



[www.flaglercounty.gov/SHIP](http://www.flaglercounty.gov/SHIP)

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## AFFORDABLE HOUSING ADVISORY COMMITTEE

Regular Meeting

1769 E. Moody Blvd. Bunnell, FL 32110 Training Room B

April 23, 2024, 3:00 PM

Microsoft Teams meeting

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1. **Call to Order, Pledge of Allegiance and Roll Call**
2. **Approval of Agenda**
3. **Approval of Previous Meeting Minutes (January and February)**
4. **Agenda Items**
  - 4a) **Presentations: Scott Culp on Housing Incentives**
  - 4b) **New Action Items**
  - 4c) **Staff Updates and Action Item Follow-Up**
    1. LHAP and Essential Services Strategies ss. 420.9075(3) F.S.
    2. Procurement Update
    3. Palm Coast Follow-up on Impact Analysis
  - 4d) **Committee Member Updates**
5. **Public Comment**
6. **Adjourn**

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE FLAGLER COUNTY BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WITH THE EXCEPTION OF BOARD MEMBERS WHO ALSO SERVE ON THIS COMMITTEE, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING. THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS MEETING OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE CONTRACTOR LICENSING AT (386) 586-2324 AT LEAST 48 HOURS PRIOR TO THE MEETING

**Andy Dance**  
District 1

**Greg Hansen**  
District 2

**David Sullivan**  
District 3

**Leann Pennington**  
District 4

**Donald O'Brien, Jr.**  
District 5