629
Email	aerlandson@flaglersheriff.com



Consumer's Certificate of Exemption

DR-14
R. 01/18

Issued Pursuant to Chapter 212, Florida Statutes

85-8016281432C-4	09/25/2019	09/30/2024	501(C)(3) ORGANIZATION
Certificate Number	Effective Date	Expiration Date	Exemption Category

This certifies that

FLAGLER SHERIFFS PAL INC
5400 E HIGHWAY 100
PALM COAST FL 32164-2399

is exempt from the payment of Florida sales and use tax on real property rented, transient rental property rented, tangible personal property purchased or rented, or services purchased.



Important Information for Exempt Organizations

DR-14
R. 01/18

1. You must provide all vendors and suppliers with an exemption certificate before making tax-exempt purchases. See Rule 12A-1.038, Florida Administrative Code (F.A.C.).
2. Your *Consumer's Certificate of Exemption* is to be used solely by your organization for your organization's customary nonprofit activities.
3. Purchases made by an individual on behalf of the organization are taxable, even if the individual will be reimbursed by the organization.
4. This exemption applies only to purchases your organization makes. The sale or lease to others of tangible personal property, sleeping accommodations, or other real property is taxable. Your organization must register, and collect and remit sales and use tax on such taxable transactions. Note: Churches are exempt from this requirement except when they are the lessor of real property (Rule 12A-1.070, F.A.C.).
5. It is a criminal offense to fraudulently present this certificate to evade the payment of sales tax. Under no circumstances should this certificate be used for the personal benefit of any individual. Violators will be liable for payment of the sales tax plus a penalty of 200% of the tax, and may be subject to conviction of a third-degree felony. Any violation will require the revocation of this certificate.
6. If you have questions about your exemption certificate, please call Taxpayer Services at 850-488-6800. The mailing address is PO Box 6480, Tallahassee, FL 32314-6480.

Handwritten signature



Ringside Boxing

Invoice

15850 W. 108th Street
Lenexa, KS 66219-1340
877-426-9464

Last Invoiced:

Order Date	05/22/2024
Invoice/Order Number	2457168
PO Number	
Sales ID	AR1

BILL TO (Customer ID 2405881)

SHIP TO (Customer ID 2405881)

Flagler Sheriff's Police Athletic League
Arthur Erlandson
206 E Drain Street
Bunnell, FL 32110

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Arthur Erlandson
206 E Drain Street
Bunnell, FL 32110

Qty	B/O Qty	Invoice	Ship Date	SKU	Description	Price	Disc	Price w/ Disc
12	0		ON HOLD	SSR	SILVER RING TURNBUCKLE p93	\$20.00	0%	\$240.00
12	0		ON HOLD	DRING	D-RING	\$5.00	0%	\$60.00
3	0		ON HOLD	RR 20FT	RING ROPE	\$99.99	0%	\$299.97
12	0		ON HOLD	RCL	ROPE CLAMP S	\$2.49	0%	\$29.88
12	0		ON HOLD	BRR	ROPE RETAINING RING	\$4.99	0%	\$59.88
1	0		ON HOLD	RC BLUE 20FT	Ringside Polyester Rope Covers	\$40.00	0%	\$40.00
1	0		ON HOLD	RC WHITE22FT	Ringside Polyester Rope Covers	\$40.00	0%	\$40.00
1	0		ON HOLD	RC BLUE 20FT	Ringside Polyester Rope Covers	\$40.00	0%	\$40.00
1	0		ON HOLD	CC 6	Ringside Corner Cushions W/ Ringside Lo...	\$249.99	0%	\$249.99
4	0		ON HOLD	FHB3	Heavy Bag Trainer-Sparring Partner Free...	\$245.00	0%	\$980.00

Invoiced Merchandise Total: \$0.00

Uninvoiced Merchandise Total: \$2039.72

Tax: \$0.00

Shipping & Handling: \$440.00

Order Total: \$2479.72





Southeastern Surfaces & Equipment, Inc.

Florida State Certified M/WBE
Florida State Certified General Contractor -- CGC 012423

Post Office Box 602 • New Smyrna Beach • Florida • Office (800) 644-8875 • Fax (386) 428-8767

BUDGET QUOTATION

TO: Arthur Erlandson
FLAGLER COUNTY SHERIFF PAL

DATE: May 22, 2024
PHONE: 386-586-2629
FAX:

From: Chris Hansen
Email: chansen@sseteam.com

QUOTE #:2024-052224slv
Email: aerlandson@flaglersheriff.com

PROJECT: CARVER GYM

We are pleased to offer the following services and materials :

- (4) each 3" or 4" Volleyball Sleeves
 - (4) each 8" Brass Coverplates
- Delivered and installed left ready for use.....\$3,300.00

Notes:

- We accept Visa, Master Card and American Express. Payments made using an American Express card will require an additional fee of 2.5%.
- Sales/Use taxes are NOT INCLUDED in above bid amount.
- 50% Deposit required at time of Order. Balance due on completion, with prior approved credit.
- Payment and Performance Bonds are NOT INCLUDED in the above price. Add 1% for our standard bond form. If alternate bond forms are required there may be an additional cost and the forms will be subject to approval by our bonding company.
- Removal and disposal of existing equipment or materials is NOT INCLUDED.

569 Canal Street • New Smyrna Beach • Florida • 32168 • Voice (386) 428-8875 • Fax (386) 428-8767
717 N. Magnolia Ave. • Orlando • Florida • 32803 • Voice (407) 409-7042 • Fax (407) 264-8561
4630 N.E. 11TH Avenue • Fort Lauderdale • Florida • 33334 • Voice (954) 491-9696 • Fax (954) 491-9697
5485 Hedgewick Way • Cumming • Georgia • 30040 • Voice (770) 886-8686 • Fax (770) 886-3433



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- Materials stored at owner or GC's request will incur storage fees and handling charges.
- All electrical service requirements, including conduit, wiring and/or final hook which may be required shall be provided by electrical subcontractor.
- Hoisting for non-ground floor access, unless specifically indicated above is not included.
- Permits, if required, are not included and shall be provided by others at others expense.
- **Athletic Equipment** – We exclude all overhead support beams. Cradles, other accessories (i.e. height adjusters, safe straps, etc.), shot clocks, or finish painting are not included unless specifically indicated above.
- **Audience Seating** – Aisle lights, "special/custom/designer" (other than standard) fabrics, flooring finishes, other accessories (i.e. Tablet arms, donor plates, etc.), loose seating (i.e. folding chairs), or finished caps for floor anchors are not included unless specifically indicated above.
- **Exterior Grandstands** – All site work including clearing, grading or leveling is excluded. Concrete slabs which may be required beneath the grandstands are not included.
- **Flooring** -- Concrete slab must be level to 1/8" in a 10' radius and dry to 4.5# per 1,000 Sq.Ft. as tested by Calcium Chloride dry crystal testing methods. All slab prep work, including leveling, and associated cost is by others. Moisture test results must be provided to SSE prior to scheduling of crew to jobsite by others and at others expense. Thresholds, reducers, base and removal/reinstallation of anything on the floor (i.e. bleachers or floor inserts) which may be required are excluded unless specifically included above.
 - For Wood flooring contracts only; GC shall provide subcontractor with electrical service for floor sanders – 208 v./3phase/100 amps.
 - For Synthetic flooring contracts only; No concrete sealers or curing compounds are to be applied or mixed with the subfloors.
- **Operable Partitions** – GC to provide pre-punched overhead support beams to support the operable partitions. Sway bracing, sound plenums, blocking at wall and jamb, lock cylinders, pass doors, pocket doors, other accessories (i.e. marker boards), or caulking are not included unless specifically indicated above.
- **Telescopic Bleachers** – All electrical connections including manual disconnect shall be provided by electrical subcontractor.
- This quotation is good for 60 days and subject to delivery and installation in six months.

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TERMS AND CONDITIONS

- **FINANCE CHARGES** Purchaser will receive monthly statements; however, payment is due upon receipt of original invoice. If the balance shown on a monthly statement is not paid before the 30th day of the same month, interest will accrue on the unpaid amount at the highest rate allowable by Florida law.
- **PERSONAL JURISDICTION** Any judicial proceeding by the Purchaser against the Seller or the Seller against the Purchaser involving, directly or indirectly, any matter in any way arising out of related to, or connected with this agreement or any other credit document shall be brought in the courts of the State of Florida, County of Volusia, and the parties accept exclusive personal jurisdiction of these courts for the purpose of any suit, action or proceeding. In addition, the parties knowingly, intentionally, and irrevocably waive to the fullest extent permitted by law, any objection which they may now or later have to the laying of venue of any suit, action or proceeding arising out of relating to this agreement, or any judgment entered by any court brought in the State of Florida. Further, both parties intentionally and irrevocably waive any claim that any suit, action or proceeding brought in the State of Florida, County of Volusia, has been brought in an inconvenient forum.
- **ATTORNEY'S FEES** If Seller employs an attorney to enforce any provision of this Quotation or invoice, or to defend any action brought by Purchaser, its agents or employees against Seller, whether the action sounds in contract, in tort or otherwise, or to collect any payment due to Seller from Purchaser whether or not suit is instituted, Seller will be entitled to recover from Purchaser all costs and expenses incurred including a reasonable attorney's fee.
- **VENUE/JURY TRIAL/INTEREST** Purchaser will pay interest on all monies due to Seller at the highest lawful contract rate. Purchaser **WAIVES ANY RIGHT TO JURY TRIAL** in any action brought by or against Purchaser involving Seller regardless of whether the claim sounds in contract, in tort or otherwise, or is in any proceeding related, ancillary or supplementary to this Application. Purchaser waives any right of venue and agrees that any legal action or arbitration proceeding between Purchaser and Seller regardless of whether it sounds in contract, in tort or otherwise, will be brought in a state court of competent jurisdiction located in Volusia County, Florida.
- **PERSONAL GUARANTY** The person signing this Quotation on behalf of the Purchaser, personally and individually, guarantees the full and prompt performance of the Purchaser and the payment of all sums due to Seller. As used in this PO, The term "Purchaser" will also include the guarantor and any other party to this PO and all waivers are equally applicable to those persons.

I have read and agreed to the terms and conditions of this Quotation

SIGNATURE

TITLE

DATE

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QUOTATION

TO:

FLAGLER PAL
ARTIE ERLANDSON
386-569-9213

SHIP TO:

CASH CUSTOMER

ATTN:

ATTN:

Quote No.	Date	Cust No	S/M	Your Referenced Inquiry	Delivery Promise	F.O.B.	Expiration
0000948	5/29/2024	30		YOUR RFQ		OUR DOCK	NET 14

Item	Quantity	UM	Part	Description	Price \$	Extension \$
001	1.00	EA	BOXING RING POLES	BOXING RING POLES THIS QUOTE INCLUDES TAX. IF TAX EXEMPT WE WILL NEED YOU 2024 TAX EXEMPTION CERTIFICATE. AT THE MOMENT WE ARE AT A 4-6 WEEK LEAD TIME FROM RECEIPT OF ORDER. QTY OF 8 BOXING RING POLES FABRICATED TO CUSTOMER SUPPLIED DRAWING. APPROX 64" LONG 4" OD STEEL TUBES WITH THREE RINGS SPACED 14" FROM GROUND UP POWDER COATED BLACK Estimated Tax SubTotal	1,795.45	1,795.45
				TOTAL EST TAX \$ 125.68		125.68
Total for Quote \$						1,921.13

QUOTES ARE VALID FOR 14 DAYS

FLAGLER COUNTY PSCC CRIME PREVENTION GRANTS SCORESHEET

Proposal Scoring Sheet

PSCC Member Name	
Date	
Applicant Name	Flagler Sheriff's PAL Inc., PAL Championship Fitness Program
Application Number	#1

Please provide a score for each of the below proposal criteria. (5 is the highest, 1 is the lowest)

Criteria	1	2	3	4	5
Program Description: The description is clear and detailed and includes the target population.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Priority Focus: The proposed program addresses crime prevention and is focused on mental health and/or substance use.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Applicant Organization: The applicant has experience implementing similar programs.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Program Justification: The proposed program is innovative and can be successfully implemented in one year or sustained through other resources.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Outcome Measurement: There is a clear plan to measure and report on program outcomes.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget: The budget is accurate and the costs are reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Budget Narrative: The narrative includes adequate details.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Matching Funds: The source of matching funds is clear or the request for a waiver is reasonable.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL SCORE					

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE
MAILING ADDRESS	THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF:
CITY COUNTY	<input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY
DATE ON WHICH VOTE OCCURRED	NAME OF POLITICAL SUBDIVISION:
	MY POSITION IS: <input type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, _____, hereby disclose that on _____, 20 ____ :

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, _____ ;
- inured to the special gain or loss of my relative, _____ ;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

Date Filed

Signature

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.