

## **Parks and Recreation Advisory Board**

Meeting Location:

Government Services Building, First Floor Conference Room 1769 E Moody Blvd, Bunnell, FL 32110

## Regular Meeting Agenda Wednesday, February 28, 2024, at 10:00 AM

- 1) Call Meeting to order Roll Call
- 2) Pledge of Allegiance Moment of Silence
- 3) Review: October 25, 2023, meeting minutes
- 4) Consent Agenda
  - a) Lehigh Trail Land Management Plan
    - I. Discuss management plan update.
  - b) Reviewing Park Rental Fee's/Fee Waiver's
    - I. Amounts
    - II. Surrounding Counties/City Comparisons
- 5) Staff Comments

Native American Festival – Princess Place Pow Wow turn out. Land Management's next Walk in the Park (in the Woods) will be at Graham Swamp East in March.

Marineland Outreach March 2

- 6) Committee Comments
- 7) Public Comment
- 8) Adjourn meeting.

PLEASE TAKE NOTICE THAT INDIVIDUAL COMMISSIONERS OF THE BOARD OF COUNTY COMMISSIONERS MAY ATTEND THIS MEETING. THE COMMISSIONERS WHO ATTEND, WILL NOT TAKE ANY ACTION OR TAKE ANY VOTE AT THIS MEETING.

THIS IS NOT AN OFFICIAL MEETING OF THE BOARD OF COUNTY COMMISSIONERS OF FLAGLER COUNTY. THIS NOTICE IS BEING PROVIDED TO MEET THE SPIRIT OF THE SUNSHINE LAW TO INFORM THE PUBLIC THAT COMMISSIONERS MAY BE PRESENT AT THESE DISCUSSIONS.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS NEEDING ASSISTANCE TO PARTICIPATE IN THIS MEETING SHOULD CONTACT THE NUMBER LISTED ABOVE AT LEAST 48 HOURS PRIOR TO THE MEETING.

## FLAGLER COUNTY FLORIDA

## **Parks and Recreation Advisory Board**

Meeting Location:

Government Services Building, First Floor Conference Room 1769 E Moody Blvd, Bunnell, FL 32110

# Regular Meeting Minutes Wednesday, October 25, 2023 at 10:00 AM

1) Call Meeting to order - Roll Call at 10am Attended : Arnold Levine, Reginald Kirven, Michael Dembosz, Arthur Kuepper, Robert Knapp, Charles Cowart. Guest – Mike DesRoches

2) Pledge of Allegiance - Moment of Silence

3) Review: June 28th, 2023 meeting minutes

Motion by : Robert Knapp Motion 2 by : Reginald Kirven

Vote: Approved 6-0

4) Consent Agenda

#### a) Requests for Use:

- i) 12/02/2023 Tractor Driving Cookout Fairgrounds & Civic Arena
- ii) 04/06/2024 BBQ Fundraiser Herschel King Park Pavilion
- iii) 11/28/2023 Rotary Club & Halifax Fundraiser Hammock Community Park Added after posting agenda

Motion by : Robert Knapp Motion 2 by : Arthur Kuepper

Vote: Approved 6-0

After the consent, Reginald Kirven asked a question regarding Herschel King Park Fundraiser – What is the fundraiser for? Frank replied that it is a fundraiser banquet is for scholarships hosted by the Hispanic American Cultural Society.

Motion by : Robert Knapp Motion 2 by : Arthur Kuepper

Vote: Approved 6-0

#### b) Fee Waiver Requests:

- i) 12/02/2023 Tractor Driving Cookout Fairgrounds & Civic Arena
- ii) 04/06/2024 BBQ Fundraiser Herschel King Park Pavilion
- iii) 11/28/2023 Rotary Club & Halifax Fundraiser Hammock Community Park Added after posting agenda

Motion by : Robert Knapp Motion 2 by : Arthur Kuepper

Vote : Approved 6-0

#### 5) Staff Comments

**Frank Barbuti** – November and December we will not have a meeting due to the holidays. Will pick back up January 2024. Mentioned National Parks for Veterans get in for free with a membership. Update on Coast Guard Road kiosk signs – hoping to have information signs & possibly pavilion. There is 1 boat still at Bull Creek Marina. Plans on a floating dock and will be for public use. We will have another rodeo this weekend at the FCRA Civic Arena. Spring/Fall bus tours are no longer due to transportation.

**Vikki Geisel -** There will be Land Management "Walk in the Park" coming up in November and other dates in December. Sign up will be online on our Parks website.

#### 6) Committee Comments

**Charles Cowart –** Gave an update on the volunteer group. He wants to find volunteers first, get a plan going. Brought up maybe the Historical Society can do the bus tours and will ask them for some guidance and info. Also mentioned about the oak tree at St John's Community Center Park that may need to be trimmed or removed.

**Arnie Levine** – Came to volunteer at the booth for the Creekside Festival. Talked about the survey with the City of Palm Coast & Flagler County. Good way to bring the public in for evolution of camping & pickleball.

#### 7) Public Comment

**Mike DesRoches –** Asked if we had an update on the fee waivers and deposits. Frank replied that it is still in the lawyer's hands. Will update when we find out.

8) Adjourn meeting at 10:32am Motion by : Robert Knapp Motion 2 by : Michael Dembosz

Vote Approved: 6-0

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