



Parks and Recreation Advisory Board

Meeting Location:
Government Services Building, First Floor Conference Room
1769 E Moody Blvd, Bunnell, FL 32110

Regular Meeting Agenda Wednesday, March 27, 2024, at 10:00 AM

- 1) Call Meeting to order - Roll Call
- 2) Pledge of Allegiance – Moment of Silence
- 3) Review: February 28, 2024, meeting minutes
- 4) General Business
 - a) Lehigh Trail - Land Management Plan (Lagasse)
 - i) Updates. 12 plan & 22 plan.
 - b) Bings Landing Focus Group & Management Plans (Lagasse)
 - c) River to Sea – Demolition, maintenance, enhancement, and cottage update (Frank)
- 5) Staff Comments
 - Native American Festival – Princess Place Preserve received \$9,882.61 in donations from event.
 - Land Management’s next Walk in the Park (in the Woods) will be at Princess Place Preserve. Wanting to conduct 2 tours for Earth Day, dates to be determined. Eagle Nest and Hominy Branch.
 - Marineland Outreach March 2 – Update
 - Earth Day at Betty Steflik Preserve 04/20/2024
 - Sunshine Law – Will mention but not go into detail until another meeting.
- 6) Committee Comments
- 7) Public Comment
- 8) Adjourn meeting.

Andy Dance
District 1

Greg Hansen
District 2

David Sullivan
District 3

Leann Pennington
District 4

Donald O’Brien Jr.
District 5

Appointment - Expiration	Member
08/15/2022 – 08/15/2024	Arnold F. Levine
08/15/2022 – 08/15/2024	Michael A. Dembosz
04/17/2023 – 04/17/2025	Robert Knapp
07/10/2023 – 07/10/2025	Reginald Kirven
08/07/2023 – 08/07/2025	Arthur Kuepper
11/07/2022 – 11/07/2024	Gary Johnson
04/17/2023 – 04/17/2025	Charles Cowart

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.